

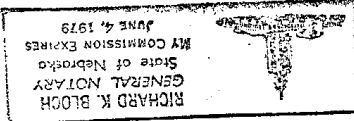
600 # 4789

Distribution Plant Engineer: _____, Date _____

Land Rights and Services Department: _____, Date _____

My Commission expires on the _____ day of _____, 19 _____

Notary Public
Richard K. Bloch



WITNESS my hand and Notarial Seal the date above written.

Voluntary act and deed for the purpose therein expressed. instrument as grantor(s) and who acknowledged the execution thereof to be personally to me, known to be the identical person(s) who signed the foregoing in-

On this 19 day of _____, 19 _____, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

STATE OF _____
COUNTY OF _____
ss. _____

Grantors _____

Donald R. Ahrens
Jan Marie Ahrens

WITNESS my hand and Notarial Seal this 19 day of _____, 19 _____

The grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whatsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip, and damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

CONDITIONS: The grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, structures, and other obstructions from the surface and subsurface of said strip, and within seven feet (7') thereof and to install gates in any fences crossing said strip. Grantor agrees that grade shall not be reduced more than two feet (2') in elevation without the prior approval of the District. The grantor understands that a single pole and appurtenances may be used to provide service to this property.

The Southeast Quarter (SE $\frac{1}{4}$); the South One-half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$); Lot Two (2) in the Northeast Quarter of the Northeast Quarter (NE $\frac{1}{4}$ NE $\frac{1}{4}$); and Lot One (1) in the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$), all in Section Twenty-two (22), Township Ten (10) North, Range Twelve (12), East of the 6th P.M., Cass County, Nebraska.

PROPERTY DESCRIPTION:

CONSIDERATION: Three hundred Twenty Five Dollars (\$243.00)

The undersigned, hereinafter called "grantor", hereby grants and conveys to OMAHA PUBLIC POWER DISTRICT, hereinafter called "District", its successors and assigns, a permanent easement, with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under a strip of land one rod wide across the property herein described:

EASEMENT

COMPARED

Dec 14 3
RECORDED IN BOOK 17 OF REGISTER OF DEEDS, CASS CO., NEB.
PAGE 531
H 3 2 5