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Lancaster County, NE Assessor/Register of Deeds Office
Pages 2



AFTER RECORDING, RETURN TO: ALAN M. WOOD, ESQ.
ERICKSON & SEDERSTROM, P.C.
301 S. 13TH STREET, SUITE 400
LINCOLN, NE 68508

CERTIFICATE OF RELEASE AND RELINQUISHMENT

This is to certify that the real estate legally described on Exhibit "A" (the "Property") has been released from the boundaries of Rural Water District No. 1, Lancaster County, Nebraska, following the annexation of the Property by the City of Lincoln. This Certificate of Release and Relinquishment is given pursuant to the terms and provisions of the Agreement Regarding Annexation Fees between Rural Water District No. 1, Lancaster County, Nebraska, and the City of Lincoln, Nebraska, dated October 3, 2013.

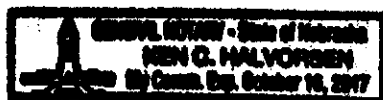
DATED: 27 May, 2014.

RURAL WATER DISTRICT NO. 1,
LANCASTER COUNTY, NEBRASKA

By: Michael Stewart
Michael Stewart
Chairman of the Board of Directors

STATE OF NEBRASKA)
) ss.
COUNTY OF LANCASTER)

The foregoing was acknowledged before me this 27 day of May, 2014, by Michael Stewart, Chairman of the Board of Directors of Rural Water District No. 1, Lancaster County, Nebraska, on behalf of the rural water district.



Ken C. Halverson
Notary Public

LEGAL DESCRIPTION ANNEXATION AND CHANGE OF ZONE

A TRACT OF LAND COMPOSED OF A PORTION OF LOT 1, BLOCK 2, HIMARK ESTATES 10TH ADDITION, LOCATED IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 9 NORTH, RANGE 7 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, BLOCK 2, HIGHMARK ESTATES 10TH ADDITION, SAID POINT BEING THE NORTHEAST CORNER OF OUTLOT "A", PIONEER GREENS 2ND ADDITION, SAID POINT BEING ON A SOUTH RIGHT-OF-WAY LINE OF PIONEERS BOULEVARD, SAID POINT ALSO BEING 80.61' SOUTH OF THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 9 NORTH, RANGE 7 EAST; THENCE EASTERLY ON A NORTH LINE OF SAID LOT 1, SAID LINE BEING A SOUTH LINE OF SAID RIGHT-OF-WAY ON AN ASSUMED BEARING OF S88°19'04"E, A DISTANCE OF 112.54' TO A POINT, SAID POINT BEING 83.68' SOUTH OF THE NORTH LINE OF SAID NORTHWEST QUARTER; THENCE S42°48'14"W, A DISTANCE OF 19.73' TO A POINT; THENCE S06°04'28"E, A DISTANCE OF 164.18' TO A POINT OF CURVATURE OF A CURVE IN A COUNTER CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 42°01'31", A RADIUS OF 270.00', AN ARC LENGTH OF 198.04', A CHORD LENGTH OF 193.63', A TANGENT LENGTH OF 103.71', AND A CHORD BEARING OF S27°05'13"E, TO A POINT; THENCE S48°05'59"E, A DISTANCE OF 208.27' TO A POINT OF CURVATURE OF A CURVE IN A CLOCKWISE DIRECTION HAVING A CENTRAL ANGLE OF 33°13'08", A RADIUS OF 180.00', AN ARC LENGTH OF 104.36', A CHORD LENGTH OF 102.90', A TANGENT LENGTH OF 53.69', AND A CHORD BEARING OF S31°29'25"E, TO A POINT OF INTERSECTION WITH A NORTH LINE OF THE PREVIOUSLY ANNEXED PORTION OF SAID LOT 1; THENCE N89°52'51"W, ON THE NORTH LINE OF THE PREVIOUSLY ANNEXED PORTION OF SAID LOT 1, A DISTANCE OF 412.29' TO THE NORTHWEST CORNER OF THE PREVIOUSLY ANNEXED PORTION OF SAID LOT 1, SAID POINT BEING ON THE WEST LINE OF SAID LOT 1; THENCE N00°06'34"W, ON THE WEST LINE OF SAID LOT 1, A DISTANCE OF 579.40' TO THE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA 117,829.75 SQUARE FEET OR 2.71 ACRES, MORE OR LESS.

Thursday, March 08, 2014

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DATE: Mar 08, 2014 11:31am
USER: mjohnson
MICHAEL JOHNSON, L.S., NE


PROJECT NO: 008-0863	ANNEXATION AND CHANGE OF ZONE LEGAL DESCRIPTION		1111 Lincoln Mall, Suite 111 P.O. Box 84808 Lincoln, NE 68501-4808 TEL 402.474.8311 FAX 402.474.8160	EXHIBIT
DRAWN BY: MRJ				A
DATE: MARCH 6TH, 2014				

EXHIBIT "A"