## Inst # 2014042074 Fri Oct 31 09:02:09 CDT 2014

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Lancaster County, NE Assessor/Register of Deeds Office AFDECE Pages: 3

## AFFIDAVIT OF MARITAL STATUS

| STATE OF NEBRASKA | )    |  |  |
|-------------------|------|--|--|
| COUNTY OF DOUGLAS | ) ss |  |  |
| COUNTY OF DOUGLAS | ,    |  |  |

Affiant, Patricia L. Quattrocchi, after being duly sworn upon oath, does depose and state as follows:

- 1. That Affiant is the surviving spouse of Joseph L. Quattrocchi ("Decedent"), who departed this life on March 26, 2014.
- 2. That on the date of death, the Affiant and Decedent were the sole owners as joint tenants with rights of survivorship of the real estate described on Exhibit "A" attached hereto and incorporated herein by this reference, all of such real estate being located in Lancaster County, Nebraska.
- 3. That a certified copy of Decedent's death certificate is attached hereto as Exhibit "B" and by this reference incorporated herein.
- 4. That by virtue of the survivorship of Affiant, Affiant became the sole owner of the above-described property.
- 5. That there is no Nebraska Inheritance Tax lien by reason of Nebraska Revised Statutes § 77-2003 (Reissue 2009).
- 6. That the gross estate of Decedent did not exceed that amount exempt from federal estate taxes.

FURTHER AFFIANT SAYETH NOT.

Dated this \_\_\_\_ day of October, 2014.

Patricia L. Quattrocchi

GENERAL NOTARY - State of Nebraska

LINDA R. HESS

SUBSCRIBED AND SWORN to before me on October 201, 201

Notary Public

NCLE Form 535

After recording, return to: Douglas D. Murray, Esq. 1700 Farnam St., Suite 1500 Omaha, Nebraska 68102-2068 DOCS/1300005.2

## **EXHIBIT A**

Lot 7, Block 6, Hartland Homes West 2<sup>nd</sup> Addition, Lincoln, Lancaster County, Nebraska

and

Lot 6, Block 1, Fallbrook 1<sup>st</sup> Addition, Lincoln, Lancaster County, Nebraska

and

Lots 2 and 3, Block 9, Woods Bros. Lakeview Acres, Lincoln, Lancaster County, Nebraska

and

Lots 4, 5, 6 and 7, and the South 95.5 feet of Lot 8, all in Block 9, Woods Bros. Lakeview Acres, Lincoln, Lancaster County, Nebraska, except that portion of Lots 5 and 6 thereof deeded to the State of Nebraska

and

The North 25.5 feet of Lot 8 and all of Lot 9, all in Block 9, Woods Bros. Lakeview Acres, Lincoln, Lancaster County, Nebraska

DOCS/1300008.2

## STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, IT CERTIFIES THE BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

DATE OF ISSUANCE

04/03/2014

LINCOLN, NEBRASKA

RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS.

INCE

STANLEY S. COOPER

ASSISTANT, STATE REGISTRAR

DEPARTMENT OF HEALTH AND HUMAN SERVICES

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES

CERTIFICATE OF DEATH

14 01540

|   |  |   | _                           |  | CE  | RTIFIC                                   | CATE OF                 | DEAT                | TH                   |                                 | 1 1 1 1 1                         |  | 1. 411.0   |                        |       |
|---|--|---|-----------------------------|--|---|--|-------------------------|---------------------|----------------------|---------------------------------|-----------------------------------|--|--|------------------------|-------|
|   | 1. DECEDENT'S-NAME (First, Middle, Last, Suffix)   |   |                             |  |   |  |                         |                     |                      |                                 | sex<br>Male                       |  | 3: DATE OF DEATH (Mo., Day, Yr.)<br>March 26, 2014 |                        |       |
| ĺ   | Josep<br>4. CITY AN  | Joseph L Quattrocchi 4. CITY AND STATE OR TERRITORY, OR FOREIGN COUNTRY OF BI   |                             |  |   | 5a. AGE - Last Birthday 5b. UNDER 1 YEAR |                         |                     |                      |                                 |                                   | 6. DATE OF BIRTH (Mo., Day, Yr.)       |  |                        |       |
|   | 7. UIT A.  | JIMIS ON IER  | ,,                          |  |   | (Yrs                                     | .)                      | MOS.                | DAYS                 | HOUR                            |                                   | <u>s.</u>                              |  |                        |       |
| 1   |  | Lincoln, Nebraska   |                             |  |   | Ь,                                       | 77                      | E DEATH             | Ь                    | L                               | February 22, 1937                 |  |  |                        |       |
| 1   | 7. SOCIAL SECURITY NUMBER  8a. PLACE OF DEATH  HOSPITAL ☐ Inpatient  |   |                             |  |   |  |                         | tient               | OTHE                 | R Nurs                          | ing Hor                           | me/LTC                                 | ☐ Hospice  | Facility               |       |
|   | 8b. FACILI   | 8b. FACILITY-NAME (If not institution, give street and number)  |                             |  |   |  |                         | _                   | utpatient            |                                 | Dece                              |  |  |                        |       |
| ة<br>ق  |  | High Plains Alzheimer's Special Care Center   |                             |  |   |  |                         | DOA                 |                      |                                 | Othe                              | и (Spec                                | ifyjASSIS  | TED LIVING             |       |
| DIRECTOR  |  | Bc. CITY OR TOWN OF DEATH (Include Zip Code)  |                             |  |   |  |                         | 8d. COUNTY OF DEATH |                      |                                 |                                   |  |  |                        |       |
| ᄩ   | Lincoln 68516  |   |                             |  |   |  | Lancaster               |                     |                      |                                 |                                   |  |  |                        |       |
| 18  |  |   |                             |  | 9b. COUNTY 9c. CITY OR TOWN Lancaster Lincoln |  |                         |                     |                      |                                 |                                   |  |  |                        |       |
| FUNERAL   | Nebraska<br>9d. STREET AND NUMBER  |   | Lancaster                   |  |   |  |                         |                     |                      | 9f, ZIP CODE                    |                                   |  | 9g. INSIDE CIT                                     | _                      |       |
| ķ   | 6511   | Saltgrass Rd  |                             | Agried Never Married 10b, NAME OF SPOUSE (First, |   |  |                         | Mariana             | 00021                |                                 |                                   |  |  | □ NO                   |       |
| je<br>ge  |  | TAL STATUS AT T   |                             |  |   |  | ame of spo<br>Icia L Bo | -                   | , middie,            | Lasi,                           | SUIIX) II                         | and, yn                                | ** indinali  | 100/179                |       |
| be completed/verified   |  | R'S-NAME (First,  | Middle,                     | Last, Suffix)                                    |   | ·   Fatr                                 |                         |                     | S-NAME (FI           | irst, A                         | Alddie,                           | Maiden                                 | Surname)   | ····                   |       |
| yted/   | Giuse  | _ *   | -                           |  |   |  |                         | Ivira               | Ferraro              |                                 |                                   |  |  |                        |       |
| ådu   |  | IN U.S. ARMED FO  | RCES? Give d                | ates of service i                                |   | INFORMAN                                 |                         |                     |                      |                                 |                                   | 1                                      | 14b. RELATIONSHIP TO DECEDENT                      |                        |       |
| 3   |  | o, or Unk.) NO<br>OD OF DISPOSITIO  | N 162                       | EMBALMER-SIG                                     |   | itricia L C                              | Quattrocch              |                     | 16b. LICENS          | NSE NO.                         |                                   |  | Spouse<br>16c, DATE (Mo., Day, Yr.)                |                        |       |
| P   | 15. METH   |   |                             | ndy L. Elliott                                   |   |  |                         |                     | 1391                 |                                 |                                   |  | March 31, 2014                                     |                        |       |
| ľ   | 1 -  | mation  | ment 16d                    | CEMETERY, CF                                     | REMATORY O                                    | R OTHER L                                | OCATION                 |                     | cm                   | Y/TOW                           | N                                 |  |  | STATE                  |       |
|   | Rem  | oval 🔲 Other (  | Specify) C                  | alvary Ceme                                      | tery  |  |                         |                     | Lin                  | coln                            |                                   |  |  | Nebrask                |       |
|   | 17a, FUNE  | RAL HOME NAME   | AND MAILING                 | ADDRESS (Stre                                    | et, City or Ton                               | vn, State)                               | eka                     |                     |                      |                                 |                                   |  |  | 17b. Zip Code<br>68510 |       |
| L   | Butne  | rus-Maser & L   | OVE MOLITIZAL               |  |   |  |                         |                     |                      | -1                              |                                   |  |  |                        |       |
| F   | 18 PART  | Enter the <u>chain of eve</u>   | nts-diseases in             | union or complicati                              | ONS-that directly                             | caused the                               | death DO NOT            | enter termin        | al events such       | as cardía                       | c arrest,                         |  | APP  | ROXIMATE INTI          | ERVAL |
| ĺ   | respira  | emer ine <u>chain or eve</u><br>itory arrest, or ventric  | ular fibrillation wi        | thout showing the o                              | atlology. DO NO                               | T ABBREVIA                               | TE. Enter only          | ne cause or         | a line. Add ac       | dditional li                    | nes if neces                      | sary.                                  | onset to death                                     |                        |       |
|   | IMMEDIATE CAUSE:  A) Alzheimers Dementia   |   |                             |  |   |  |                         |                     |                      |                                 |                                   | > 1 Year                               |  |                        |       |
| 1   | disease or contillors reautiling   |   |                             |  |   |  |                         |                     |                      |                                 | et to death                       |  |  |                        |       |
|   | In Geolatic Conditions, If  Sequentially list conditions, If  b) Hypothyroidism  |   |                             |  |   |  |                         |                     |                      |                                 | > 1 Year                          |  |  |                        |       |
|   | any, leading to the cause listed   |   |                             |  |   |  |                         |                     |                      |                                 |                                   |  |  |                        |       |
|   | on line 2. Due to, OR AS A CONSEQUENCE OF:  Enter the UNDERLYING CAUSE C) Hypertension   |   |                             |  |   |  |                         |                     |                      | > 1 Year                        |                                   |  |  |                        |       |
| 1   | (disease o   | r injury that initiated<br>resulting in death)  | DUE TO OP                   | R AS A CONSEQUENCE OF:                           |   |  |                         |                     |                      |                                 |                                   |  | et to death  |                        |       |
| l   | LAST   | . "   | d)                          | an and an analysis and                           |   |  |                         |                     |                      |                                 |                                   |  |  |                        |       |
| l   | 18. PART II. OTHER SIGNIFICANT CONDITIONS-Conditions contributing to the death but not resulting in the underlying cause given in PART I. 19. WAS MEDICAL EXAMINER OR COROLER CONTACTED? |   |                             |  |   |  |                         |                     |                      |                                 |                                   |  |  |                        |       |
| l   |  |   |                             |  |   |  |                         |                     |                      |                                 | OR CORONER CONTACTED?  ☑ YES ☐ NO |  |  |                        |       |
| 1 2   | 20 IE EES  | 20. IF FEMALE:  |                             |  |   |  |                         |                     |                      |                                 |                                   |  | WAS AN AUTOPSY PERFORMED?                          |                        |       |
| CERTIFIER   | Not p  | Not pregnant within past year   |                             |  | Natural Homicide                              |  |                         | Driver/Operator     |                      |                                 |                                   | ☐ YES 🗵 NO                             |  |                        |       |
| Ü   | Pregu  | nant at time of death   | t within 42 days o          | f death  | Accident Pending Investigation                |  |                         | 15                  | Passenger 21d        |                                 |                                   | 21d. WE                                | . WERE AUTOPSY FINDINGS AVAILABLE                  |                        |       |
| å   | Not 5  | Not pregnant, but pregnant within 42 days of death Not pregnant, but pregnant 43 days to 1 year before death  |                             |  | I I Suicide I I Could not be determined   —   |  |                         |                     | Other (Specify)      |                                 |                                   |  | TO COMPLETE CAUSE OF DEATH?                        |                        |       |
| ate   | Unkn   | own If pregnant with  |                             | T  |   | DI 455 5                                 | e it i time             |                     | n etro-1 (- :        | ton of                          | ice huildin                       |  |  | e, etc. (Specify)      |       |
| completed by:   | 22a. DAT   | E OF INJURY (Mo.,   | Day, Yr.)                   | 22b. TIME OF I                                   | NJURY 220                                     | . PLACE O                                | + INJURY-At             | nome, farr          | n, street, 120       | .cory, off                      | rt ningin                         | y, cons                                | 404011 \$11  | e, ere, (ahanit)       |       |
| 2   | 22d. INJU  | RY AT WORK?   | 22e. DESCRIE                | E HOW INJURY                                     | OCCURRED                                      |  |                         |                     |                      |                                 |                                   |  |  |                        |       |
| ٩   |  | YES NO  |                             |  |   |  |                         |                     |                      |                                 |                                   |  |  |                        |       |
|   | 22f. LOCA  | 221. LOCATION OF INJURY - STREET & NUMBER, APT.NO. CITY/TOWN STATE ZIP CODE   |                             |  |   |  |                         |                     |                      |                                 |                                   | DE                                     |  |                        |       |
|   | 23a. DATE OF DEATH (Mo., Day, Yr.) 24b.  |   |                             |  |   |  |                         |                     |                      | . TIME OF DEATH                 |                                   |  |  |                        |       |
| Ì   | <u>\$</u> ₩  | March 26, 2   | 2014                        |  |   |  | d by inclan             |                     |                      |                                 |                                   |  | TIME DEC   |                        |       |
| ı   | Pleted<br>Y. ERTIF   | 23b, DATE SIGNED  |                             |  |   |  | mplete<br>PHYS<br>ATTO  | 24c. PR             | 24c. PRONOUNCED DEAD |                                 | D (Mo., Day, Yr.) 24d.            |  | . TIME PRONOUNCED DEAD                             |                        |       |
|   | AL C.  | March 29, 2014  11.12 PM  28 2 On the bast of my knowledge, death occurred at the time, date and place and due to the causeful stated. (Signature and Title)  29 2 On the bast of examination and/or investigation the time, date and place and due to the causeful stated. (Signature and Title) |                             |  |   |  |                         |                     |                      | tigation,                       | in my opinio<br>stated. (Sions    | n death occurred a<br>sture and Title) | ıı   |                        |       |
| 23a. DATE OF DEATH (Mo., Day, Yr.)  March 26, 2014  23b. DATE SIGNED (Mo., Day, Yr.)  March 29, 2014  23b. DATE SIGNED (Mo., Day, Yr.)  March 29, 2014  23c. TIME OF DEATH  11:12 PM  23d. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)  Bob J. Bleicher, MD |  |   |                             |  |   |  |                         |                     |                      | (organ                          |                                   |  |  |                        |       |
| 25. DID TOBACCO USE CONTRIBUTE TO THE DEATH? 26a. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? 26b. WAS CONSENT  |  |   |                             |  |   |  |                         |                     |                      | _                               |                                   |  |  |                        |       |
| I   | Пп   | ез Пио Г  | PROBABLY                    | ☑ UNKNOWN  | I ⊠ Yi  |  | □ N                     |                     |                      |                                 |                                   | licable t                              | f 26a is NO  | YES                    | ⊠ NO  |
|   | 27. NAME<br>Bob  | , TITLE AND ADD   | RESS OF CERT<br>D, 3883 Nor | n-iER (Type or F<br>mal Blvd., Sto               | าเคย<br>อ. 108, Lind                          | oln, Neb                                 | raska, 68               | 606                 |                      |                                 |                                   |  |  |                        |       |
| _   | 28b, DATE FIL  |   |                             |  |   |  |                         |                     |                      | ED BY REGISTRAR (Mo., Day, Yr.) |                                   |  |  |                        |       |
|   | 28a. REGISTRAR'S SIGNATURE Judish attack   |   |                             |  |   |  |                         |                     |                      |                                 | April 1, 2014                     |  |  |                        |       |