RIGHT OF WAY EASEMENT: LITTLE BLUE NATURAL RESOURCES DISTRICT PUBLIC WATER IMPROVEMENT PROJECT NUMBER TWO

In Consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to the Little Blue Natural Resources District Water Improvement Project Number Two,___ Thayer County, Nebraska, a perpetual easement, with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities, over, across and through, the following described real estate situated in _____Jefferson County, Nebraska:

The Southwest Quarter (SW4) of Section 12, T3N, R2E of the 6th P.M., Jefferson County, Nebraska.

together with rights of ingress and egress.

This easement shall be 40 feet in width, the center line of which shall be the water facility as constructed.

The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.

This easement shall run with the land for the benefit of grantee, its

| heir hei | s and assigns and all proves, personal representative | es, success | of shall be binding on grantors, ors, or assigns. |
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| | EXECUTED ON AUG | 6 | , 1977. |
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| tane. | ersonally came Contin | (6.3) | · |
| r persons | s whose name is/are affix tion thereof to be his/he | ed to the fo | known to be the identical person regoing instrument and acknowledged intary act and deed. |
| | | otarial seal | the day and year last above writte |
| | RICHARD DUX | | |
| | State of Nebruskia | | Buchard Day |
| | MARON 28, 1970 | | Notary Public |
| | | | -+ 19007 |
| y commi | ssion expires: 777azzl | 25. 19 79 | STATE OF NEBRASKA JEFFERSON COUNTY. |
| | | | Entered in Numerical Index and filed |
| | | | for record theday of |
| | | | Chegues AD, 18/7 #11.27 |
| | | | o'clock CM, and recorded in 31 2000 |
| | | | Record No 2 Page 4/6 |