

MISC

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Received - RICHARD TAKECHI Register of Deeds, Douglas County, NE 8/16/2004 15:06:17.60

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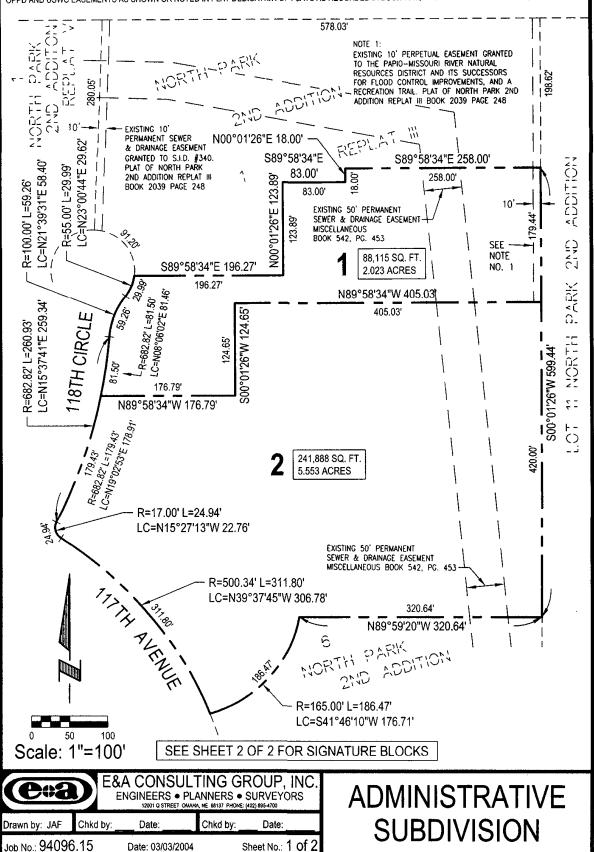
RETURN: EFA Consulting Group
12001 Q Street
0 maha NE 68137

CITY OF OMAHA, NEBRASKA ADMINISTRATIVE SUBDIVISION

LOTS 1 AND 2, NORTH PARK 2ND ADDITION REPLAT SIX

BEING A REPLAT OF LOT 2, NORTH PARK 2ND ADDITION REPLAT III, A SUBDIVISION LOCATED IN THE NW 1/4 OF THE SW 1/4 OF SECTION 8; AND ALSO TOGETHER WITH LOT 1, NORTH PARK 2ND ADDITION REPLAT I, A SUBDIVISION LOCATED IN SAID NW 1/4 OF THE SW 1/4 OF SECTION 8; ALL LOCATED IN TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

OPPD AND USWC EASEMENTS AS SHOWN OR NOTED IN PLAT DEDICATION OF PLATS AS RECORDED IN BOOK 1147, PAGE 277-279 AND BOOK 2039, PAGE 248-254



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SURVEYOR'S CERTIFICATE

I hereby certify that I have surveyed and placed permanent markers at

MARCH 11, 2004 Date

OWNER'S CERTIFICATION

KNOW ALL PERSONS BY THESE PRESENTS: That the undersigned are owner's of the property as described in the surveyor's certificate and embraced within this plat, and have caused said land to be subdivided into lots as shown on this plat.

League Contactor 3-15-04 Owner Date The Ventrider Limital Lieblity	Surgailenterchy VX Blondo Pro	3-15-84/ Date
ACKNOWLEDGEMENT OF NOTARY		
State of Nebraska)		
County of Douglas)		
On this \(\) day of \(\) day, 2001, before me, a notary pulstate, personally appeared	who (are/is) personally known to me to	be identical person(s) whose
FRANK H. KULIG	Hotery Public Notery Public	3-15-04 Date
oran MY COMMISSION EXPIRES		

This is to certify that I find no regular or special taxes due of cellingues and as shown by the records of this office. the property as described in the surveyor's certificate

COUNTY T

PLANNING DIRECTOR'S APPROVAL

Approved as a subdivision of not more than two (2) lots, parcels or tracts, with plat requirements waived per Section 7.08 Home Rule Charter of the City of Omaha, 1956. This subdivision approval is void unless this plat is filed and recorded with the County

Register of Deeds within thirty (30) days of this date.

SEE SHEET 1 OF 2 FOR PLAT DRAWING



ADMINISTRATIVE SUBDIVISION