

Kent and Burke To (Know all men by these presents: That William Kent and Elizabeth Thatcher
 Kent and Burke Co. W.D. (Kent (husband and wife) of Marin County, California, and Edward L. Burke
 Filed Aug. 6, 1910. 8 A.M. (and Mary D. Burke (husband and wife) of Nance County, Nebraska, for and in
 F.R. Nash, Co. Clerk. (consideration of the sum of One Dollar (\$1.00) and other valuable consid-

eration in hand paid, do hereby grant, bargain, sell and convey unto Kent and Burke Company of the County of Nance and State of Nebraska the following described real estate situated in Merrick County, State of Nebraska, to-wit:- Section one (1) containing 621.14 acres; the North-east quarter (N.E. $\frac{1}{4}$) of Section two (2) containing 147.92 acres; Section three (3) containing 615.74 acres; the East half (E. $\frac{1}{2}$) and the North west quarter (N.W. $\frac{1}{4}$) of Section Four (4) containing 455.06 acres; the North east quarter (N.E. $\frac{1}{4}$) and the North half of the South-east Quarter (S.E. $\frac{1}{4}$) of Section Nineteen (19) containing 231.68 acres; the North half of the South-east Quarter (S.E. $\frac{1}{4}$) of Section Thirty-two (32) containing 80 acres, and all that portion of the South half (S. $\frac{1}{2}$) of the South-east Quarter (S.E. $\frac{1}{4}$) of Section Thirty-two (32) lying to the Pacific Railroad Company's right of way containing 56 acres; also, A strip of land thirty-eight (38) rods in width from east to west off the west side of the North-west Quarter (N.W. $\frac{1}{4}$) of the South-west Quarter (S.W. $\frac{1}{4}$) of Section Thirty-three (33) Township sixteen (16) North of Range Three (3) West, containing nineteen (19) acres or thereabouts, excepting from the terms of this conveyance any portion of said land which lies within the limits of the Right of Way of the Union Pacific Railroad Company; also, all that portion of the South-west Quarter (S.W. $\frac{1}{4}$) of said South-west Quarter (S.W. $\frac{1}{4}$) of said Section Thirty-three (33) lying North of the Union Pacific R.R. Co's Right of Way and containing one and one-fourth (1 $\frac{1}{4}$) acres of land or thereabouts; All the above described land situated in Township sixteen (16) North, Range Three (3) West of the Sixth P.M.; also, Island No. three (3) of Section four (4) Township Fifteen (15) North, Range Three (3) West of the Sixth P.M., containing 32.5 acres. All the above acreages being according to Government survey. To have and to hold the premises above described, together with all the tenements, Hereditaments and Appurtenances thereunto belonging unto the said Kent and Burke Company and to their ~~heirs~~ ^{associates} and assigns forever. And we do hereby covenant with the said Kent and Burke Company and with their ~~heirs~~ ^{associates} and assigns that we are lawfully seized of said premises; that they are free from incumbrance and that we have good right and lawful authority to sell the same; and we do hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever. And the said Elizabeth Thatcher Kent and Mary D. Burke hereby relinquish their distributive share or other interest in and to the above described premises.

Signed this 25th day of July A.D. 1910.
 In presence of
 Nathan E. Webb
 J.E. Lewis
 Marion Burke

William Kent
 Elizabeth Thatcher Kent
 Edward L. Burke
 Mary D. Burke

State of California County of Marin ss.
 On this 25 day of July in the year one thousand nine hundred and ten before me, Joseph G. Petar a Notary Public in and for said Marin County, residing therein, duly commissioned and sworn, personally appeared Edward L. Burke and Mary D. Burke, his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged that they executed the same. In witness whereof I have hereunto set my hand and affixed my official seal, at my office in the County of Marin, the day and year in this certificate first above written.
 (Notarial Seal)

Joseph G. Petar Notary Public,
 in and for said Marin County, State of California.

State of California County of Marin ss.
 On this 25th day of July, in the year of our Lord One Thousand Nine Hundred and Ten (10), before me, J.E. Lewis a Notary Public in and for the County of Marin State of California, residing therein, duly commissioned and sworn, personally appeared William Kent and Elizabeth Kent his wife known to me to be the persons described in and whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Official Seal, at my office in Rentfield County of Marin State of California, the day and year in this certificate first above written.
 (Notarial Seal)

J.E. Lewis
 Notary Public in and for said ___ County of Marin State of California.

Anna T. Dorgan and Hb. To (Know all men by these presents: That Anna T. Dorgan and William H Dor-
 Susan Bockes. G.C.D. (gan her husband of the County of Merrick, and State of Nebraska, for the
 Filed Aug. 9, 1910. 2 P.M. (consideration of Two thousand five hundred Dollars, hereby quitclaim
 F.R. Nash, Co. Clerk. (to Susan Bockes of the County of Merrick, and State of Nebraska, the

following described real estate, situated in Lone Tree Precinct, in the County of Merrick and State of Nebraska to-wit: The west half ($\frac{1}{2}$) of the south east fourth ($\frac{1}{4}$) of Section ten (10) in township thirteen (13) north of Range Six (6) west, and a tract described as follows to-wit: commencing at a point (33) feet South of the Centre of Section ten (10) township thirteen (13) North of Range Six (6) west and running South on the line dividing the N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ from the N.E. $\frac{1}{4}$ of the S.W. $\frac{1}{4}$ of said section 330 thence west on a line parallel with the North line of said forty acre tract 455 66/100 feet; thence North 330 feet thence East 455 15/100 feet to the place of beginning and containing 3 45/100 acres the same being lot no one in Albert Fitches proposed Upland Addition to Central City

In witness whereof, we have set our hands this 10 day of February 1886
 In presence of
 A.L. Reinohl

Anna T. Dorgan
 W.H. Dorgan

The State of Nebraska, Merrick County, ss.
 Be it remembered, That on the 10 day of February 1886 before the undersigned A.L. Reinohl a Notary Public in and for said County, personally came Anna T. Dorgan and Wm H. Dorgan to me known to be the identical persons described in and who executed the foregoing deed as grantors and acknowledged said instrument to be their voluntary act and deed.

Witness my hand and Notarial seal the day and year last above written.
 (Notarial Seal)

A.H. Reinohl
 Notary Public.

Commission-expires-