

STATE OF NEBRASKA, County of Saline  
Filed for record and entered in Numerical Index  
on April 11, 1978 at 10:45 o'clock A. M.  
and recorded in Deed Record Book 202, Page 803.  
By *[Signature]*  
County Clerk or  
Register of Deeds  
Deputy County Clerk or  
Deputy Register of Deeds

2	✓	✓	✓	✓	✓
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From & ret. to:  
Mary A. Weber  
Friend, Nebraska 68359  
Fee: \$ 3.25 paid  
Doc. Stamp: \$ 25.85 paid

## WARRANTY DEED

DORIS L. LARSON and MILAN E. LARSON, Wife and Husband, each in their own right and each as spouse of the other, herein called the grantor whether one or more,

in consideration of ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION

received from grantee, does grant, bargain, sell, convey and confirm unto MARY A. WEBER

herein called the grantee whether one or more, the following described real property in

Saline County, Nebraska:

Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Sixteen (16), Township Eight (8) North, Range One (1) East of the 6th Principal Meridian in Saline County, Nebraska.

NEBRASKA DOCUMENTARY  
STAMP TAX

APR 11 1978

\$25.85 BY 329

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantee and to grantee's heirs and assigns forever.

And the grantor does hereby covenant with the grantee and with grantee's heirs and assigns that grantor is lawfully seised of said premises; that they are free from encumbrance, except easements of record.

that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Dated April 18, 1974

*Doris L. Larson*  
DORIS L. LARSON

*Milan E. Larson*  
MILAN E. LARSON

IOWA  
STATE OF ~~NEBRASKA~~, County of Montgomery:

Before me, a notary public qualified for said county, personally came

DORIS L. LARSON and MILAN E. LARSON, Wife  
and Husband

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary act and deed.

Witness my hand and notarial seal on 4-18-74

*[Signature]* Notary Public

My commission expires 9-1-76



## WARRANTY DEED

THOMAS J. ARON and LUCILLE B. ARON, husband and wife — , Grantor, whether one or more,  
in consideration of Ten Dollars (\$10.00) & Other Good and Valuable  
Consideration-----, receipt of which is hereby acknowledged, conveys to

MARY A. WEBER

, Grantee,

the following described real estate (as defined in Neb. Rev. Stat. § 76-201) in

Saline

County, Nebraska:

The West 16.5581 acres of the Northwest Quarter of the Northwest Quarter (NW¼NW¼) of Section Sixteen (16), Township Eight (8), North, Range One (1) East of the Sixth Principal Meridian.

Grantor covenants (jointly and severally, if more than one) with the Grantee that Grantor:

(1) is lawfully seised of such real estate and that it is free from encumbrances except easements and restrictions of record.

(2) has legal power and lawful authority to convey the same;

(3) warrants and will defend the title to the real estate against the lawful claims of all persons.

Executed: *January 31*, 19 *85*

*Thomas J. Aron*  
.....  
Thomas J. Aron

*Lucille B. Aron*  
.....  
Lucille B. Aron

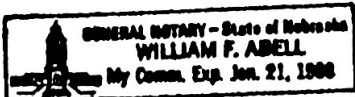
State of Nebraska

County of *Saline*.....

The foregoing instrument was acknowledged before me on *January 31, 1985*  
by *Thomas J. Aron and Lucille B. Aron, husband and wife*.....

*William F. Abell*  
.....

Notary Public



STATE OF NEBRASKA

County of *Saline*.....

Filed for record and entered in Numerical Index on *March 20, 1985*.....

at *3:30* o'clock *P.*M., and recorded in Deed Record Book *224* Page *301*.

From &amp; ret.to: Ach &amp; Ach

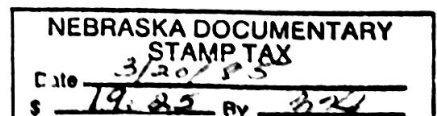
Friend, Nebraska

By: *Ray E. Hirsch*

County or Deputy County Clerk

Register of Deeds or Deputy Register of Deeds

Fee: \$ *5.50* paid *68359*  
Doc. Stamp: \$ *19.25* paid



## WARRANTY DEED

NEBRASKA DOCUMENTARY  
STAMP TAX3/20/85  
122.65 By *hwl*

CHARLOTTE A. HAYEK and LAVERNE L. HAYEK, Wife and Husband, each in their own right and each as spouse of the other and DALE HAYEK, A Single Person, also known as DALE L. HAYEK.

, Grantor, whether one or more,

in consideration of One Dollar (\$1.00) and Other Valuable Consideration

, receipt of which is hereby acknowledged, conveys to

MARY A. WEBER

, Grantee,

the following described real estate (as defined in Neb. Rev. Stat. § 76-201) in

SALINE

County, Nebraska:

The East Half (E½) of the Northwest Quarter (NW¼) of Section Sixteen (16), Township Eight (8) North, Range One (1) East of the Sixth Principal Meridian; all of the Northwest Quarter of the Northwest Quarter (NW¼ NW¼) of Section Sixteen (16), Township Eight (8) North, Range One (1) East of the Sixth Principal Meridian except the West 16.5581 acres.

Grantor covenants (jointly and severally, if more than one) with the Grantee that Grantor:

(1) is lawfully seised of such real estate and that it is free from encumbrances .

(2) has legal power and lawful authority to convey the same;

(3) warrants and will defend the title to the real estate against the lawful claims of all persons.

Executed: ..... *January 31* ....., 1985...

*Dale L. Hayek* .....  
DALE HAYEK, also known as  
DALE L. HAYEK

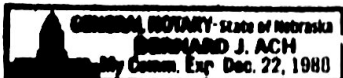
*\*Charlotte A. Hayek* .....  
CHARLOTTE A. HAYEK

*\*Laverne L. Hayek* .....  
LAVERNE L. HAYEK

State of Nebraska

County of *SALINE* .....

The foregoing instrument was acknowledged before me on *January 31, 1985* .....  
by *CHARLOTTE A. HAYEK and LAVERNE L. HAYEK, Wife and Husband, and DALE HAYEK, A* .....  
*Single Person, also known as DALE L. HAYEK* .....



Entered in Numerical Index and Filed for Record in the Register of Deeds Office of said County of Saline, State of Nebraska.  
this 20 day of March A. D., 19 85 at 3:30 o'clock P. M. Recorded in Book 224 of Records .  
Page 303 ., thereof. Fee \$ *Tony E. Haush* Register of Deeds  
From & ret.to: Ach & Ach, Friend, Nebraska 68359  
Fee: \$ 5.50 paid  
Doc.Stamp: \$ 122.65 paid

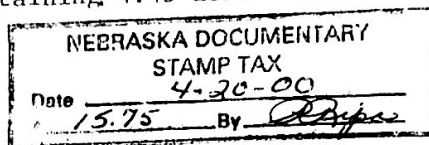
# JOINT TENANCY WARRANTY DEED

MARY A. WEBER and ROBERT L. WEBER, Wife and Husband, each in their own right and as spouse of the other GRANTOR, in consideration of

ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION DOLLARS received from GRANTEES, DAVID D. BETKA and ANN L. BETKA

conveys to GRANTEES, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A tract of land comprising a part of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Sixteen (16); Township Eight (8) North, Range One (1) East of the 6th P.M., Saline County, Nebraska, described as follows: Commencing at the NW Corner of said NW $\frac{1}{4}$ ; thence S90°00'00"E (Assumed Bearing) on the north line of said NW $\frac{1}{4}$ , 1186.55 feet to the point of beginning; thence continuing S90°00'00"E on the north line of said NW $\frac{1}{4}$ , 371.58 feet; thence S00°00'00"W, 522.00 feet; thence N90°00'00"W and parallel with the north line of said NW $\frac{1}{4}$ , 371.58 feet; thence N00°00'00"E, 522.00 feet to the point of beginning and containing 4.45 acres.



GRANTOR covenants (jointly and severally, if more than one) with GRANTEES that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances.
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed May 9, 1992.

x *Mary A. Weber*  
MARY A. WEBER  
x *Robert L. Weber*  
ROBERT L. WEBER

STATE OF NEBRASKA )  
 ) SS.  
COUNTY OF ...SALINE.....)

The foregoing instrument was acknowledged before me on May 9, 1992, by MARY A. WEBER and ROBERT L. WEBER, Wife and Husband.



*Bernard J. Ach*  
Notary Public  
My commission expires

For Official Use Only

No.	Gen.	Num.	Pagcd	
15	✓	✓	✓	
DK Register of Deeds				

From and Return to:  
Bernard J. Ach, Lawyer  
P. O. Box 168  
Friend, NE 68359  
Fee: \$5.50 Paid  
Doc. Stamp: \$15.57 Paid

STATE OF NEBRASKA } ss  
SALINE COUNTY  
Entered in numerical index and filed on record, the 20 day of April 20, 1992 at 10 o'clock A.M. and recorded in Book 291 of Records Page 273  
*Phyllis R. [Signature]*  
County Clerk