

Form N3-4M-4-55

EASEMENT FOR ELECTRIC LINES 7

KNOW ALL MEN BY THESE PRESENTS:

That Jennings B. Haggarty and Beulah G. Haggarty his wife
(If grantor is not married add words "an unmarried person")
of Lancaster County, Nebraska, in consideration of \$ 20.00, receipt of which is hereby

acknowledged, and the further payment of a sum to make a total payment of \$ 20.00 for fifteen (15)
poles and five (5) anchors when set on the following described property, do hereby grant and convey unto
the Consumers Public Power District (hereinafter called "District") its leasees, successors and assigns, the permanent
right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires,
guys and other necessary equipment in connection therewith, on and across the following described property situated
in Lancaster County, Nebraska, more particularly described as follows:

East one half (1/2) of the northwest one quarter (1/4) of section eleven (11) township
nine (9) north, range seven (7) east of the 6th PM.

The pole line herein contemplated shall be located on the property approximately as follows:

One (1) foot south and parallel with the south boundary line of the present county
road (Pioneer Blvd.) as now established along the north side of the above described
property and one (1) foot west and parallel with the east boundary line of the above
described property.

The District shall also have the privilege and easement of ingress and egress across the property to its officers and
employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and
removal of said line.

The District shall also have the right at any time to trim or remove such trees and underbrush as may in any
way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock
and other personal property of the Grantor, and the District shall indemnify and save harmless the Grantor from any
such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance
and removal of said transmission lines.

The District agrees that should the transmission lines constructed hereunder be abandoned for a period of
five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no
further force and effect.

Signed the 11 day of APRIL A. D. 19 60

WITNESS

James L. Mark

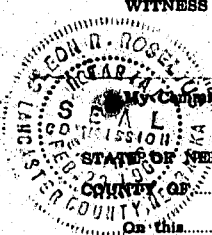
Jennings B. Haggarty
Beulah G. Haggarty

Grantor

STATE OF NEBRASKA,
COUNTY OF LANCASTER } ss.

On this 11 day of APRIL 1960, before me the undersigned, a Notary Public
in and for said County and State, personally appeared JENNINGS B. HAGEARTY
AND BEulah G. HAGEARTY

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be THEIR voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.



C. R. Roseline
Notary Public

My Commission expires on the 12 day of FEBRUARY 1965.

STATE OF NEBRASKA,
COUNTY OF } ss.

On this day of 19 before me the undersigned, a Notary Public
in and for said County and State, personally appeared

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the day of 19

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GENERAL
COMPARED
PAGE

Easement
Jennings B. Hagearty +
Beulah G. Hagearty
Consensus Public Power Dist

STATE OF NEBRASKA } ss.
Lancaster County
Entered on numerical index and
filed for record in the Register of
Deeds Office of said County the
12 day of APRIL 1962.
at 9 o'clock and
minutes A M, and recorded in
Book of
at page
By Kenneth R. Hagearty
By Beulah G. Hagearty Deputy
Notary Public

#175

C. R. Roseline
421 So 9th St.