INSTRUMENT NUMBER 2009 - 30698

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NEBRASKA DOCUMENTARY STAMP TAX

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WARRANTY DEED - INDIVIDUAL (page 1)

PROJECT: 370-7(119)

C.N.: 21543

TRACT: 54

## **KNOW ALL MEN BY THESE PRESENTS:**

THAT Danny & Nancy Edwards HEW

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of **ONE AND NO/100----(\$1.00)----DOLLAR AND OTHER VALUABLE CONSIDERATION** in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, the following described real estate situated in **SARPY** County, and State of Nebraska, to-wit;

A TRACT OF LAND LOCATED IN TAX LOT 11 IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

REFERRING TO THE POINT WHERE THE WEST RIGHT OF WAY LINE OF SAPP BROTHERS DRIVE INTERSECTS THE NORTH EXISTING RIGHT OF WAY LINE OF HIGHWAY 370; THENCE WESTERLY A DISTANCE OF 157.46 FEET ALONG THE NORTHERLY HIGHWAY 370 RIGHT OF WAY LINE TO THE POINT OF BEGINNING; THENCE WESTERLY DEFLECTING 000 DEGREES, 00 MINUTES, 00 SECONDS A DISTANCE OF 32.54 FEET TO THE SOUTHWEST CORNER OF SAID TAX LOT 11; THENCE NORTHERLY DEFLECTING 082 DEGREES, 29 MINUTES, 26 SECONDS RIGHT, A DISTANCE OF 46.26 FEET ALONG THE WEST LINE OF SAID TAX LOT 11; THENCE SOUTHEASTERLY DEFLECTING 147 DEGREES, 26 MINUTES, 01 SECONDS RIGHT, A DISTANCE OF 59.94 FEET TO THE POINT OF BEGINNING CONTAINING 746.23 SQUARE FEET, MORE OR LESS.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN TAX LOT 11 IN THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 14 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPLE MERIDIAN, SARPY COUNTY, NEBRASKA:

BEGINNING AT THE POINT WHERE THE WEST RIGHT OF WAY LINE OF SAPP BROTHERS DRIVE INTERSECTS THE NORTH EXISTING RIGHT OF WAY LINE OF HIGHWAY 370; THENCE WESTERLY A DISTANCE OF 157.46 FEET ALONG THE NORTHERLY HIGHWAY 370 RIGHT OF WAY LINE; THENCE NORTHWESTERLY DEFLECTING 049 DEGREES, 55 MINUTES, 28 SECONDS RIGHT, A DISTANCE OF 59.94 FEET TO A POINT ON THE WEST LINE OF SAID TAX LOT 11 TO THE POINT OF TERMINATION;

RIP

Return to: Daryl Behrends

Nebraska Dept. of Roads, R.O.W. Division

1500 Hwy 2, Box 94759 Lincoln, NE 68509-4759

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WARRANTY DEED - INDIVIDUAL (page 2)

PROJECT: 370-7(119)

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SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

TO HAVE AND TO HOLD the premises above described, together with all Tenements, Hereditaments and Appurtenances thereunto belonging, unto THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and to its successors and assigns forever.

And the Grantor does hereby covenant with THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons, whomsoever.

Signed this 17 day of August	, A.D. 20 <u>09</u> .
	Danny Sevands
	Managaurdo

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PROJECT: 370-7(119)	WARRANTY DEED – INDIVIDUAL (page 3) C.N.: 21543	TRACT: 54
STATE OF <u>NEBRAK</u>	A )ss County)	
	AUGUST , A.D., ily commissioned and qualified, personally came NANCY EDWALDS	20 <u>09</u> , before me, a
to me known to be the ide as Grantor <u>5</u> and acknow	entical person_5 whose name affixed to ledged the same to be a voluntary act and dee	the foregoing instrument
WITNESS my han	d and notarial seal the day and year last above	e written
	Robert O. aldu-	Notary Public.
My commission ex	xpires the <u>13</u> day of <u>MAY</u>	, 20 <u>/3</u>
		ate of Nebraska ALDERSON D. May 13, 2013
STATE OF	) )ss. County)	
	, A.D., ly commissioned and qualified, personally cam	20, before me, a ne
to me known to be the ide as Grantor and acknow	entical person whose name affixed to reledged the same to be a voluntary act and deed and notarial seal the day and year last above	ed.
		Notary Public.
My commission ex	pires theday of	, 20