

# JOINT TENANCY WARRANTY DEED

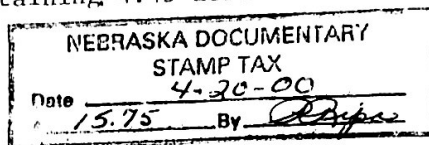
MARY A. WEBER and ROBERT L. WEBER, Wife and Husband, each in their own right and as spouse of the other GRANTOR, in consideration of

ONE DOLLAR (\$1.00) AND OTHER VALUABLE CONSIDERATION DOLLARS received from GRANTEES,

DAVID D. BETKA and ANN L. BETKA

conveys to GRANTEES, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

A tract of land comprising a part of the Northwest Quarter (NW $\frac{1}{4}$ ) of Section Sixteen (16); Township Eight (8) North, Range One (1) East of the 6th P.M., Saline County, Nebraska, described as follows: Commencing at the NW Corner of said NW $\frac{1}{4}$ ; thence S90°00'00"E (Assumed Bearing) on the north line of said NW $\frac{1}{4}$ , 1186.55 feet to the point of beginning; thence continuing S90°00'00"E on the north line of said NW $\frac{1}{4}$ , 371.58 feet; thence S00°00'00"W, 522.00 feet; thence N90°00'00"W and parallel with the north line of said NW $\frac{1}{4}$ , 371.58 feet; thence N00°00'00"E, 522.00 feet to the point of beginning and containing 4.45 acres.



GRANTOR covenants (jointly and severally, if more than one) with GRANTEES that GRANTOR:

- (1) is lawfully seised of such real estate and that it is free from encumbrances.
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed May 9, 1992.

x *Mary A. Weber*  
MARY A. WEBER  
x *Robert L. Weber*  
ROBERT L. WEBER

STATE OF NEBRASKA )  
 ) SS.  
COUNTY OF ...SALINE.....)

The foregoing instrument was acknowledged before me on May 9, 1992, by

MARY A. WEBER and ROBERT L. WEBER, Wife and Husband.



*Bernard J. Ach*  
Notary Public  
My commission expires

For Official Use Only

No.	Gen.	Num.	Pagcd	
15	✓	✓	✓	
DK Register of Deeds				

From and Return to:  
Bernard J. Ach, Lawyer  
P. O. Box 168  
Friend, NE 68359  
Fee: \$5.50 Paid  
Doc. Stamp: \$15.57 Paid

STATE OF NEBRASKA } ss  
SALINE COUNTY  
Entered in numerical index and filed on  
record, the 20 day of April  
20 00 at 00 o'clock A.M. and recorded  
in Book 291 of Records Page 273  
*Phyllis R. [Signature]*  
County Clerk