



DEED 2012025072



MAR 15 2012 14:11 P 91

Nebr Doc
Stamp Tax
31512
Date
3/21
By
[Signature]

Deed ^{at} 8
01:60000^M
FEL 459 FR
BKP See attached COMP
DEL SCAN FV

S

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
3/15/2012 14:11:27.43



2012025072

Filed: AS RECEIVED

Title of Document: Perpetual Easement Deed

Grantor: Union Pacific Railroad Company

Grantee: Sprint Communications Company L.P.

Please return to:

Sprint Communications Company L.P.
Attn: Scott Benson
6550 Sprint Parkway
MS: KSOPHR0312-3C262
Overland Park, KS 66251

ck. 12189237

DUPLICATE ORIGINAL

(Douglas County, Nebraska)

[C.D. Nos. 54772-3]

PERPETUAL EASEMENT DEED

THIS EASEMENT DEED, made as of the 27th Day of June, 2011, by UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, Grantor, to SPRINT COMMUNICATIONS COMPANY L. P., a Delaware limited partnership, Grantee:

WITNESSETH:

That Grantor and Grantee have entered into a Fiber Optic Agreement dated as of February 13, 1985 (hereinafter the "Agreement") whereby Grantor has granted to Grantee the right to construct, operate and maintain a Fiber System on the property of the Grantor located in Douglas County, Nebraska, under the terms, provisions, and conditions contained in said Agreement, one of which is that Grantor shall grant to Grantee a perpetual easement in the form of this deed.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, Grantor by these presents does hereby grant to Grantee a PERPETUAL EASEMENT to construct, reconstruct, rebuild and reinstall the fiber optic communications system ("Fiber System") as shown and in the locations shown on Pages 21 to 24-1 to 3, 25 to 29-1, 29-2, 30 to 63, 1-2 to 1-12; Page 682 (St. Paul to Omaha Route 2nd Cable); Pages 12 to 35 (Omaha to Cheyenne Route); Pages; 10-1 to 10-2 and 11-1 to 11-2 (UPRR Last Mile) of Exhibit A, attached hereto and by this reference made a part hereof, and reasonable ingress and egress to and from the location of the Fiber System for the purpose of constructing, reconstructing, rebuilding, reinstalling, operating and maintaining the Fiber System.

SUBJECT TO and RESERVING unto the Grantor, its successors and assigns, the following:

a. The foregoing grants are made without covenant of title or for quiet enjoyment and without warranty of title express or implied, and are subject and subordinate to outstanding or superior rights;

b. The foregoing grants are also subject and subordinate to the prior and continuing right and obligation of Grantor to use and maintain its entire property in the performance of its public duty as a common carrier and are also subject to the right and power of Grantor to construct, maintain, repair, renew, use, operate, change, modify or

relocate railroad tracks, signal, communication or other wire or fiber lines, pipe lines and other facilities upon, along or across any or all parts of the Grantor's property, or permit others to do so for Grantor, all or any of which may be freely done at any time or times by Grantor or others with its permission without liability to Grantee or to any other party for compensation or damages, unless and except to the extent that the foregoing Agreement otherwise expressly provides;

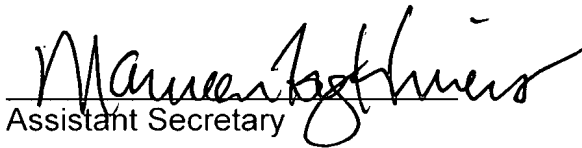
c. The foregoing grants are non-exclusive and Grantor reserves the right to agree to other non-exclusive occupations of the easement area by one or more other person(s); PROVIDED, HOWEVER, that any such subsequent occupancies or agreements for such occupancies shall be subordinate to the rights granted herein to Grantee if Grantee has not relocated therefrom; and

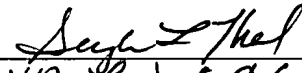
d. The foregoing grants are also subject to all other terms, provisions and conditions contained in the aforesaid Agreement.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed by its Vice President – Law & Chief Compliance Officer and attested by its Assistant Secretary and its corporate seal to be hereunto affixed as of the day and year first herein written.

UNION PACIFIC RAILROAD COMPANY

Attest:


Assistant Secretary

By: 
Title: VP Law & Chief Compliance off. cer

** FILED: AS IS

ACKNOWLEDGMENT

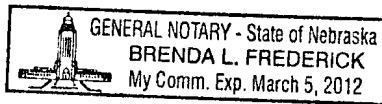
STATE OF NEBRASKA)
) ss:
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged on this 5th day of
July, 2011, before me, a Notary Public, duly commissioned, qualified and
acting, within and for the said county and state, by Gayla L. Thal, to me personally
known, who stated that he had signed, executed and delivered said foregoing instrument
for the consideration, uses and purposes therein mentioned and set forth.

Brenda L. Frederick
Notary Public

My Commission expires:

March 5, 2012



LEGAL DESCRIPTION

T 75N, R 44W
SECTIONS: 33

T 15N, R 13E
SECTIONS: 22, 23, 27, 28, 33

T 14N, R 13E
SECTIONS: 4, 9, 10

22.15.13
23.15.13
27.15.13
28.15.13
33.15.13
4.14.13
9.14.13
10.14.13

NE	|	
NW	|	NE
SE	|	
SW	|	

NE	|	
NW	|	NW
SE	|	
SW	|	

NE	|	
NW	|	SE
SE	|	
SW	|	

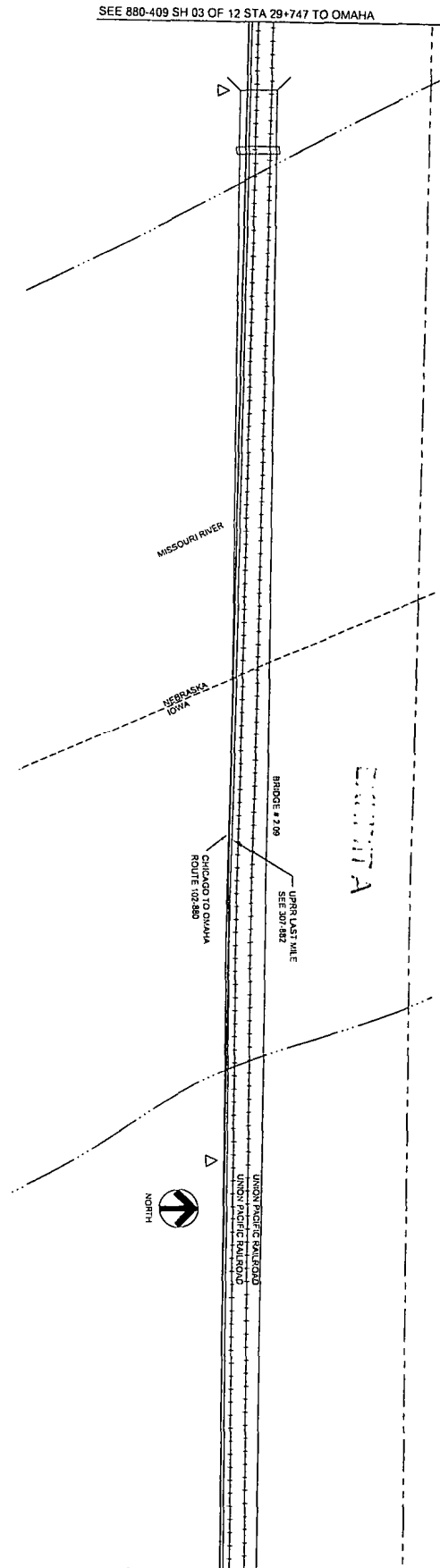
NE	|	
NW	|	SW
SE	|	
SW	|	

SEE 880-409 SH 03 OF 12 STA 29+747 TO OMAHA

297+47 [137+03] MATCHLINE

206+63 [136+09] BELG RR BRIDGE, CA MKR IA02 6576

DOUGLAS CO, NE / POTTAWATTAMIE CO, IA
CITY OF OMAHA / COUNCIL BLUFFS
SEC 33 17th R44W



789+44 [129+60] NEBRASKA-OWA STATE LINE

SEE 4147
\$ ECHM CON. AND CLASS O.A.B.F.
PLACED 1987

Union Pacific Railroad Co
APPROVED: D.P. 6/11/2011
[Signature]
PROJECT ENGINEER

284+63 [124+09] CA MKR IA02 6576

282+05 [122+81] MATCHLINE

SEE 880-409 SH 01 OF 12 STA 28+265 TO CHICAGO



DALE JENSEN, P.E.
STATE OF NEBRASKA
LICENSE NO. 10100
I AM A PROFESSIONAL ENGINEER
AND I HEREBY CERTIFY THAT
I AM THE DESIGNER OF THIS
DRAWING AND I AM NOT PROVIDING
ANY SERVICES TO ANY OTHER
PROJECTS AT THIS TIME.

DATE	DESCRIPTION	BY	CHKD

OLD DRAWING NUMBER
DATE
END USER'S ASSOC
DATE

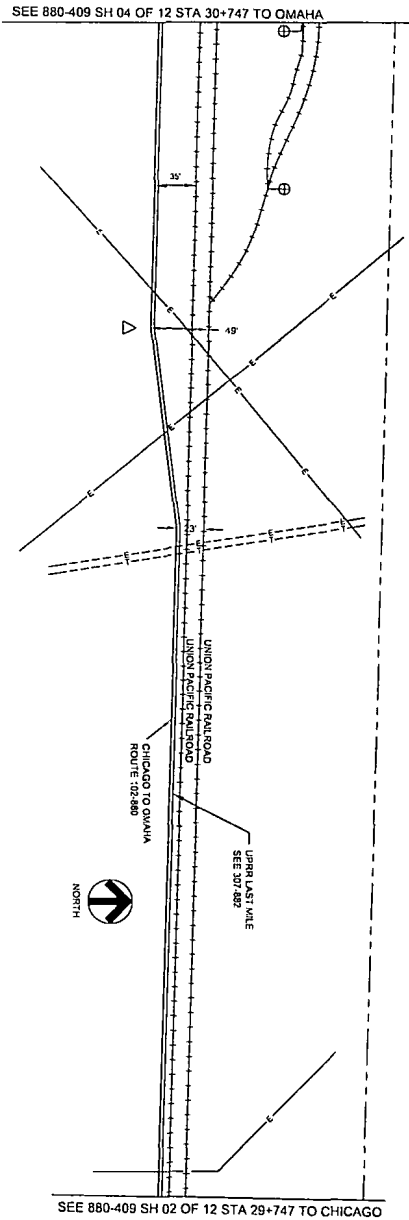
KEEP EXERCISES IN ACCOUNT

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
CHICAGO, IL - OMAHA, NE

DATE: 02/21/11
SCALE: AS SHOWN
SHEET: 02 OF 2

DOUGLAS CO. NE
CITY OF OMAHA
SEC. 33 75N R44W



307+47 [147-53] MATCHLINE

304+90 [145-06] PI RT 49', END 4" BIP, BEG 4" PVC, CA MKR IA02-6374

303+10 [145-35] PI LT 23', BEG 4" BIP

302+07 [143-13] 6W PWR & TEL LINE

257'-2" PVC

511'-2" BIP

297+00 [137-85] 18" PIPE 1 IN; 3' ABOVE GROUND

297+47 [137-63] MATCHLINE

REF: 4' (108") CLASS
STREET CORNER CLASS TABLE
PLACED 1997

P.A.S.

JUN 1 2004



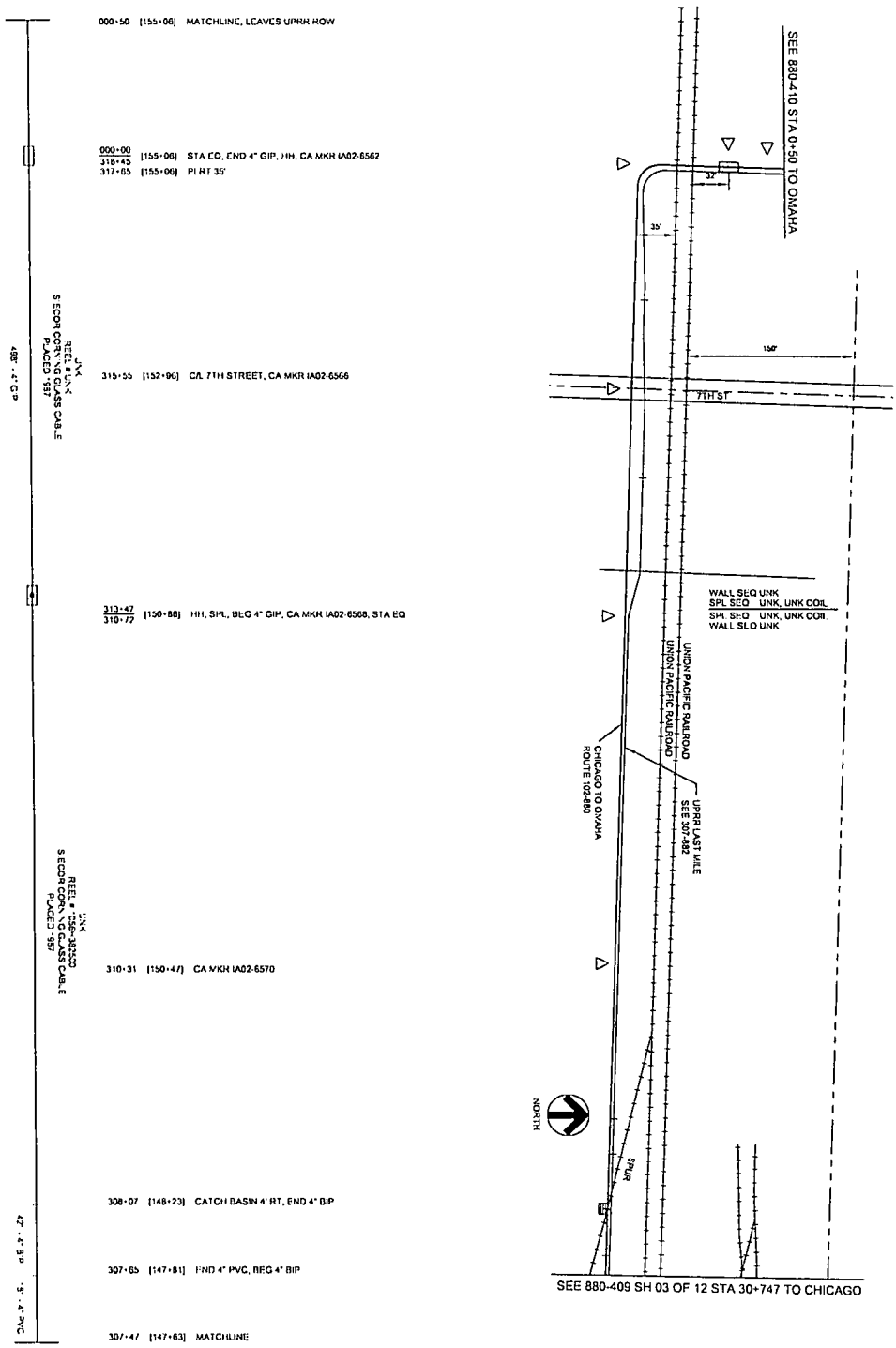
STATE OF NEBRASKA
PLANNING & SURVEYING DIVISION
PLANNING & SURVEYING DIVISION
PLANNING & SURVEYING DIVISION

NO.	DATE	DESCRIPTION	BY	CHK'D
1	12/15/03	AS BUILT	PA	
2	12/15/03	REVISION	PA	
3	12/15/03	REVISION	PA	
4	12/15/03	REVISION	PA	
5	12/15/03	REVISION	PA	
6	12/15/03	REVISION	PA	
7	12/15/03	REVISION	PA	
8	12/15/03	REVISION	PA	
9	12/15/03	REVISION	PA	
10	12/15/03	REVISION	PA	

DATE	12/15/03
SCALE	AS SHOWN
PROJECT	CHICAGO TO OMAHA ROUTE 102-880
LOCATION	SEC. 33 75N R44W
DATE	12/15/03
SCALE	AS SHOWN
PROJECT	CHICAGO TO OMAHA ROUTE 102-880
LOCATION	SEC. 33 75N R44W

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CASE # 03-09-2
CHICAGO, IL - OMAHA, NE

DATE: 03-09-02
SCALE: AS SHOWN
PROJECT: CHICAGO TO OMAHA ROUTE 102-880
LOCATION: SEC. 33 75N R44W



DOUGLAS CO, NE
 CITY OF OMAHA
 SEC 33 7TH RDM



REL. UNK
 5 SECON CONC. V.G. CABLE
 PLACED '98'

48' .4" GP

REL. UNK
 5 SECON CONC. V.G. CABLE
 PLACED '98'

47' .4" GP

13875 REF. EXHIB. 211-222-223-224

P.A.S.
 JUN 1 2001

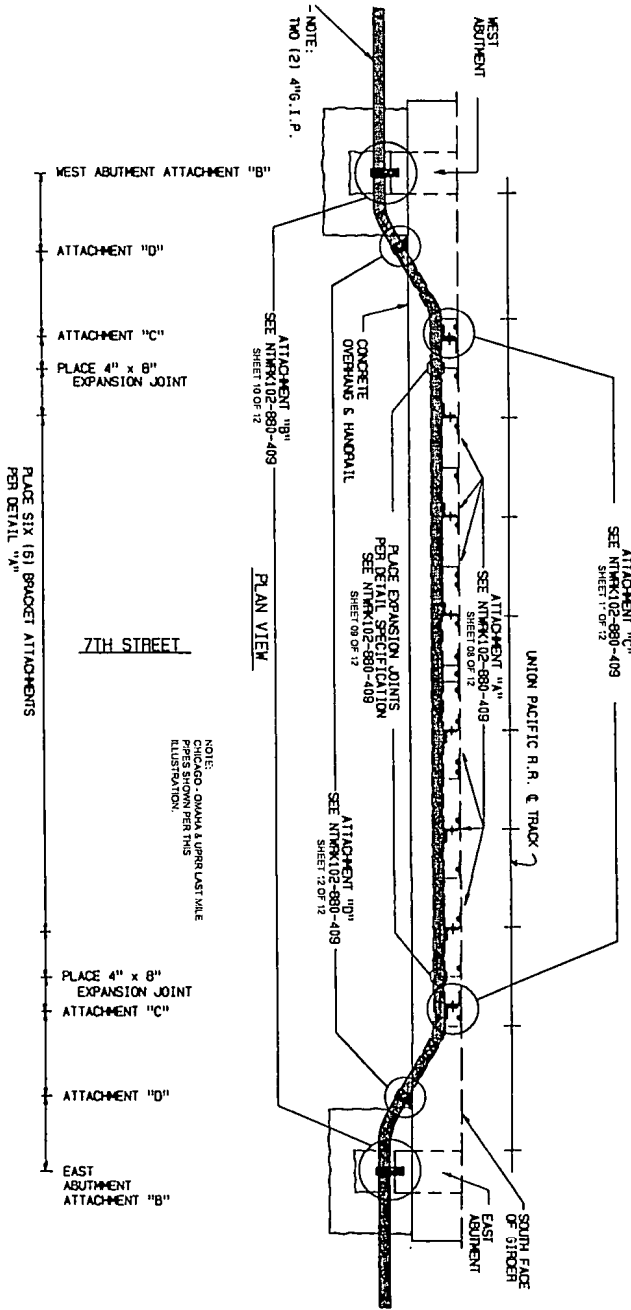
DATE	REVISION	BY	NO.

DATE	REVISION	BY	NO.

Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 CHICAGO TO OMAHA, NE
 SHEET NO. 2 OF 2
 DATE: 6/1/01

DOUGLAS CO. NE
CITY OF OMAHA

NOTE: PLACE EXPANSION JOINT WITHIN 3' OF LINE COUNTERLINE.



NOTE:
CHICAGO, OMAHA & UPPER MISSOURI
ILLINOIS CENTRAL R.R. CO.
ILLUSTRATION

PLAN VIEW

PLACE SIX (6) BRACKET ATTACHMENTS PER DETAIL "A"

Sprint Proprietary Information: Restricted



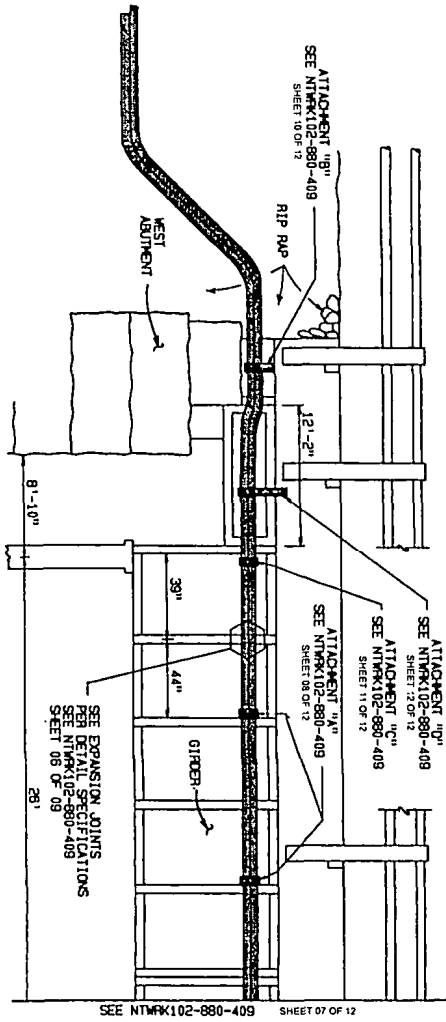
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DRAWING OR THE INFORMATION
CONTAINED HEREIN. THE USER
AGREES TO HOLD SPRINT HARMLESS
FROM ALL SUCH DAMAGES, INCLUDING
ATTORNEY'S FEES AND COSTS.
PROJECT: CHICAGO, OMAHA & UPPER
MISSOURI ILLINOIS CENTRAL R.R. CO.

DATE: 01/11/07
DRAWN BY: JLD
CHECKED BY: JLD
DESIGNED BY: JLD
SCALE: AS SHOWN
SHEET NO: 2
TOTAL SHEETS: 2

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CHICAGO, ILLINOIS
SHEET 06 OF 2

P.A.S.
JUN 1 2007

DOUGLAS CO., NE
CITY OF OMAHA



NOTE:
DIMENSIONS SHOWN ARE APPROXIMATE
PIPING SHOWN PER THIS
ILLUSTRATION.

PROFILE VIEW

7TH STREET

NOTE:
DO NOT PLACE EXPANSION
JOINT WITHIN 3' OF PIPE
COUPLING.

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THE USE OF THIS INFORMATION.

DATE: 06/01/11
DRAWN BY: P.A.S.
CHECKED BY: [blank]
APP'D BY: [blank]
DATE: [blank]

Sprint

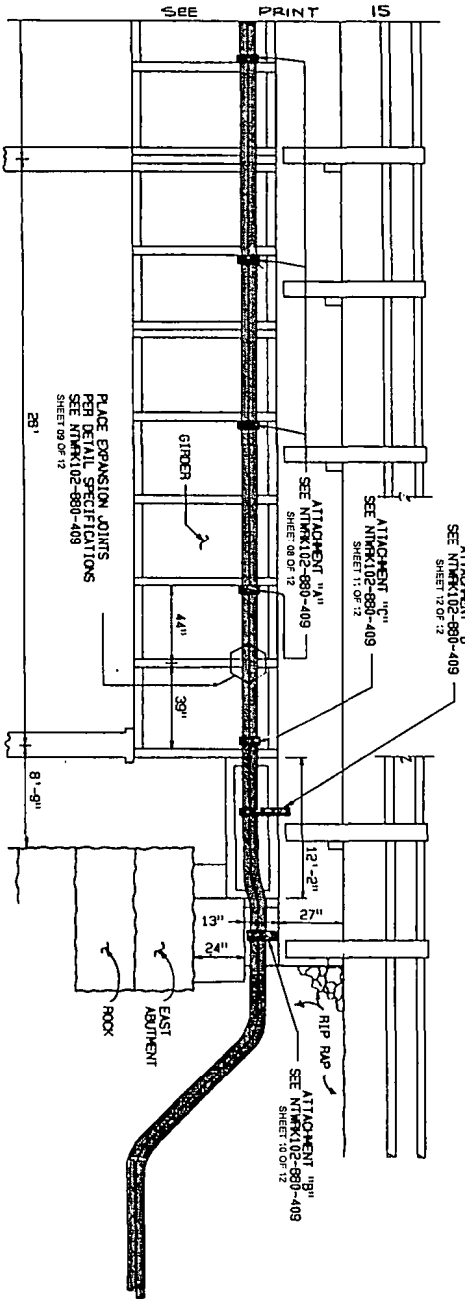
FIBER OPTIC ROUTE RECORD DRAWING
C-CHIC801, OMAHA, NE

DATE: 06/01/11
DRAWN BY: P.A.S.
CHECKED BY: [blank]
APP'D BY: [blank]
DATE: [blank]

SHEET 08 OF 12 NTRK-02-00-000-880-00-09

P.A.S.
JUN 1 2011

DOUGLAS CO. NE
CITY OF OMAHA



NOTE:
DO NOT PLACE EXPANSION
JOINT WITHIN 3' OF PIPE
COUPLING.

7TH STREET

PROFILE VIEW

NOTE
CHARGE: OMAHA & UPPER EAST VALLEY
ILLUSTRATION

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DATE: _____
BY: _____
CHECKED BY: _____
DATE: _____

Sprint

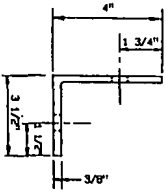
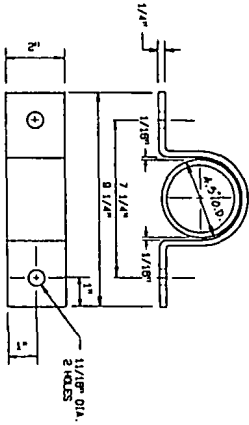
FIBER OPTIC ROUTE RECORD DRAWING

PROJECT: _____
CITY: OMAHA, NE

SHEET 07 OF 12 NTRK102-002-880-880-02-05

P.A.S.
JUN 1 2011

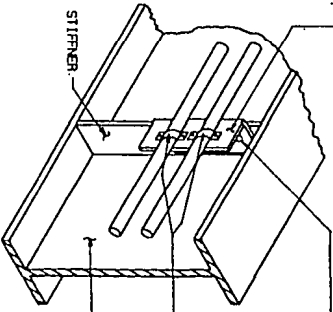
DONJULAS CO. NE
CITY OF OMAHA



PIPE STRIP FOR ATTACHMENT-A

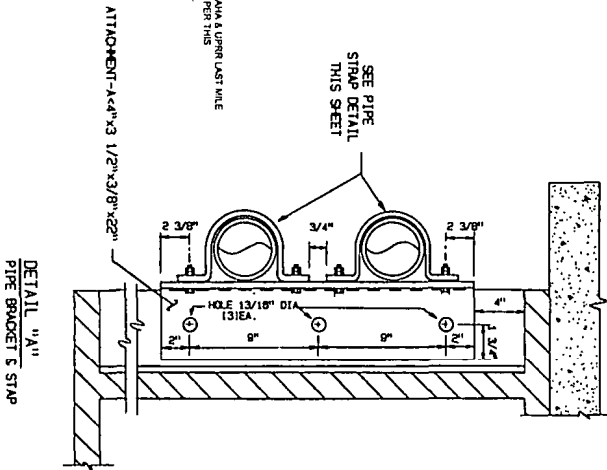
GRILL THREE (3) 13/16" DIA. HOLES THRU STIFFENER. TREAT HOLES WITH GALVANOX. SPRAY. 3/4"x3 1/2" HS BOLTS E/M HEX NUTS & LOCKOUT. 3 HEQ.

PIPE STRIP E/M 5/8"x2 1/2" BOLTS WITH HEX NUTS & LOCK NUTS. SEE DETAIL THIS SHEET



NOTE: DIMENSIONS SHOWN IN THIS ILLUSTRATION ARE APPROXIMATE. DIMENSIONS SHALL BE AS SHOWN ON THE DRAWING.

SEE PIPE STRIP DETAIL THIS SHEET



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DATE: 06/12/12
DRAWN BY: P.A.S.
CHECKED BY: P.A.S.
SCALE: AS SHOWN
SHEET NO: 08 OF 12

Sprint

FIBER OPTIC ROUTE RECORD DRAWING

CITY OF OMAHA, NE

DATE	NO.	BY
06/12/12	08	P.A.S.

P.A.S.
JUN 12 2012

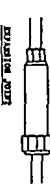
DOUGLAS CO. IRE
CITY OF CHICAGO

LIST OF MATERIALS - BRIDGE ATTACHMENT

DESCRIPTION	TOTAL NO. REQ'D.
2 IRON BRACKET PER DETAIL "A"	2
2 IRON BRACKET PER DETAIL "C"	2
4" PIPE STRAP PER DETAIL "A"	20
4" PIPE STRAP PER DETAIL "B"	20
5/8" HEX NUTS	40
5/8" LOCK NUTS	40
5/8" x 2 1/2" H5 BOLTS	40
1/2" HEX NUTS	30
1/2" LOCK NUTS	30
3/4" x 3 1/2" H5 BOLTS	24
3/8" x 5" EXPANSION BOLT & STUD ANCHOR	6
EXPANSION JOINT AX-B-400 4" x 8" EXP.	2

CONSTRUCTION NOTES

1. Bridge and pipe are subject to heavy vibration. Detail of type bolt nuts on all bolts necessary.
2. All fabricated parts shall be made in accordance with the American Institute of Steel Construction.
3. Bridging shall be in accordance with American Welding Society requirements including AWS A1.1-82.
4. Bolt 3/4" dia. bolts shall be spaced at 4" on center. Bolts shall be spaced at 4" on center after installation. Bolts shall be installed in the same order as they are shown in the detail.
5. Tighten all pipe clamp lugs, but not enough to restrict pipe movement. Expansion joint shall be installed from manufacturer's drawings.



EXHAUSTIVE LIST

1. Pipe expansion joints as shown in detail.
2. See expansion joint AXB-400 4" x 8" exp. or Order Co., International, Inc.
3. Bridge the following:
 - 1. Expansion joint
 - 2. Bolt 3/4" dia.
 - 3. Bolt 1/2" dia.
 - 4. Bolt 1/2" dia.
 - 5. Bolt 1/2" dia.
 - 6. Bolt 1/2" dia.
 - 7. Bolt 1/2" dia.
 - 8. Bolt 1/2" dia.
 - 9. Bolt 1/2" dia.
 - 10. Bolt 1/2" dia.

NOTE:
CHICAGO, ILLINOIS & UPRR LAST MALE
PIECES SHOWN PER THIS
ILLUSTRATION.

P.A.S.

JUN 1 2011

Sprint Proprietary Information. Restricted



Sprint does not warrant or represent any manner in which the drawings are to be used. The drawings are provided as a reference only. The user of these drawings shall be responsible for obtaining all necessary permits and approvals. The user of these drawings shall be responsible for obtaining all necessary permits and approvals.

OLD DRAWING NUMBER
DATE
REV. NO.
ENG. CH. REC.
APPROVAL

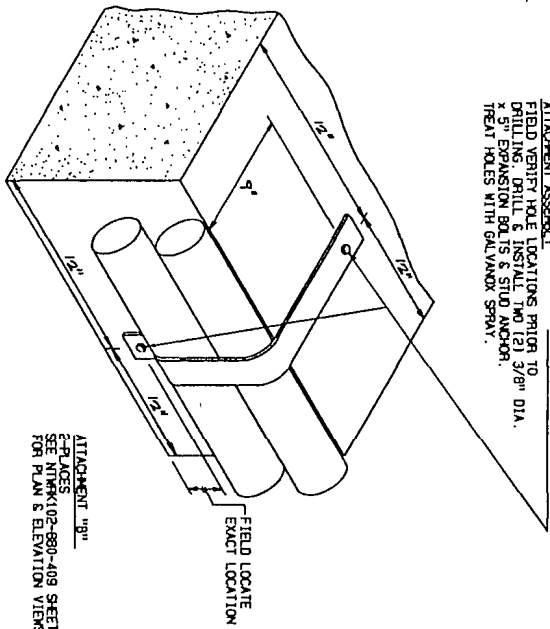
Sprint
FIBER OPTIC ROUTE RECORD DRAWING
BRIDGE DETAIL
CHICAGO, ILLINOIS - CHICAGO, ILLINOIS

DATE: 06/01/11
DRAWN BY: [Name]
CHECKED BY: [Name]
SCALE: AS SHOWN

Sheet 08 of 2

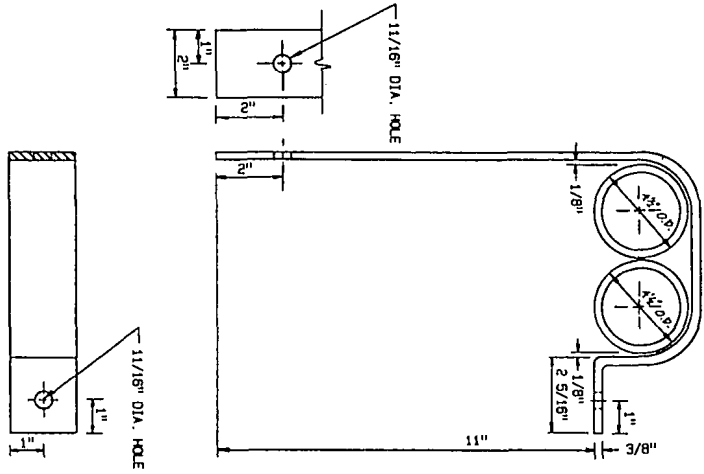
DOUGLAS CO. NE
CITY OF OMAHA

ATTACHMENT ASSEMBLY
FIELD VERIFY HOLE LOCATIONS PRIOR TO
FIELD VERIFY HOLE INSTALL THO (2) 3/8" DIA.
X 5" EXPANSION BOLTS & STUD ANCHOR.
TREAT HOLES WITH GALVANIX SPRAY.



ATTACHMENT "B"
PLACES 102-880-409 SHEETS 2, 3, & 4
FOR PLAN & ELEVATION VIEWS

NOTE:
CHICAGO, OMAHA & UPRR LAST MILE
PIPES SHOWN PER THIS
ALLOCATION.



PIPE STRIP FOR ATTACHMENT-B

P.A.S.

JUN 1 2011



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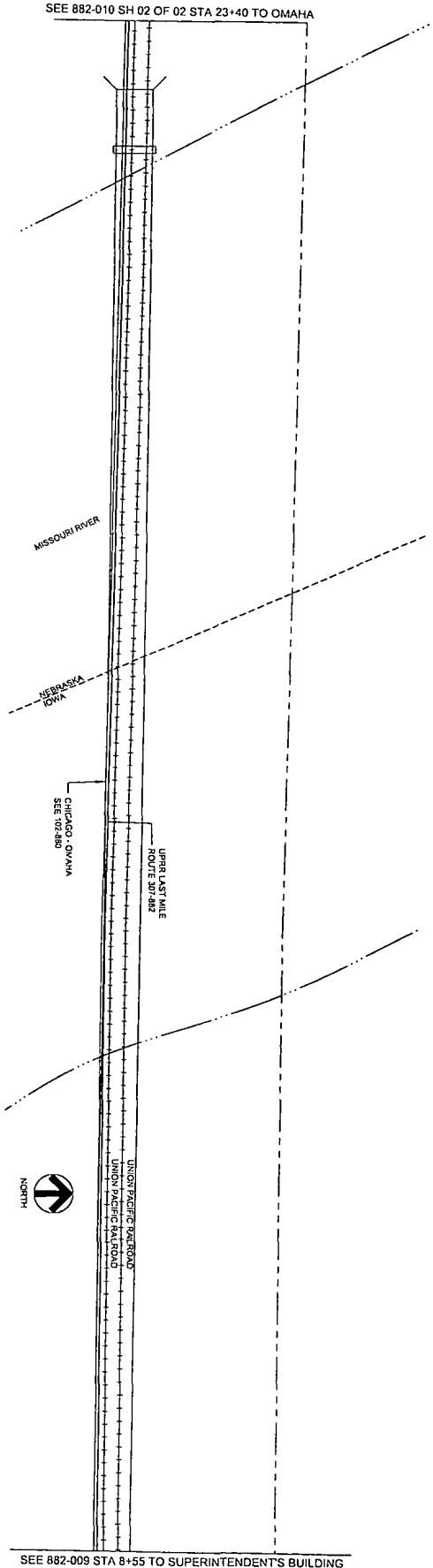
SPRINT PROPRIETARY INFORMATION
DRAWN BY: JAVIER VAZQUEZ
CHECKED BY: JAVIER VAZQUEZ
DATE: 05/11/11
SCALE: AS SHOWN
PROJECT: SPRINT OPTIC ROUTE RECORDED
DRAWING: CHICAGO, OMAHA & UPRR LAST MILE
SHEET NO.: 2

OLD DRAWING NUMBER:
DATE:
END CO FIG:
APP'D DATE:

FIBER OPTIC ROUTE RECORDED DRAWING BRIDGE DETAIL CHICAGO, OMAHA & UPRR LAST MILE	
SHEET NO.: 2 OF 2	DATE: 05/11/11
DRAWN BY: JAVIER VAZQUEZ	CHECKED BY: JAVIER VAZQUEZ
PROJECT: SPRINT OPTIC ROUTE RECORDED DRAWING: CHICAGO, OMAHA & UPRR LAST MILE	SCALE: AS SHOWN

SPRINT 10 00 2 N:\WORK\102-880-409-2009-00409

DOUGLAS CO, NE/POTTAWATTAMIE CO, IA
 CITY OF OMAHA/COUNCIL BLUFFS
 SEC 33 T/SN R44W



SEE 882-010 SH 02 OF 02 STA 23+40 TO OMAHA

SEE 882-009 STA 0+55 TO SUPERINTENDENT'S BUILDING

23+40 [137+61] MATCHLINE
 22+78 [130+09] END BRIDGE

15+30 [179+60] IOWA/NEBRASKA STATE LINE

REF: 1485
 SECOND COPY AND GLASS COPIES
 PLACED IN 11

P.A.S.
 JUN 1 2011

08+55 [127+79] MATCHLINE

NO.	DATE	DESCRIPTION
1	11/11/09	ISSUED FOR PERMITS
2	01/14/10	ISSUED FOR RECORD
3	06/01/11	ISSUED FOR RECORD



SPRINT DESIGN INFORMATION
 DRAWING NO. 882-010
 PROJECT NO. 08-009
 SHEET NO. 01 OF 02

NO.	DATE	DESCRIPTION
1	11/11/09	ISSUED FOR PERMITS
2	01/14/10	ISSUED FOR RECORD
3	06/01/11	ISSUED FOR RECORD

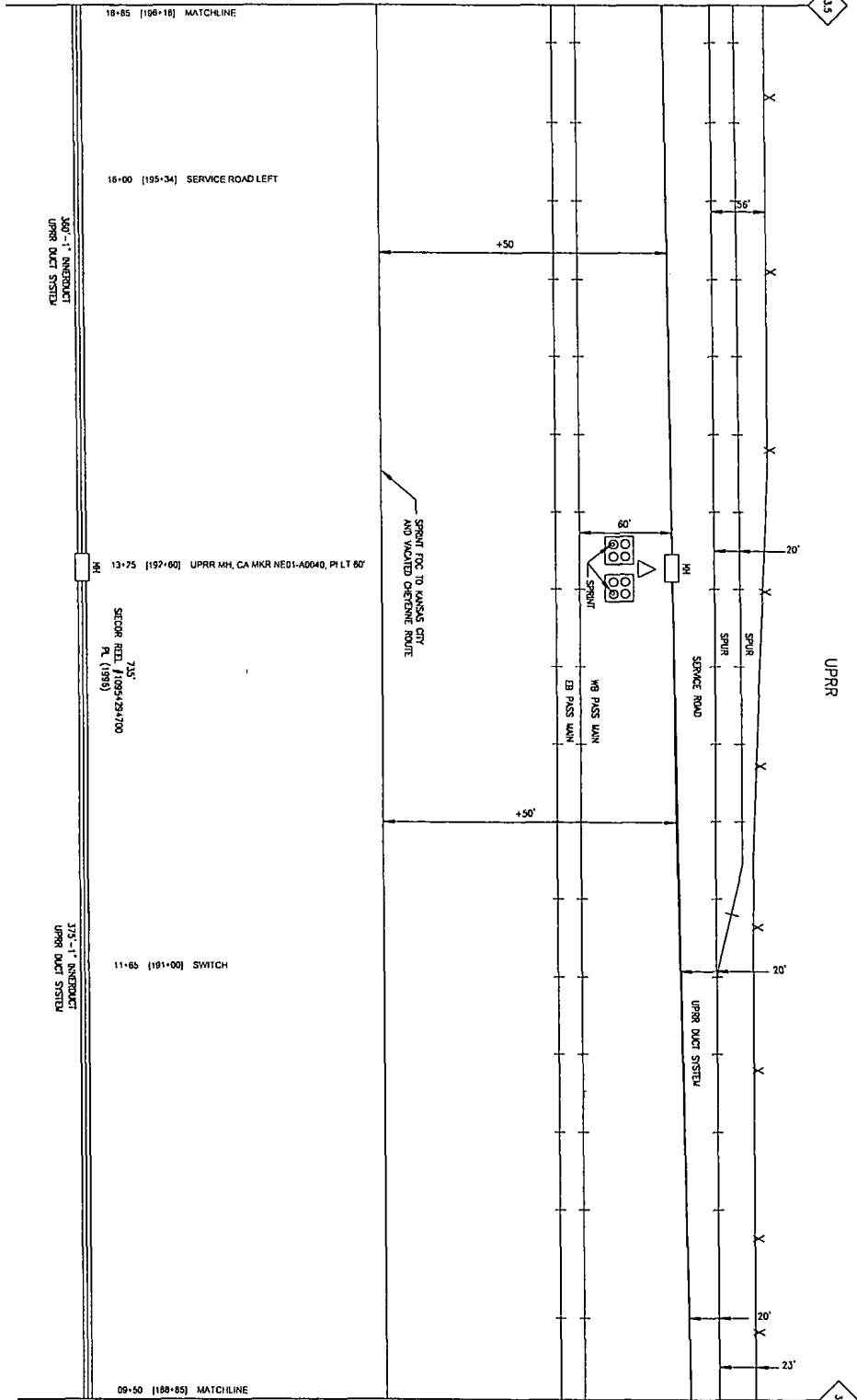
OLD DRAWING NUMBER
 YES
 DRAWING NUMBER
 882-010

KEEP EXERCISES AND NOTES

FIBER OPTIC ROUTE RECORD DRAWING
 UPPER LAST MILE TO OMAHA NE

SHEET 01 OF 02

SEE NTRK303-880-015 STA 16+85 TO CHEYENNE



SEE NTRK303-880-013 STA 9+50 TO OMAHA

REV	DATE	DESCRIPTION
1	08-15-2011	ISSUED FOR CONSTRUCTION
2	08-15-2011	ISSUED FOR CONSTRUCTION



PROPRIETARY INFORMATION
NOT FOR REPRODUCTION OR REPRODUCTION

KNOWN UTILITIES ARE SHOWN IN APPROPRIATE LOCATIONS. SEE THE DRAWING FOR ALL UTILITY LOCATIONS AND DEPENDS IF ANY. CONTRACTOR TO VERIFY ALL LOCATIONS. VERIFY BEFORE CONSTRUCTION.

CABLE TO BE PLACED APPROX. DEPTH UNLESS OTHERWISE NOTED.
NEBRASKA ENGINEERS HIGHLIGHT
1-800-331-3666
1-800-331-3666
LOCAL SERVICE
1-800-292-8999

REV	DATE	DESCRIPTION
1	08-15-2011	ISSUED FOR CONSTRUCTION
2	08-15-2011	ISSUED FOR CONSTRUCTION



Sprint
FIBER OPTIC ROUTE RECORD DRAWING
OMAHA - CHEYENNE SURVIVABILITY

DATE: JUN 1 2011

PROJECT: NTRK303-00-000-600-00011

DATE	DESCRIPTION	BY
12-15-2011	ISSUES UPDATES BY ERIC VITH	EV
12-15-2011	UPRR STATIONS PER REVISION	EV
11/08/2011	12/07/2011	EV



PROPRIETARY INFORMATION
NOT FOR REPRODUCTION OR REPRODUCTION IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF SPRINT

NO.	DATE	DESCRIPTION	BY
1	12-15-2011	ISSUES UPDATES BY ERIC VITH	EV
2	12-15-2011	UPRR STATIONS PER REVISION	EV
3	11/08/2011	12/07/2011	EV

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
OKLAHA - CHEYENNE SURVIVABILITY

SHEET 01 OF 01 | NTRWK303-00-000-000-00015

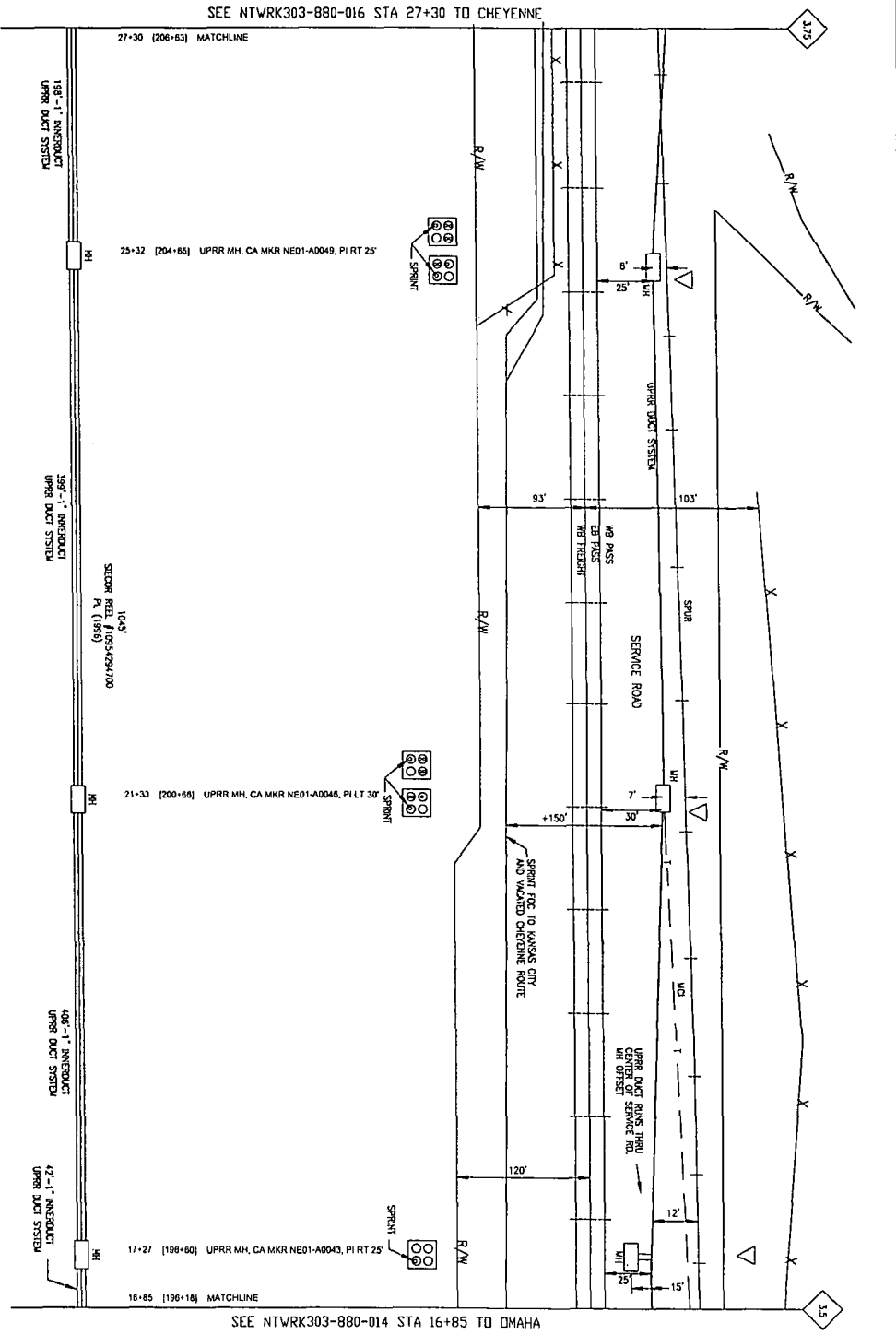
KNOWN UTILITIES ARE SHOWN IN RED. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITY LOCATIONS AND DEPT. UNDERGROUND PLANS. REPORT ANY CHANGING UTILITY.

CALL TO BE PLACED APPROX. DEPTH UNLESS OTHERWISE NOTED.

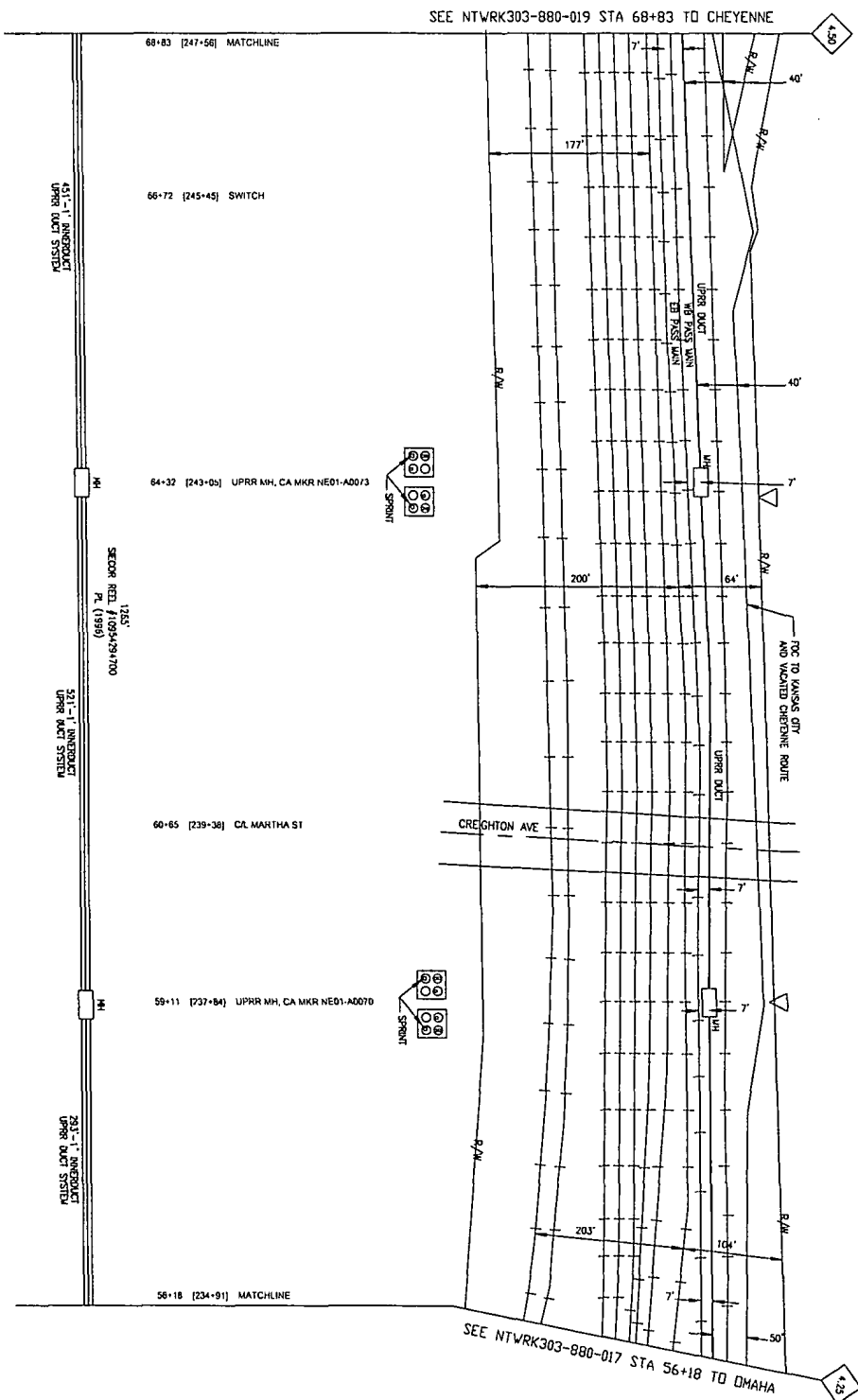
NEBRASKA HIGHWAYS PARTIAL

DOUGLAS CO., NEB.
SEC 27, T15N, R13E

P.A.S.
JUN 1 2011



DATE	DESCRIPTION	BY
12-15-2011	ISSUES UPDATES BY ERIC VITH	EV
12-15-2011	UPRR STATIONS PER REVISION	EV
11/08/2011	12/07/2011	EV



UPRR

KNOWN UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND TO OBTAIN ALL NECESSARY PERMITS GRANTING AGREEMENT.

CABLE TO BE PLACED APPROX. 12" DEPTH UNLESS OTHERWISE NOTED.

NEVADA DIGGERS HOTLINE
1-800-321-5666
DVA UNDERGROUND PLANT
LOCATION SERVICE
1-800-525-9989

DOUGLAS CO. NEB.
SEC 28, T15N, R13E

P.A.S.
JUN 1 2014

DATE	DESCRIPTION	BY	CHECKED
02-15-2011	REVISED	...	...
02-15-2011	...	...	...
02-15-2011	...	...	...



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE OR REPRODUCTION

DATE	DESCRIPTION	BY	CHECKED
02-05-08-01
02-05-08-02
02-05-08-03
02-05-08-04
02-05-08-05
02-05-08-06
02-05-08-07
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02-05-08-26
02-05-08-27
02-05-08-28
02-05-08-29
02-05-08-30

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA - CHEYENNE SURVIVABILITY

DATE: 11-17-13
DRAWN BY: ZY
SCALE: AS SHOWN
SHEET: 01 OF 01
PROJECT: NTWRK303-00-000-850-000-18

DATE	BY	REVISION
06-25-03	W. J. WILSON	ISSUED
06-25-03	W. J. WILSON	BLACK COPY
06-25-03	W. J. WILSON	24
06-25-03	W. J. WILSON	25
06-25-03	W. J. WILSON	26

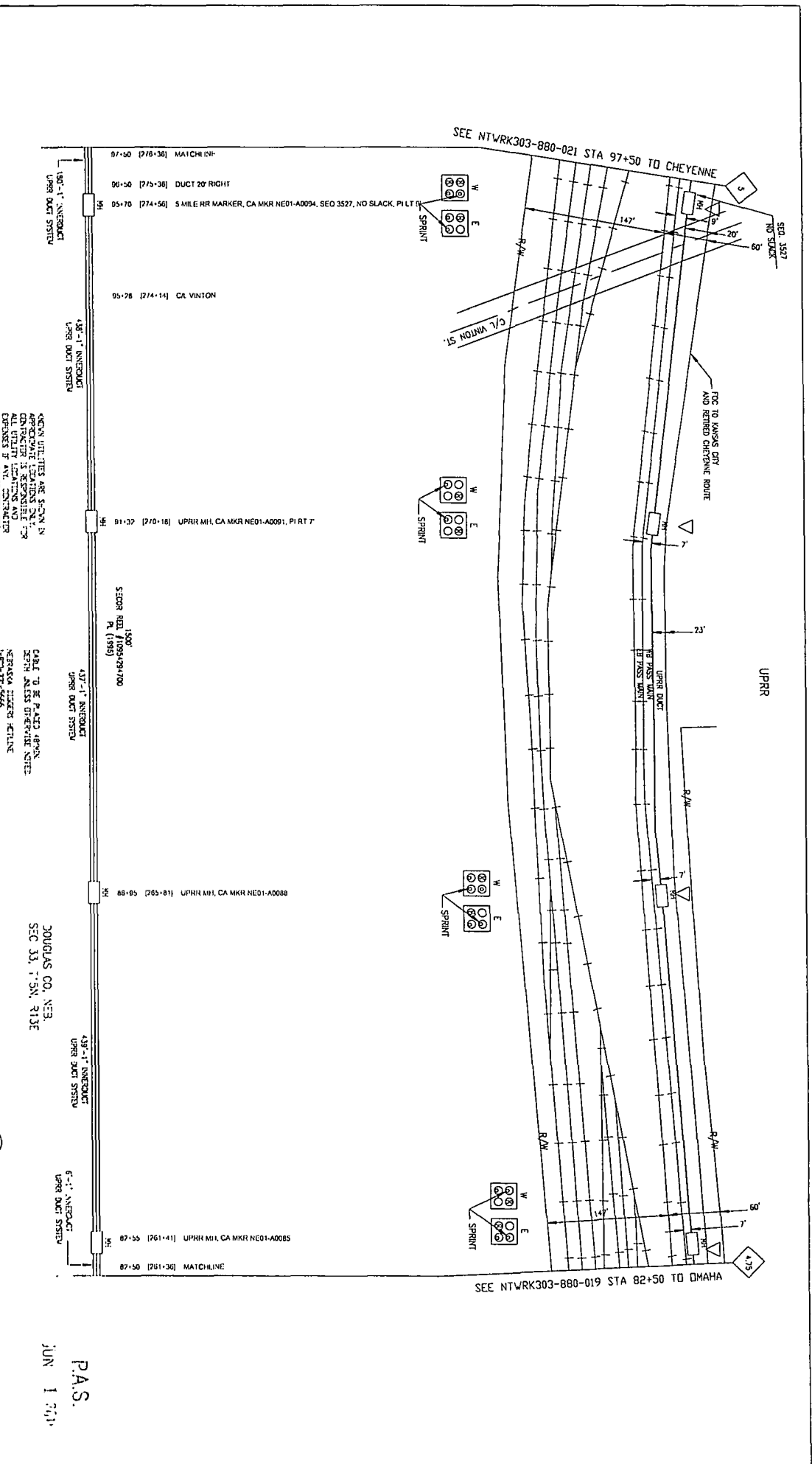


PROPERTY
NOTORIOUS
 11000 N. 110th St
 Omaha, NE 68148
 (402) 426-1234

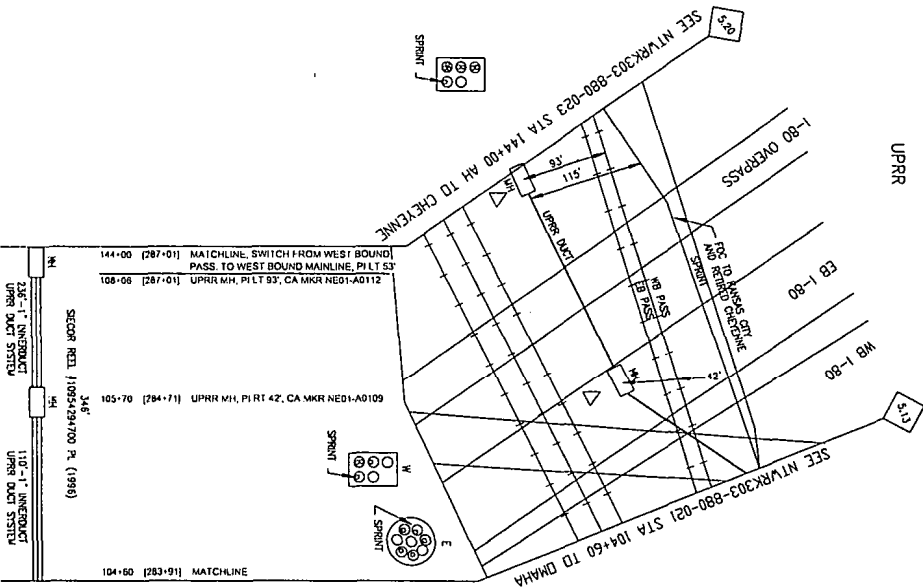
DATE	BY	REVISION
06-25-03	W. J. WILSON	ISSUED
06-25-03	W. J. WILSON	BLACK COPY
06-25-03	W. J. WILSON	24
06-25-03	W. J. WILSON	25
06-25-03	W. J. WILSON	26

Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA - CHEYENNE SUBWAY - TV

DATE: 06-25-03
 SHEET: 21 OF 21
 PROJECT: N. TWK303-880-000-550-00028



P.A.S.
 JUN 1 2004



CONTRACTOR SHALL BE RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPT'S OF ANY CITY, COUNTY OR STATE AGENCIES THAT MAY BE AFFECTED BY THIS PROJECT.

STATE TO BE PLACED ABOVE THE LISTED SERVICE SITE. NEARBY UNDER-GROUND UTILITIES SHALL BE LOCATED AND MARKED PRIOR TO CONSTRUCTION.

DOUGLAS CO, NE3, SEC 33, T15N, R73E

P.A.S.

JUN 1 2011



PROPRIETARY
INFORMATION
 NOT FOR REPRODUCTION
 WITHOUT PERMISSION
 OF SPRINT

NO.	DATE	DESCRIPTION	BY	CHKD
1	08-08-10	ISSUED FOR PERMITTING	JLW	
2	08-08-10	ISSUED FOR CONSTRUCTION	JLW	
3	08-08-10	ISSUED FOR RECORD	JLW	
4	08-08-10	ISSUED FOR AS-BUILT	JLW	
5	08-08-10	ISSUED FOR FINAL REVIEW	JLW	
6	08-08-10	ISSUED FOR ARCHIVE	JLW	



Sprint

FIBER OPTIC ROUTE RECORD DRAWING

CABLE ROUTE DEPICTED ON DRAWING IS SUBJECT TO CHANGE WITHOUT NOTICE.

DATE: 08/08/10

BY: JLW

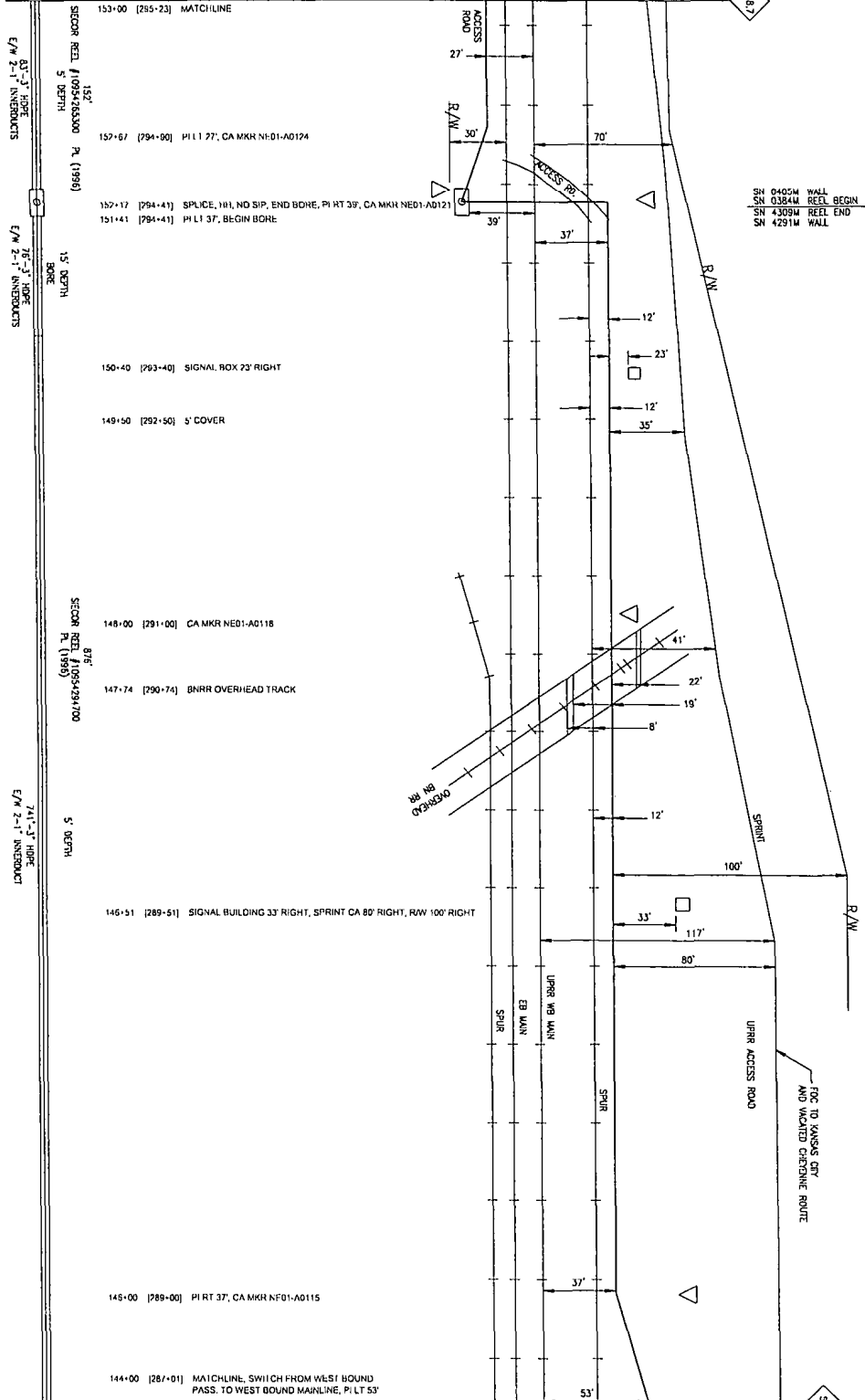
CHKD: JLW

SCALE: AS SHOWN

PROJECT: N17WR303-880-023

SHEET: 0 OF 3

SEE NTWRK303-880-024 STA 153+00 TO CHEYENNE



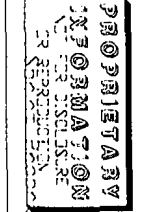
SEE NTWRK303-880-022 STA 144+00 TO OMAHA

NO.	DATE	REVISION
1	2011-11-15	ISSUE FOR PERMITS
2	2011-11-15	ISSUE FOR RECORD



KNOWN UTILITIES ARE SHOWN IN APPROPRIATE LOCATIONS ONLY. CONTRACTOR SHALL VERIFY ALL UTILITIES AT ALL LOCATIONS AND BE RESPONSIBLE FOR ANY DAMAGE TO ANY UTILITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL NECESSARY PERMITTING FEES FROM ALL AFFECTED AGENCIES.

PLEASE REFER TO NE STATE ADMIN. SECTION FOR NECESSARY PERMITS. NE NEBRASKA SHEETS FORTNE. SHEET NO. 201-311-5665. PROJECT NO. 201-311-5665. PROJECT NAME: DUGLASS CO. NE3. SEC 33, T15N, R13E.



NO.	DATE	REVISION
1	2011-11-15	ISSUE FOR PERMITS
2	2011-11-15	ISSUE FOR RECORD



DUGLASS CO. NE3
SEC 33, T15N, R13E

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
DVA-A - CHEYENNE SUBMANA LTV

DATE: 11/15/11	BY: JLV
DATE: 11/15/11	BY: JLV

PROJECT NO: 201-311-5665
PROJECT NAME: DUGLASS CO. NE3, SEC 33, T15N, R13E

JUN 1 2011
P.A.S.

NO.	REVISIONS	DATE	BY	APP'D
01	ISSUED	12-15-2011	JKS	
02	REVISED	12-15-2011	JKS	
03	REVISED	12-15-2011	JKS	
04	REVISED	12-15-2011	JKS	
05	REVISED	12-15-2011	JKS	

REVISIONS
 01 ISSUED 12-15-2011 JKS
 02 REVISED 12-15-2011 JKS
 03 REVISED 12-15-2011 JKS
 04 REVISED 12-15-2011 JKS
 05 REVISED 12-15-2011 JKS

PROPRIETARY INFORMATION
 NOT FOR DISCLOSURE OR REPRODUCTION
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NO.	REVISIONS	DATE	BY	APP'D
01	ISSUED	12-15-2011	JKS	
02	REVISED	12-15-2011	JKS	
03	REVISED	12-15-2011	JKS	
04	REVISED	12-15-2011	JKS	
05	REVISED	12-15-2011	JKS	
06	REVISED	12-15-2011	JKS	
07	REVISED	12-15-2011	JKS	
08	REVISED	12-15-2011	JKS	
09	REVISED	12-15-2011	JKS	
10	REVISED	12-15-2011	JKS	

TAIING DATA
 01 12-15-2011 JKS
 02 12-15-2011 JKS
 03 12-15-2011 JKS
 04 12-15-2011 JKS
 05 12-15-2011 JKS
 06 12-15-2011 JKS
 07 12-15-2011 JKS
 08 12-15-2011 JKS
 09 12-15-2011 JKS
 10 12-15-2011 JKS

Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA - CHEYENNE SURVIVABILITY

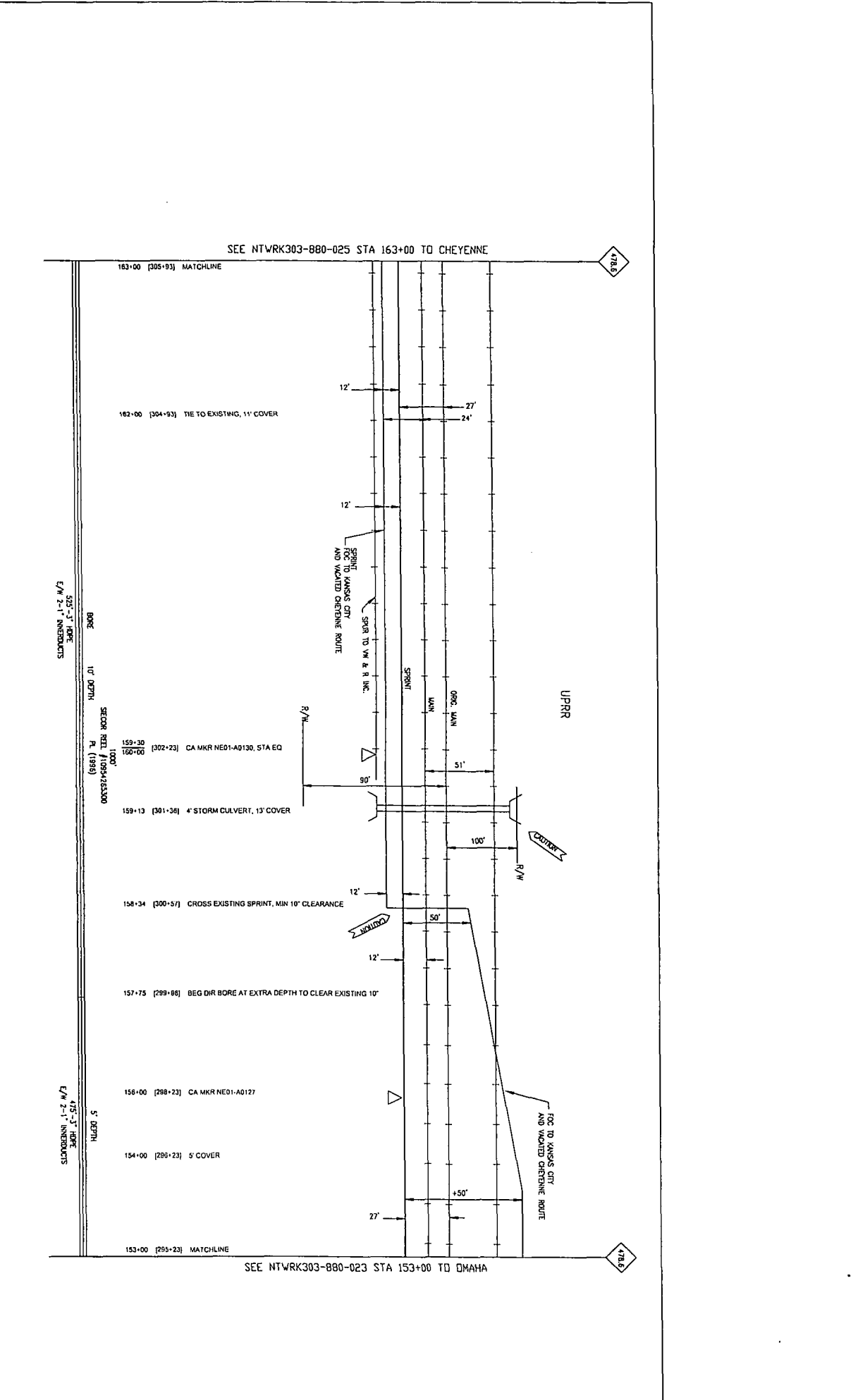
NOTE: ALL UTILITIES ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND TO PAY ALL LOCATE FEES FROM PERMIT GRANTING AGENCY.

CABLE TO BE PLACED 48" ON BENCH UNLESS OTHERWISE NOTED.
 KANSAS DIGGERS HOTLINE: 1-800-331-5666
 IOWA INTERCOMMODITY PLANT LOCATION SERVICE: 1-800-752-9999

DOUGLAS CO. NEB.
 SEC 33, 115N, R13E



P.A.S.
 JUN 1 2011

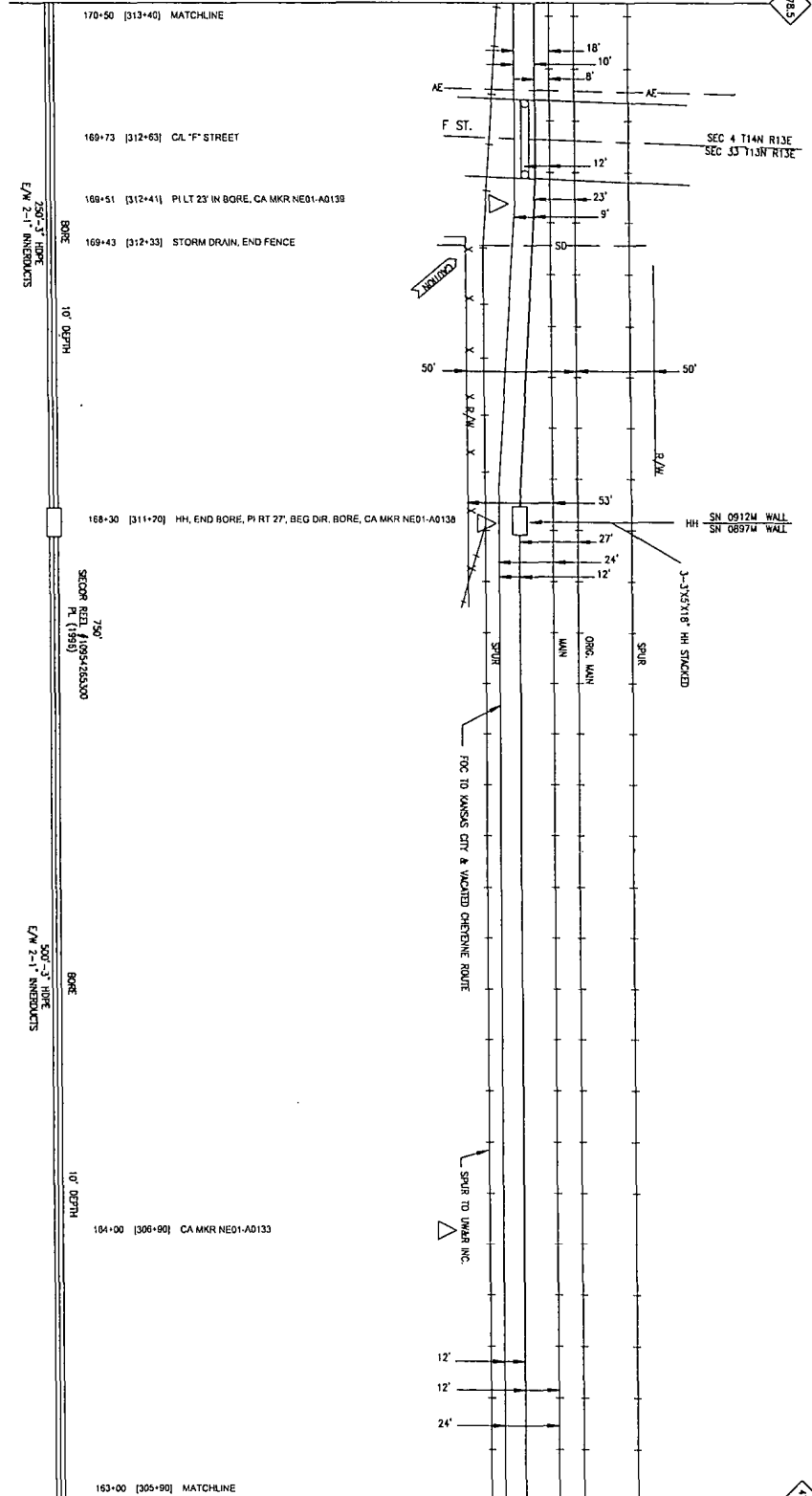


REVISIONS
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 02 REVISED 12-15-2011 JKS
 03 REVISED 12-15-2011 JKS
 04 REVISED 12-15-2011 JKS
 05 REVISED 12-15-2011 JKS

REVISIONS
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 02 REVISED 12-15-2011 JKS
 03 REVISED 12-15-2011 JKS
 04 REVISED 12-15-2011 JKS
 05 REVISED 12-15-2011 JKS

NO.	DATE	DESCRIPTION
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100	02-15-2012	ISSUED FOR PERMITS

SEE NTRWK303-880-026 STA 170+50 TO CHEYENNE



SEE NTRWK303-880-024 STA 163+00 TO DMAHA

UTILITY LOCATIONS ARE SHOWN IN APPROXIMATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND TO MAKE SURE ALL UTILITY LINES FROM PERMIT GRANTING AGENCIES.

CARE TO BE PLACED ABOVE DEPTH UNLESS OTHERWISE NOTED. PERSONA HEREIN NOT BEING HELD RESPONSIBLE FOR ANY DAMAGE TO ANY UNDERGROUND PLANT. LOCATIONS SERVICE 1-800-252-9595

DOUGLAS CO., NEB. SEC 33, T13N, R13E SEC 4, T14N, R13E



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE OR REPRODUCTION WITHOUT WRITTEN PERMISSION

NO.	DATE	DESCRIPTION
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98	02-15-2012	ISSUED FOR PERMITS
99	02-15-2012	ISSUED FOR PERMITS
100	02-15-2012	ISSUED FOR PERMITS

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA - CHEYENNE SURVIVABILITY

SHEET 01 OF 01 | NTRWK303-00-000-650-00025

P.A.S.
JUN 1 2011

SEE NTWRK303-880-027 STA 177+80 TO CHEYENNE

478.4

177+80 [320+70] MATCHLINE, PI LT 23'

177+28 [320+16] SIGNAL HUT

178+81 [319+71] SIGNAL

178+28 [319+18] SWITCH, 1/2 MILE MARKER

176+00 [318+90] SPRINT CA 10' LEFT

175+68 [318+58] 4x4 BOX CULVERT, 13' COVER, CA MKR NE01-A0144

175+50 [318+40] SWITCH

SECTION REEL #10934+143300
R. (1998)
BORE 10' DEPTH

174+00 [318+90] SWITCH, CROSSING SPUR, CA MKR NE01-A0142

170+50 [313+40] MATCHLINE

SEE NTWRK303-880-025 STA 170+50 TO OMAHA

478.3

KNOWN UTILITIES ARE SHOWN IN
APPROXIMATE LOCATIONS ONLY.
OWNER'S RESPONSIBILITY FOR
ALL UTILITY LOCATIONS AND
EXPENSES IF ANY. CONTRACTOR
TO PAY FOR ALL UTILITIES FROM
FIELD SURVEYING RECORDS.

CALL TO BE PLACED ABOVE
DEPTH UNLESS OTHERWISE NOTED.
PERSONS BEARING KNOWLEDGE
HEREOF SHALL BE RESPONSIBLE
FOR THE LOCATION SERVICE.
1-800-252-9989

DOUGLAS CO. NEB.
SEC 4, T14N, R13E

P.A.S.
JUN 1 2004

NO.	REVISIONS	DATE	BY
1	ISSUES RELATED BY ISSUE WITH	08-15-2003	123-15-2003
2	ISSUES RELATED BY REVISION	12-15-2003	123-15-2003
3	ISSUES RELATED BY REVISION	12-15-2003	123-15-2003



PROPRIETARY
INFORMATION
NOT FOR DISCLOSURE
OR REPRODUCTION
WITHOUT PERMISSION

NO.	REVISIONS	DATE	BY
1	ISSUES RELATED BY ISSUE WITH	08-15-2003	123-15-2003
2	ISSUES RELATED BY REVISION	12-15-2003	123-15-2003
3	ISSUES RELATED BY REVISION	12-15-2003	123-15-2003



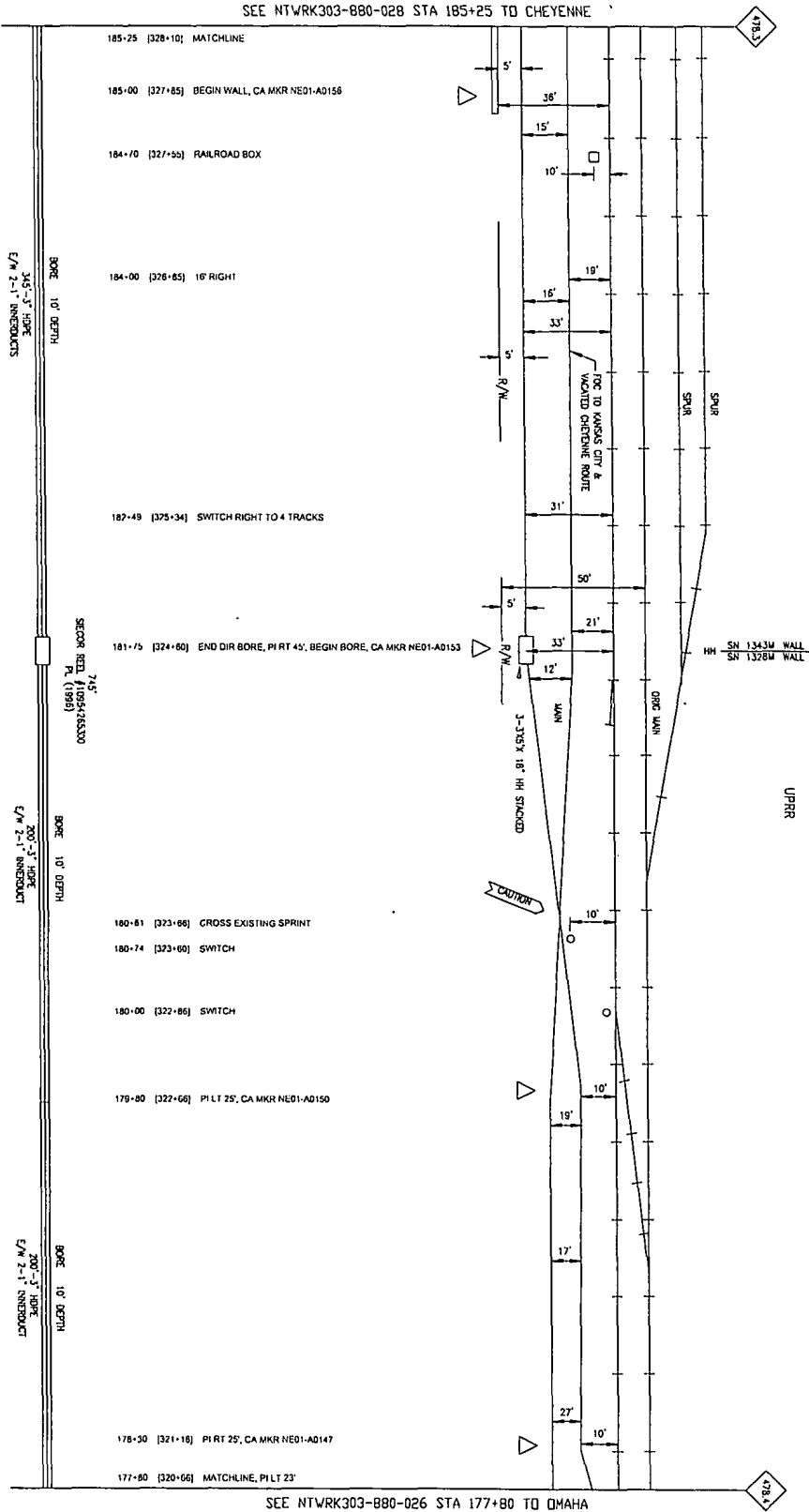
Sprint

FIBER OPTIC ROUTE RECORD DRAWING
OHAHA - CHEYENNE SURVIVABILITY

SHEET 01 OF 01
NTWRK303-00-000-890-00028

DATE PLOTTED	12/15/03
SCALE	AS SHOWN
DATE	12/15/03
BY	123-15-2003
CHECKED BY	123-15-2003
DATE	12/15/03

SEE NTRWK303-880-028 STA 185+25 TO CHEYENNE



SEE NTRWK303-880-026 STA 177+80 TO OMAHA

P.A.S.
JUN 1 2007

NO.	DATE	BY	DESCRIPTION
1	12-11-04	MS	ISSUE FOR PERMITS
2	12-11-04	MS	ISSUE FOR RECORDATION



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE OR REPRODUCTION

WORK UTILITIES ARE SHOWN IN ACCORDANCE WITH THE RECORD DRAWING. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPT'S OF HIGHWAY, WATER, SEWER, GAS, AND TELEPHONE. VERIFY ALL UTILITIES BEFORE EXCAVATION.

CABLE TO BE PLACED APPROX. DEPTH UNLESS OTHERWISE NOTED.
NEBRASKA ENGINEERING NOTICE: IPIVA UNDERGROUND PLANT LOCATION SERVICE 1-800-852-6989

DATE	BY	DESCRIPTION
02-05-02-21	MS	ISSUE FOR PERMITS
02-05-03-21	MS	ISSUE FOR PERMITS
02-05-04-01	MS	ISSUE FOR PERMITS
02-05-15-01	MS	ISSUE FOR PERMITS
02-05-20-01	MS	ISSUE FOR PERMITS
02-05-21-01	MS	ISSUE FOR PERMITS
02-05-22-01	MS	ISSUE FOR PERMITS
02-05-23-01	MS	ISSUE FOR PERMITS
02-05-24-01	MS	ISSUE FOR PERMITS
02-05-25-01	MS	ISSUE FOR PERMITS
02-05-26-01	MS	ISSUE FOR PERMITS
02-05-27-01	MS	ISSUE FOR PERMITS
02-05-28-01	MS	ISSUE FOR PERMITS
02-05-29-01	MS	ISSUE FOR PERMITS
02-05-30-01	MS	ISSUE FOR PERMITS

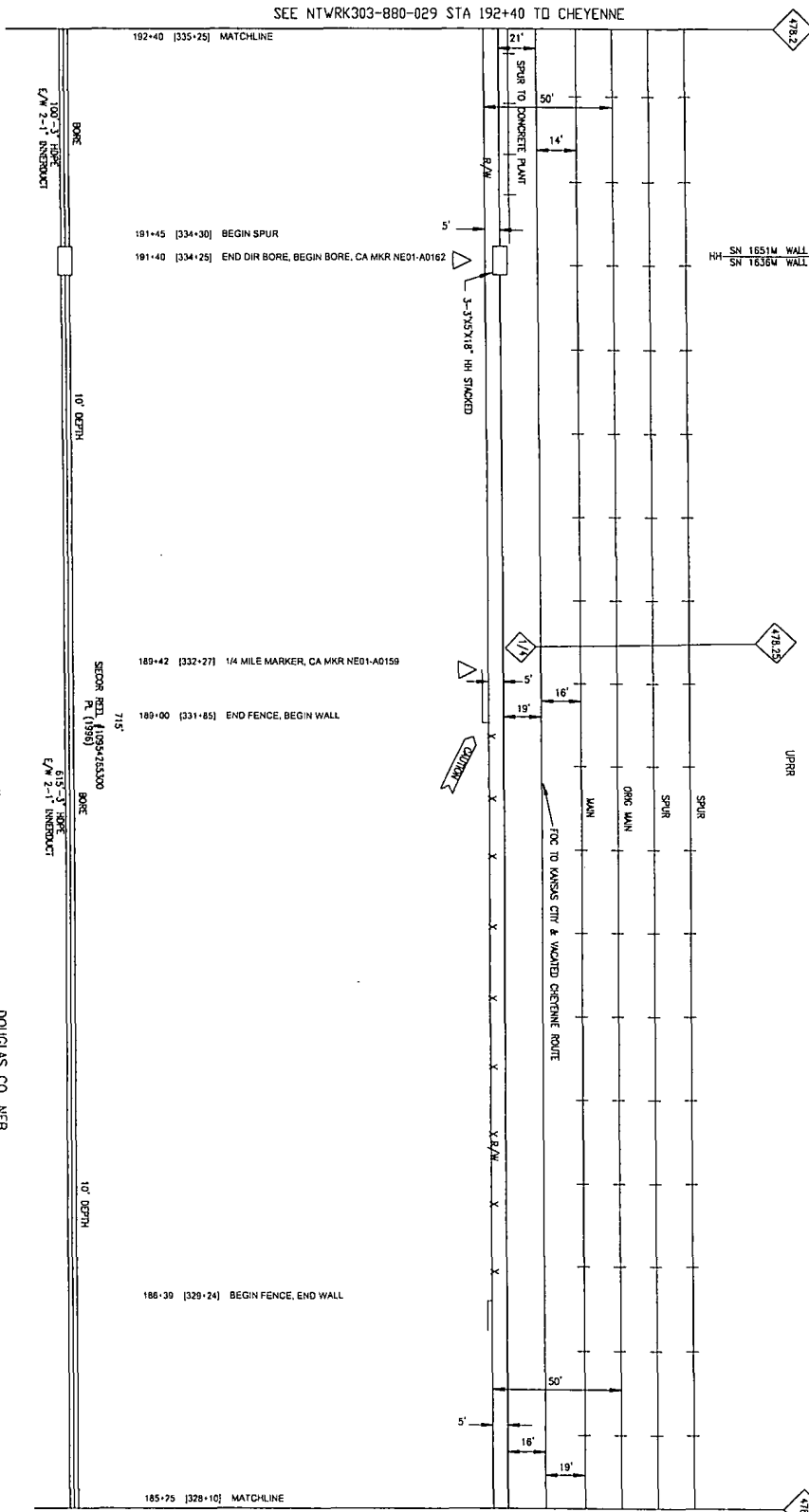
DOUGLAS CO. NEEB,
SEC 4, T14N, R13E



Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
O.M.A.H.A. - CHEYENNE SURVIVABILITY

SHEET 01 OF 01 NTRWK303-00-000-580-00027

SEE NTWRK303-880-029 STA 192+40 TO CHEYENNE



SEE NTWRK303-880-027 STA 185+25 TO OMAHA

NO.	DATE	BY	DESCRIPTION
1	12-11-2011	...	...
2	12-11-2011	...	...
3	12-11-2011	...	...

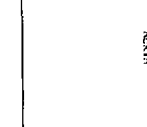
KNOWN UTILITIES ARE SHOWN IN APPROPRIATE COLOR. CONTRACTOR TO VERIFY ALL UTILITY LOCATIONS AND DEPT. OF PUBLIC WORKS TO OBTAIN ALL NECESSARY PERMITS AND TO PAY ALL LEASE FEES FROM PROJECT BUDGET RESOURCES.

CABLE TO BE PLACED APPROX. 18" DEPTH UNLESS OTHERWISE NOTED. NEBRASKA HIGHWAYS HOTLINE: 1-800-292-3666. NEBRASKA POWER & LIGHTING SERVICE: 1-800-292-3989.



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE OR REPRODUCTION

NO.	DATE	BY	DESCRIPTION
1	12-11-2011	...	...
2	12-11-2011	...	...
3	12-11-2011	...	...



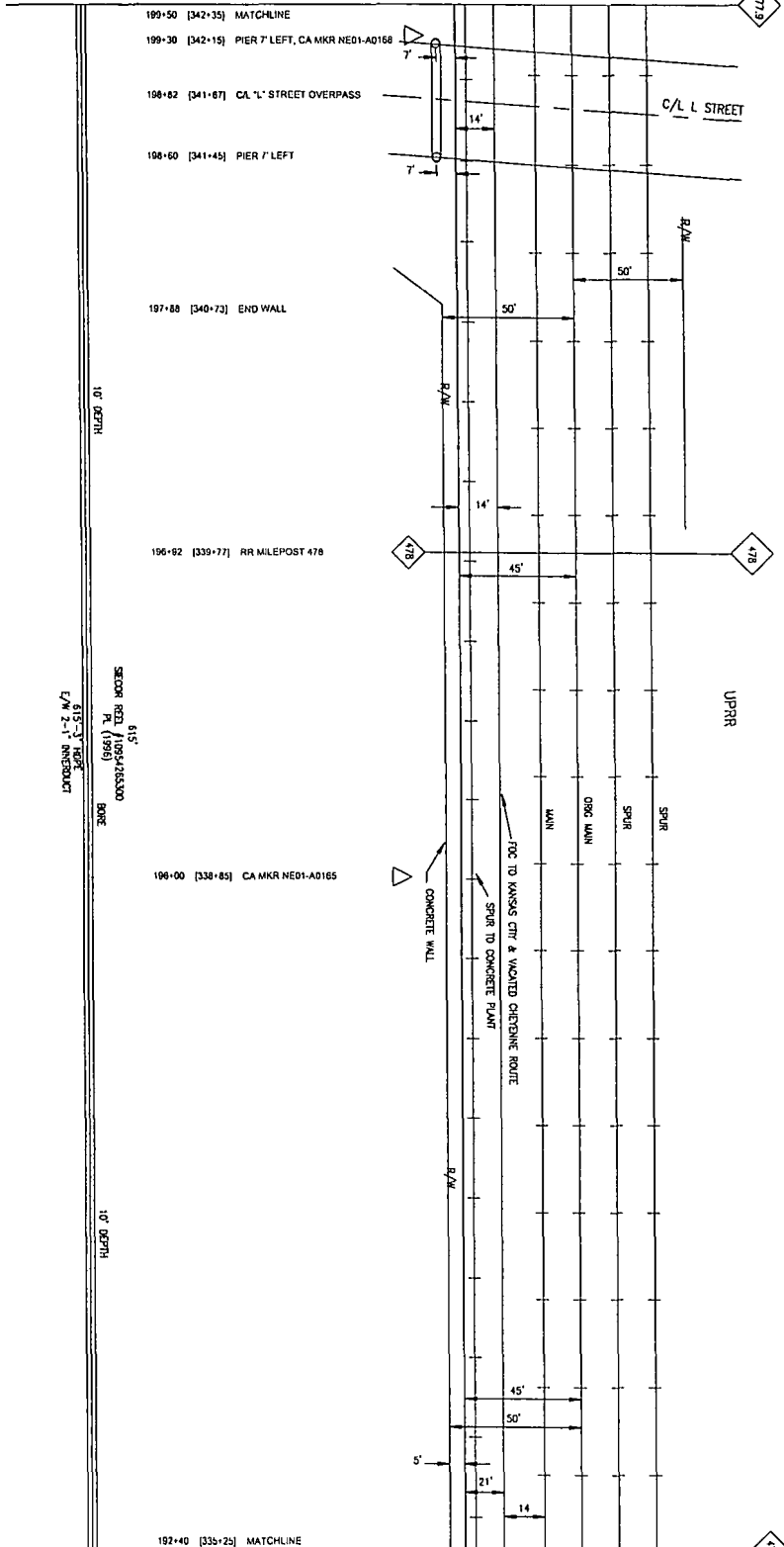
Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE RECORD
OMAHA CHEYENNE SURVIVABILITY

DATE: JUN 1 2011

PROJECT: NTWRK303-00-000-880-00078

SEE NTWRK303-880-030 STA 199+50 TO CHEYENNE



NO.	REVISION	DATE	BY	CHKD
02	UPPER STATIONS TOP REVISION	12-11-2011	WAS	WAS
01	STANDARDIZATION	12-11-2011	WAS	WAS



KNOWN UTILITIES ARE SHOWN IN APPROPRIATE DASHING PER ALL UTILITY LOCATIONS AND EXPOSES IF ANY. CONTRACTOR TO PAY ALL LOCATE FEES PER PERMITS AND RECORDS.

PROPRIETARY INFORMATION
 NOT FOR DISCLOSURE OR REPRODUCTION

DATE TO BE PLACED UPON: 6/15/11
 DESIGN: DOUGLAS CO. NEB.
 NEBRASKA ENGINEERS & ARCHITECTS
 1800 201 5566
 1800 201 5566
 1-800-292-9999

DOUGLAS CO. NEB.
 SEC 4, T14N, R13E

NO.	REVISION	DATE	BY	CHKD
01	ISSUE FOR CONSTRUCTION	06-15-11	WAS	WAS
02	ISSUE FOR CONSTRUCTION	06-15-11	WAS	WAS
03	ISSUE FOR CONSTRUCTION	06-15-11	WAS	WAS
04	ISSUE FOR CONSTRUCTION	06-15-11	WAS	WAS
05	ISSUE FOR CONSTRUCTION	06-15-11	WAS	WAS
06	ISSUE FOR CONSTRUCTION	06-15-11	WAS	WAS
07	ISSUE FOR CONSTRUCTION	06-15-11	WAS	WAS
08	ISSUE FOR CONSTRUCTION	06-15-11	WAS	WAS
09	ISSUE FOR CONSTRUCTION	06-15-11	WAS	WAS
10	ISSUE FOR CONSTRUCTION	06-15-11	WAS	WAS



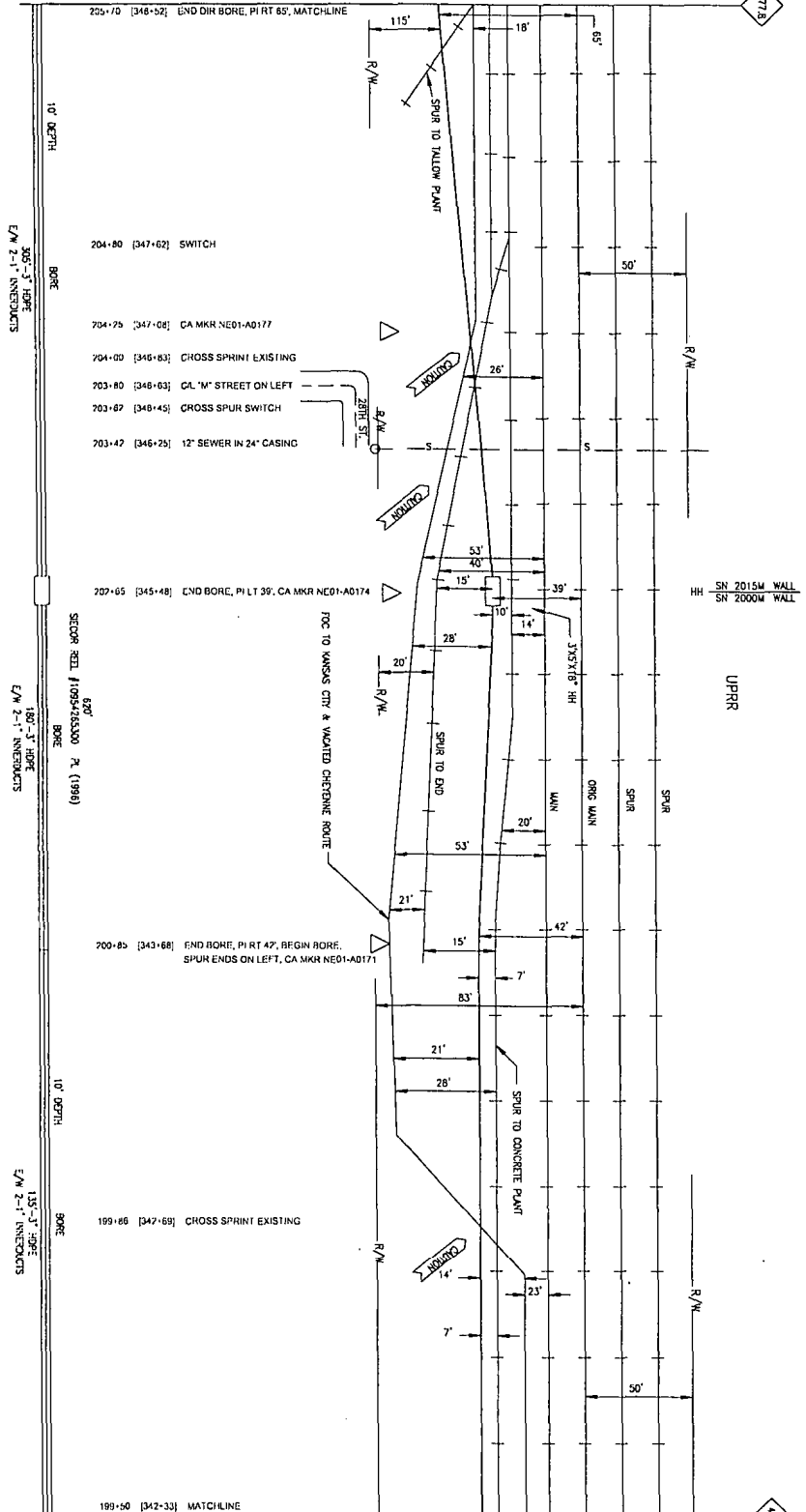
Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 OKLAHA - CHEYENNE SURVIVABILITY

DATE: JUN 1 2011

SHEET 01 OF 01 NTWRK303-00-000-880-00029

SEE NTRWK303-880-031 STA 205+70 TO CHEYENNE

4773



10' DEPTH

10' DEPTH

10' DEPTH

OWN UTILITIES ARE SHOWN IN APPROPRIATE LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITIES AND DEPT. OF TRANSPORTATION TO PAY ALL LOCAL FEES FROM RELEVANT AGENCIES.

CABLE TO BE PLACED 48" MIN DEPTH UNLESS OTHERWISE NOTED. KANSAS DEPT. OF TRANSPORTATION. TMA UNDERGROUND 2-4"V. 1-800-231-5666. 1-800-231-5667. 1-800-231-5668.

DOUGLASS CO. NEB. SEC 4, T14N, R13E

P.A.S. JUN 1 2011

NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR PERMITS	05/11/11	JL
2	ISSUED FOR RECORD	06/01/11	JL
3	ISSUED FOR RECORD	06/01/11	JL



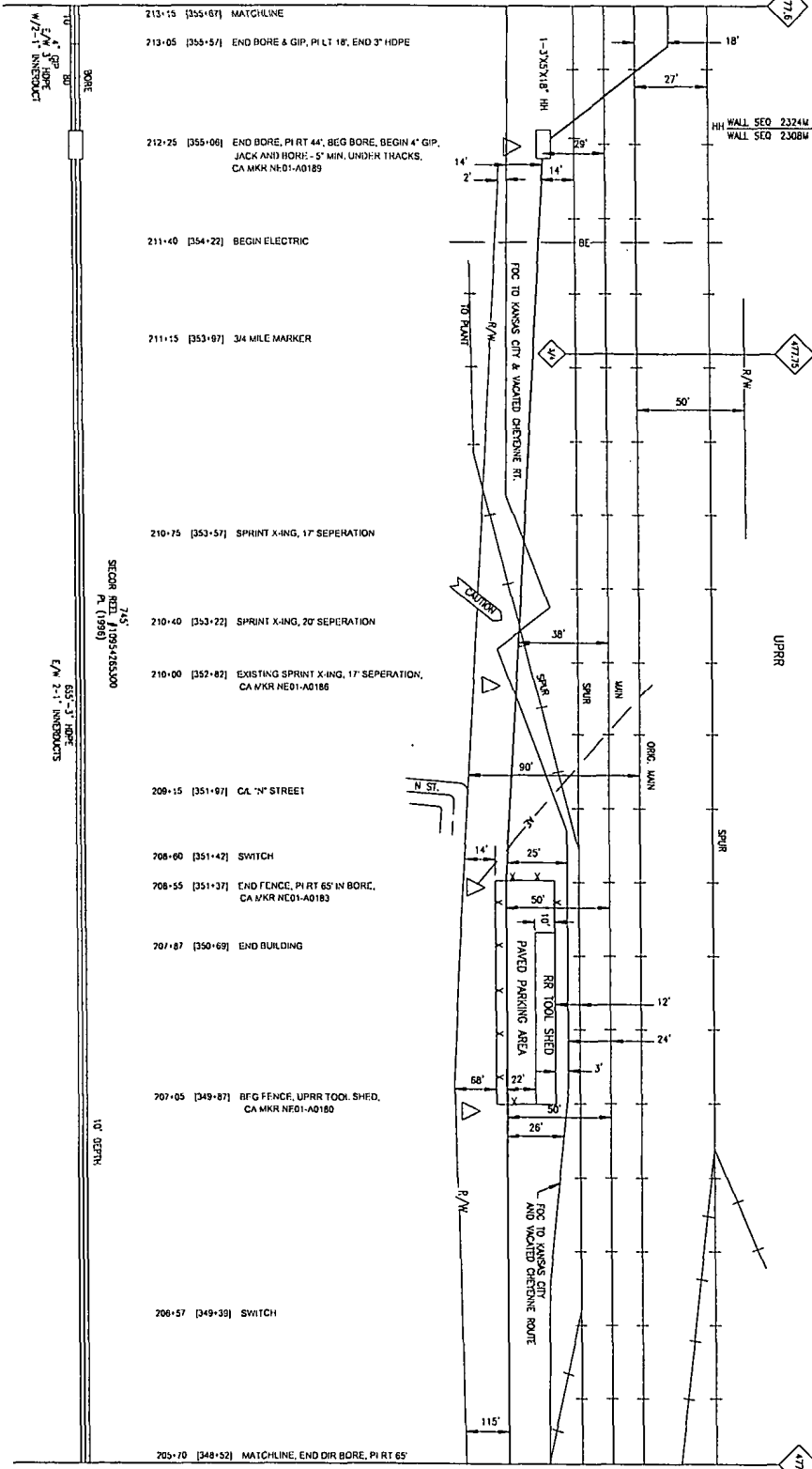
PROPRIETARY
NOT FOR DISCLOSURE
OR REPRODUCTION
WITHOUT WRITTEN PERMISSION
OF P.A.S.

NO.	DATE	DESCRIPTION
1	05/11/11	ISSUED FOR PERMITS
2	05/11/11	ISSUED FOR PERMITS
3	05/11/11	ISSUED FOR PERMITS
4	05/11/11	ISSUED FOR PERMITS
5	05/11/11	ISSUED FOR PERMITS
6	05/11/11	ISSUED FOR PERMITS
7	05/11/11	ISSUED FOR PERMITS
8	05/11/11	ISSUED FOR PERMITS
9	05/11/11	ISSUED FOR PERMITS
10	05/11/11	ISSUED FOR PERMITS

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CASE ROUTE DETAIL
OVALA-CHEYENNE SURVIVABILITY

PROJECT NO. NTRWK303-880-000-880-00000
DATE: 05/11/11
SCALE: AS SHOWN

SEE NTRK303-880-032 STA 213+15 TO CHEYENNE



SEE NTRK303-880-030 STA 205+70 TO OMAHA

- 213+15 [355+61] MATCHLINE
- 213+05 [355+57] END BORE & GIP, PI LT 18', END 3" HDPE
- 212+25 [355+06] END BORE, PI RT 44', BEG BORE, BEG 4" GIP, JACK AND BORE - 5' MIN. UNDER TRACKS, CA MKR NED1-A0189
- 211+40 [354+22] BEGIN ELECTRIC
- 211+15 [353+97] 3/4 MILE MARKER
- 210+75 [353+57] SPRINT X-ING, 17' SEPERATION
- 210+40 [353+22] SPRINT X-ING, 20' SEPERATION
- 210+00 [352+82] EXISTING SPRINT X-ING, 17' SEPERATION, CA MKR NED1-A0186
- 209+15 [351+67] CAL "N" STREET
- 708+60 [351+42] SWITCH
- 708+55 [351+37] END FENCE, PI RT 65' IN BORE, CA MKR NED1-A0183
- 707+87 [350+69] END BUILDING
- 707+05 [349+87] RFG FENCE, UPRR TOOL SHED, CA MKR NED1-A0180
- 706+57 [349+39] SWITCH
- 705+70 [348+52] MATCHLINE, END DIR BORE, PI RT 65'

CONTRACTOR'S NOTES:
 1. ALL UTILITIES ARE SHOWN AS LOCATED BY FIELD SURVEY.
 2. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITIES ARE AS SHOWN.
 3. ALL UTILITIES SHALL BE PROTECTED AND MAINTAINED THROUGHOUT CONSTRUCTION.
 4. PERMIT STANDING ORDER: 1-351-006-8989

DATE: 11-20-2011
 DEPT: ASST. DIRECTOR
 DIVISION: UTILITIES
 PROJECT: FIBER OPTIC ROUTE RECORD DRAWING
 DRAWING NO: 1-351-006-8989

DODDAS CO., INC.
 SEC 4, T14N, R13E

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	11/20/11
2	ISSUED FOR RECORD	11/20/11



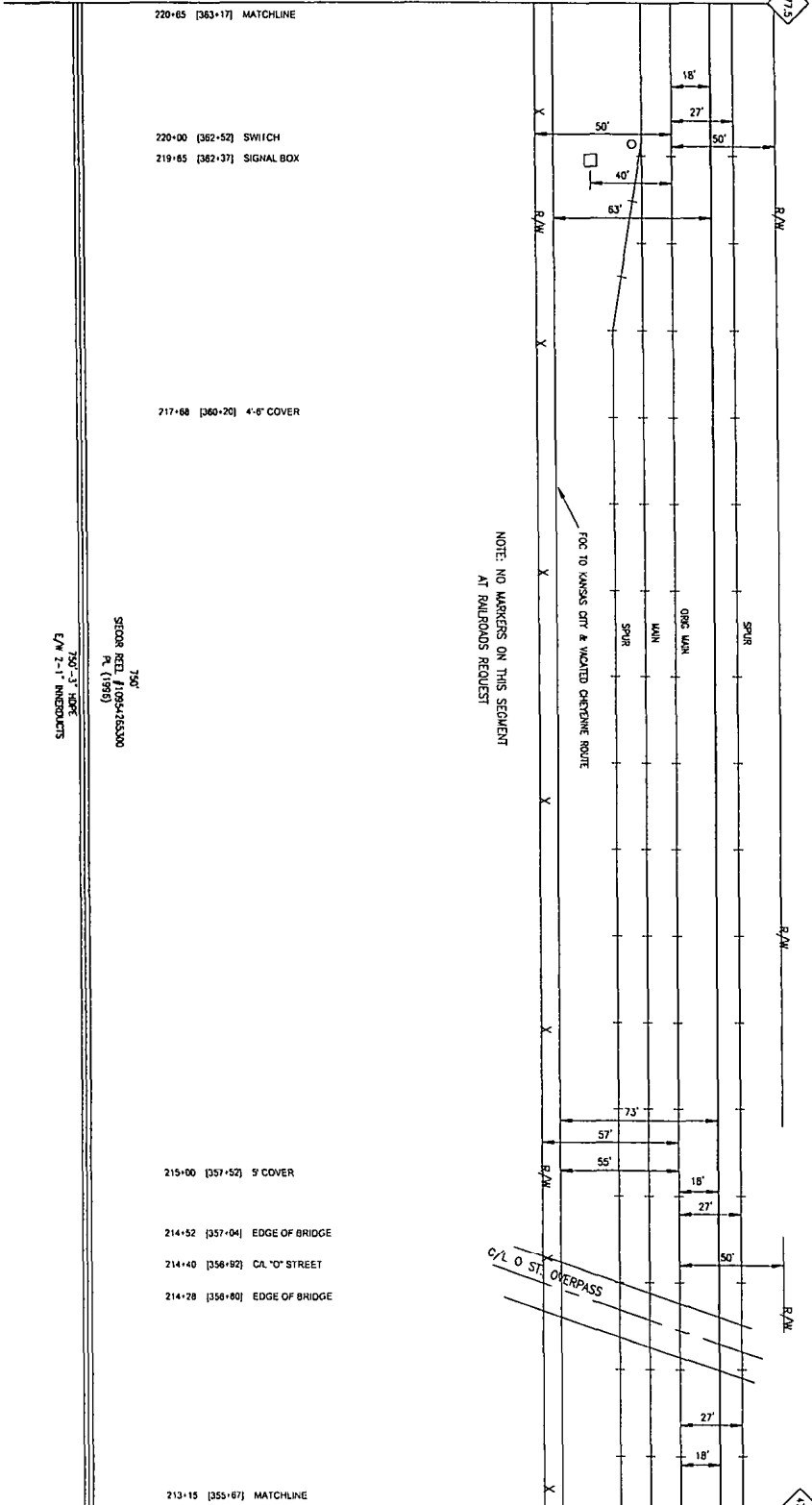
PROPRIETARY INFORMATION
 NOT TO BE DISCLOSED OR REPRODUCED WITHOUT WRITTEN PERMISSION OF DODDAS COMPANY

NO.	REVISION	DATE
1	ISSUED FOR PERMIT	11/20/11
2	ISSUED FOR RECORD	11/20/11
3	ISSUED FOR RECORD	11/20/11
4	ISSUED FOR RECORD	11/20/11
5	ISSUED FOR RECORD	11/20/11
6	ISSUED FOR RECORD	11/20/11
7	ISSUED FOR RECORD	11/20/11
8	ISSUED FOR RECORD	11/20/11
9	ISSUED FOR RECORD	11/20/11
10	ISSUED FOR RECORD	11/20/11

Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABE ROAD, CHEYENNE, WY
 DIVISION: CHEYENNE S. R/WAY

P.A.S.
 JUN 1 2011

SEE NTRWK303-880-033 STA 220+65 TO CHEYENNE



NOTE: NO MARKERS ON THIS SEGMENT AT RAILROADS REQUEST

756
 STORM REL. #10942483300
 R.L. (1998)

750-3 MARK
 L/W 2-1" RINGS/DUCTS

OWNER UTILITIES ARE SHOWN IN
 THIS DRAWING. CONTRACTOR IS RESPONSIBLE FOR
 ALL UTILITY LOCATIONS AND
 EXPENSES IF ANY. CONTRACTOR
 TO REPORT ANY UTILITY LOCATIONS
 TO THE DRAWING OFFICE.

CABLE TO BE PLACED ABOVE
 DEPTH UNLESS OTHERWISE NOTED.
 NEBRASKA HIGHWAY ROUTING
 THROUGH UNDESIGNED PLANT
 LOCATION SERVICE
 1-800-292-6599

DOUGLAS CO. NEB.
 SEC 4, T14N, R13E

REVISIONS

NO.	DATE	DESCRIPTION
1	02-10-2011	ISSUED FOR PERMITS
2	02-10-2011	ISSUED FOR PERMITS



PROPRIETARY INFORMATION
 NOT FOR DISCLOSURE
 OR REPRODUCTION

TRAINING DATA

1	02-05-20-11	01	02-05-15-23
2	02-05-20-11	02	02-05-16-24
3	02-05-20-11	03	02-05-20-21
4	02-05-15-23	04	02-05-21-30
5	02-05-15-23	05	02-05-21-30

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA - CHEYENNE SUPERVAISILITY

SHEET 01 OF 01

NTRWK303-00-000-880-00032

P.A.S.
 JUN 1 2011

NO.	DESCRIPTION	DATE	BY
1	ISSUED FOR PERMITS	11-22-10	JAN
2	REVISED PER STATE OF NEB. COMMENTS	12-15-10	JAN
3	REVISED PER STATE OF NEB. COMMENTS	12-22-10	JAN



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE
EXCEPT BY WRITTEN PERMISSION

NO.	DATE	DESCRIPTION
1	11-22-10	ISSUED FOR PERMITS
2	12-15-10	REVISED PER STATE OF NEB. COMMENTS
3	12-22-10	REVISED PER STATE OF NEB. COMMENTS

KNOWN UTILITIES ARE SHOWN IN THIS DRAWING. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPT. LOCATIONS. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL UTILITIES. REPORT ANY CHANGES TO THE DESIGNER IMMEDIATELY.

DATE TO BE PLOTTED APPROX. 12/22/10. NOTIFY THE DESIGNER IMMEDIATELY IF ANY CHANGES ARE MADE TO THE DESIGN. PROJECT NO. 10480.

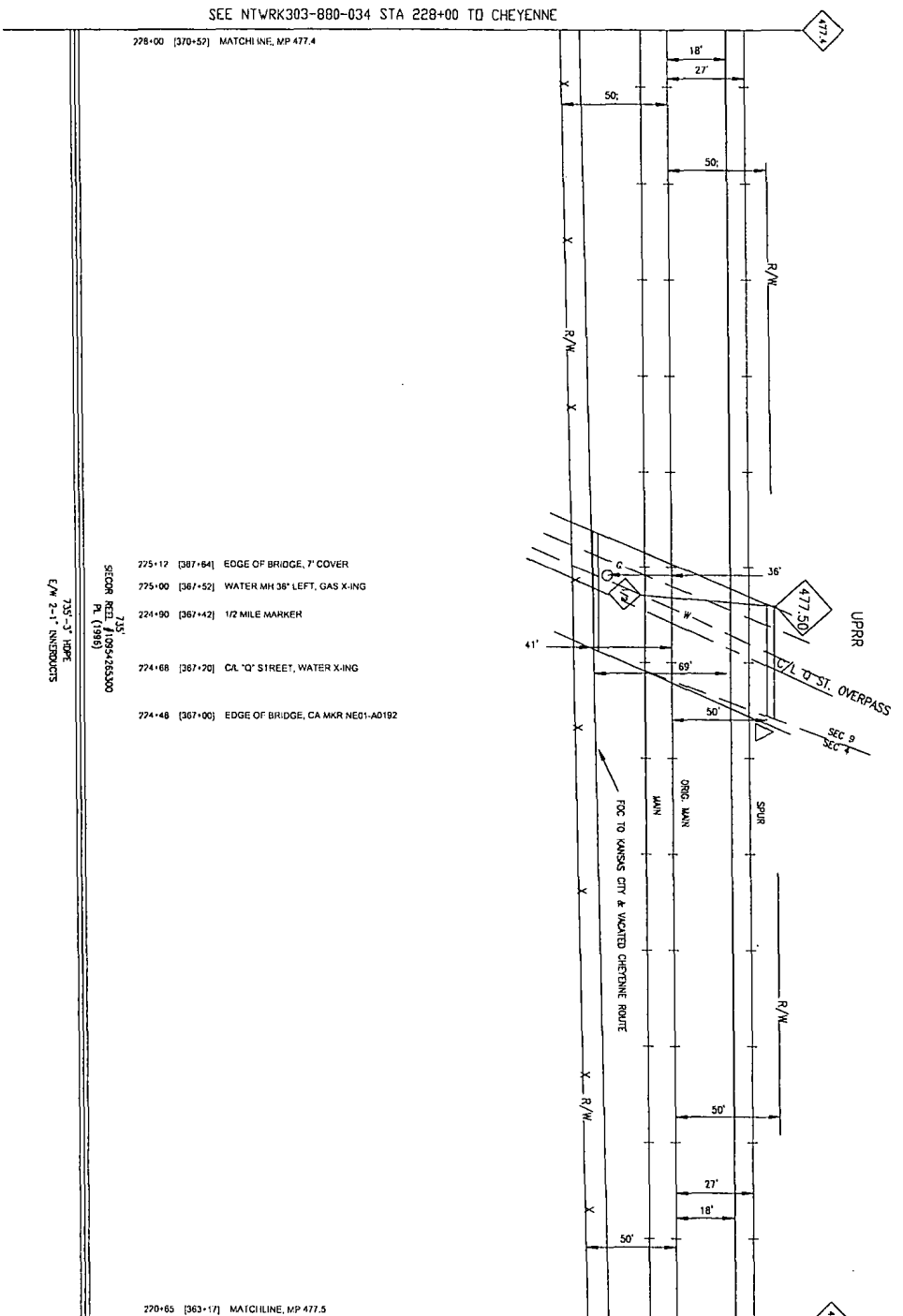
DOUGLAS CO. NEB.
SEC 4, T14N, R13E
SEC 9, T14N, R13E



Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DE A-1
DMA-A-CHEYENNE SURVIVALS

DATE: JUN 1 2011

PROJECT: NTRWRK303-880-032-STA 220+65 TO DMAHA



- 275+17 [387+84] EDGE OF BRIDGE, 7" COVER
- 275+00 [387+52] WATER MH 38" LEFT, GAS X-ING
- 224+90 [367+42] 1/2 MILE MARKER
- 274+68 [387+20] CAL 'O' STREET, WATER X-ING
- 274+48 [367+00] EDGE OF BRIDGE, CA MKR NE01-AD192

7/31-3/11/11
E/W 2-1-1 INBOUND

270+65 [363+17] MATCHLINE, MP 477.5

SEE NTRWRK303-880-032 STA 220+65 TO DMAHA

SEE NTRWRK303-880-034 STA 228+00 TO CHEYENNE

278+00 [370-52] MATCHLINE, MP 477.4

P.A.S.
JUN 1 2011

NO.	REVISIONS	DATE	BY	CHKD.
01	ISSUED FOR PERMITS	08-10-2011	...	...
02	UPPER STATIONS FOR REPRODUCTION	02-10-2011	...	...

SEE NETWORK303-880-035 STA 235+00 TO CHEYENNE



KNOWN UTILITIES ARE SHOWN IN THIS DRAWING. THE CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND EXPENSES IF ANY. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL UTILITIES AND REPORTING ANY DISCREPANCIES TO THE ENGINEER.

PROPRIETARY INFORMATION
NOT FOR REPRODUCTION OR REPRODUCTION

CABLE TO BE PLACED APPROX. 700'-5" DEPTH
DEPTH UNLESS OTHERWISE NOTED.
NEBRASKA DIGGER'S HOTLINE
800-4-A-DIG
TOW UNDERGROUND PLANT
LOCATION SERVICE
1-800-292-6989

DOUGLAS CO. NEB.
SEC. 9, T14N, R13E

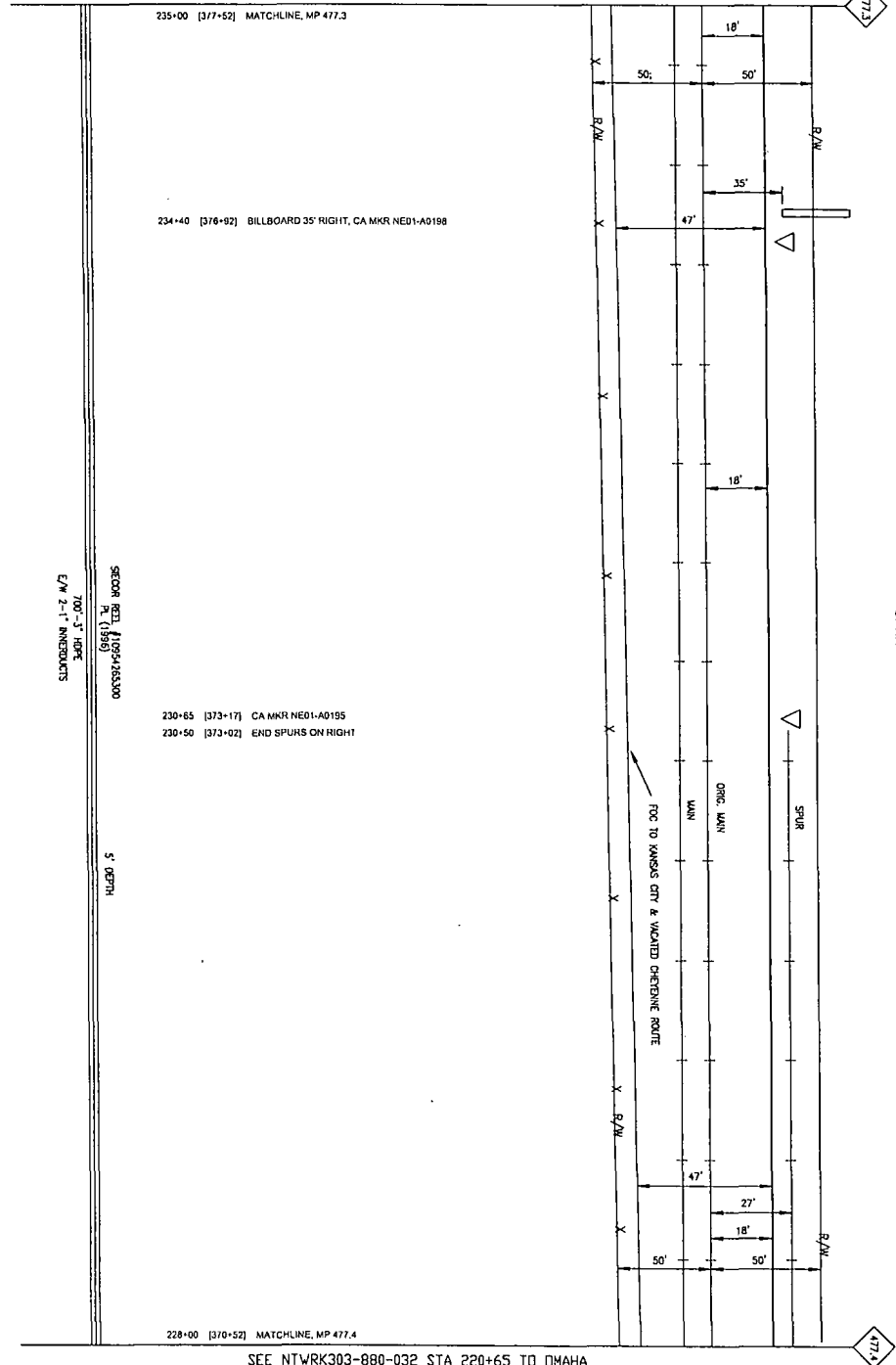
NO.	REVISIONS	DATE	BY	CHKD.
01	ISSUED FOR PERMITS	08-10-2011	...	...
02	UPPER STATIONS FOR REPRODUCTION	02-10-2011	...	...



Sprint
FIBER OPTIC ROUTE RECORD DRAWING
OMAHA - CHEYENNE SURVIVABILITY

SHEET: 01 OF 01 | NETWORK303-880-030-000-000-0003

P.A.S.
JUN 1 2011



235+00 [377+52] MATCHLINE, MP 477.3

234+40 [376+92] BILLBOARD 35' RIGHT, CA MKR NE01-A0198

230+65 [373+17] CA MKR NE01-A0195
230+50 [373+02] END SPURS ON RIGHT

228+00 [370+52] MATCHLINE, MP 477.4

SEE NETWORK303-880-032 STA 220+65 TO OMAHA

NO.	DATE	BY	REVISION
1	08/11/03	...	...
2	08/11/03	...	...



PROPRIETARY INFORMATION
NOT FOR DISCLOSURE OR REPRODUCTION WITHOUT WRITTEN PERMISSION OF SPRINT

NO.	DATE	BY	REVISION
1	08/11/03	...	...
2	08/11/03	...	...
3	08/11/03	...	...
4	08/11/03	...	...
5	08/11/03	...	...
6	08/11/03	...	...
7	08/11/03	...	...
8	08/11/03	...	...
9	08/11/03	...	...
10	08/11/03	...	...

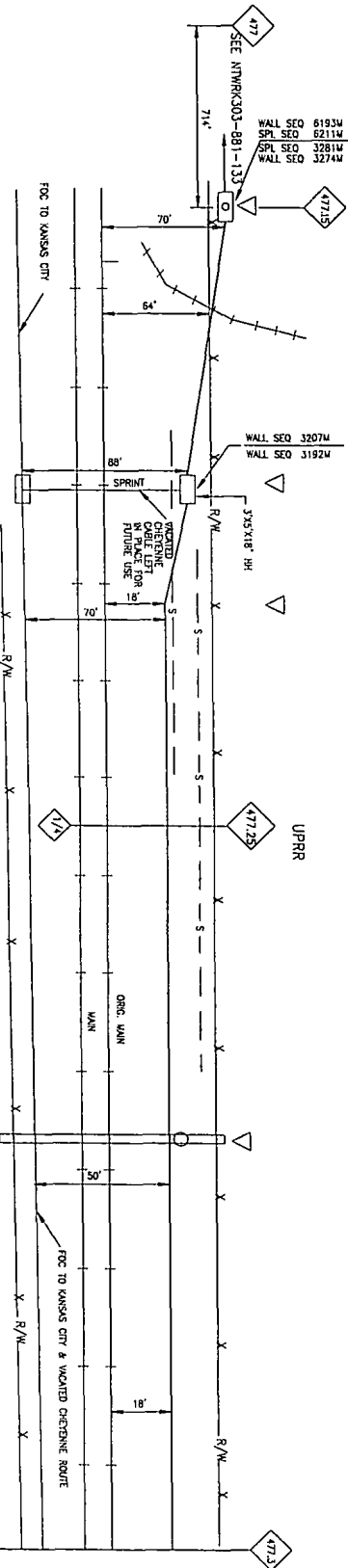
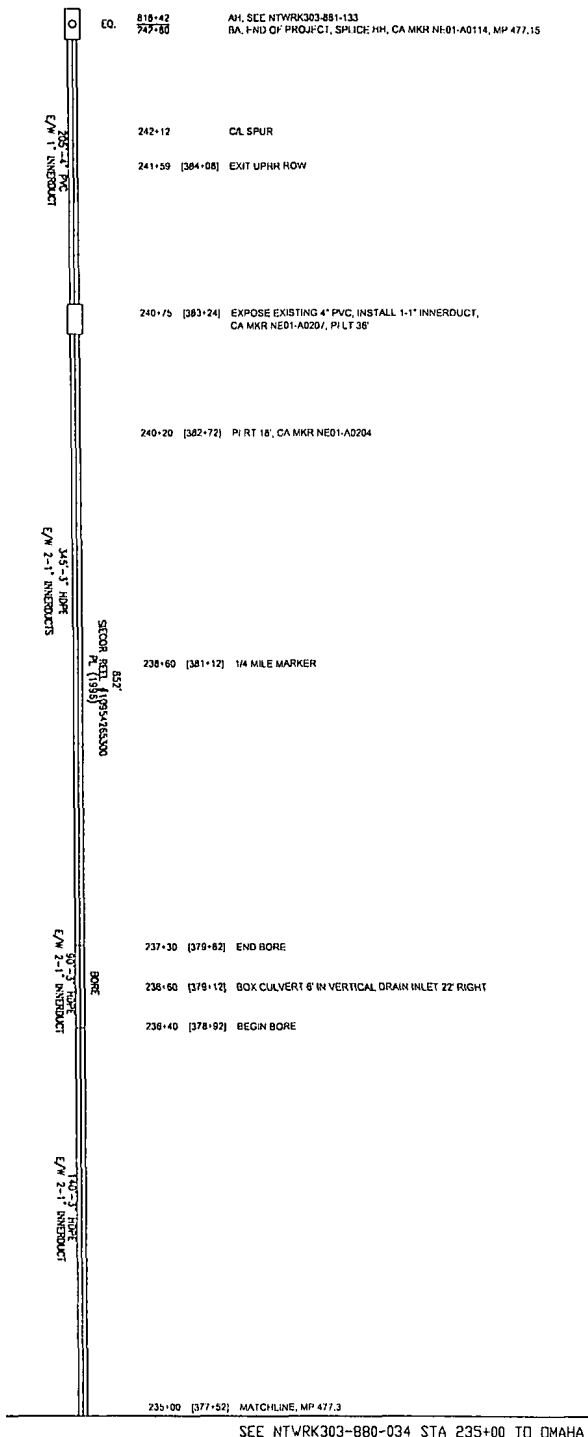
Sprint
FIBER OPTIC ROUTE RECORD DRAWING
OMAHA - CHEYENNE SURV MAIL TV

DATE: JUN 1 2003

PROJECT: N:\WORK\303-880-034

PERSONS UTILIZED ARE SHOWN IN APPROVED LOCATIONS ONLY. CONTRACTOR IS RESPONSIBLE FOR ALL UTILITY LOCATIONS AND DEPENDS UPON THE CONTRACTOR FOR OBTAINING NECESSARY PERMITS GRANTING AGREEMENTS.

DATE: 12/13/02
BY: P. A. S.
PROJECT: SEC 9, T14N, R13E



SEE NETWORK303-880-034 STA 235+00 TO OMAHA

SEE NTWRK315-880-022 STA 6+20 TO KANSAS CITY

06+20 (162-10) MATCHLINE
 05+03 (161+83) CA MKR NE 02-0012, PI LT 24'
 05+00 (161+80) STORM DRAIN

SEWER
 CALL 344-3367

04+00 (150+90) APPROX SEC LINE, END WOOD CURB,
 CA MKR NE 02-0010

SEC. 22 T15N RISE
 SEC. 23 T15N RISE

NOTE:
 VACATED CABLE
 WILL BE MAINTAINED FOR
 POSSIBLE RE-USE

575'
 6/2002 BEEL 107H-1175300
 CARMING GLASS
 PLACED 1987
 54.5'
 PLACE 2x8" 1-4" PVC
 PL 3-11/8" FIBER DUCT (LAST EACH ()

02-15 (156-05) CA MKR NE 02-0008

01+31AH (157-21) HH AND SPLICE, CA MKR NE 02-0006, PI RT 24',
 05-726R ENTER UPPER ROW, MP 2.77

SEE NTWRK315-880-020 SH 01 OF 02 STA 6+726K TO OMAHA

DOUGLAS CO. NE

OMAHA

575'
 REEL NO. 107H-1175300
 SIEGAL CABLE
 CARMING GLASS
 1987

NEW KANSAS CITY FIBER
 TO SWITCH REEL'S DIRECTION

DATE	BY	REVISION
11-11-03	MM	1.0
11-11-03	MM	2.0
11-11-03	MM	3.0

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DATE: 11-11-03
 DRAWING NUMBER: 01-31AH 05-726R
 END OF C - QUERREY'S CD
 WFO/SKE

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 | NTWRK315-880-020-CD-236-20021

P.A.S.
 JUN 1 2002

DOUGLAS CO. NE

SEE NTMPC315-880-023 STA 12+70 TO KANSAS CITY

12+70 (168+11) MATCHLINE

NOTE:
NOTED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

10+58 (166+29) PI RT 16'

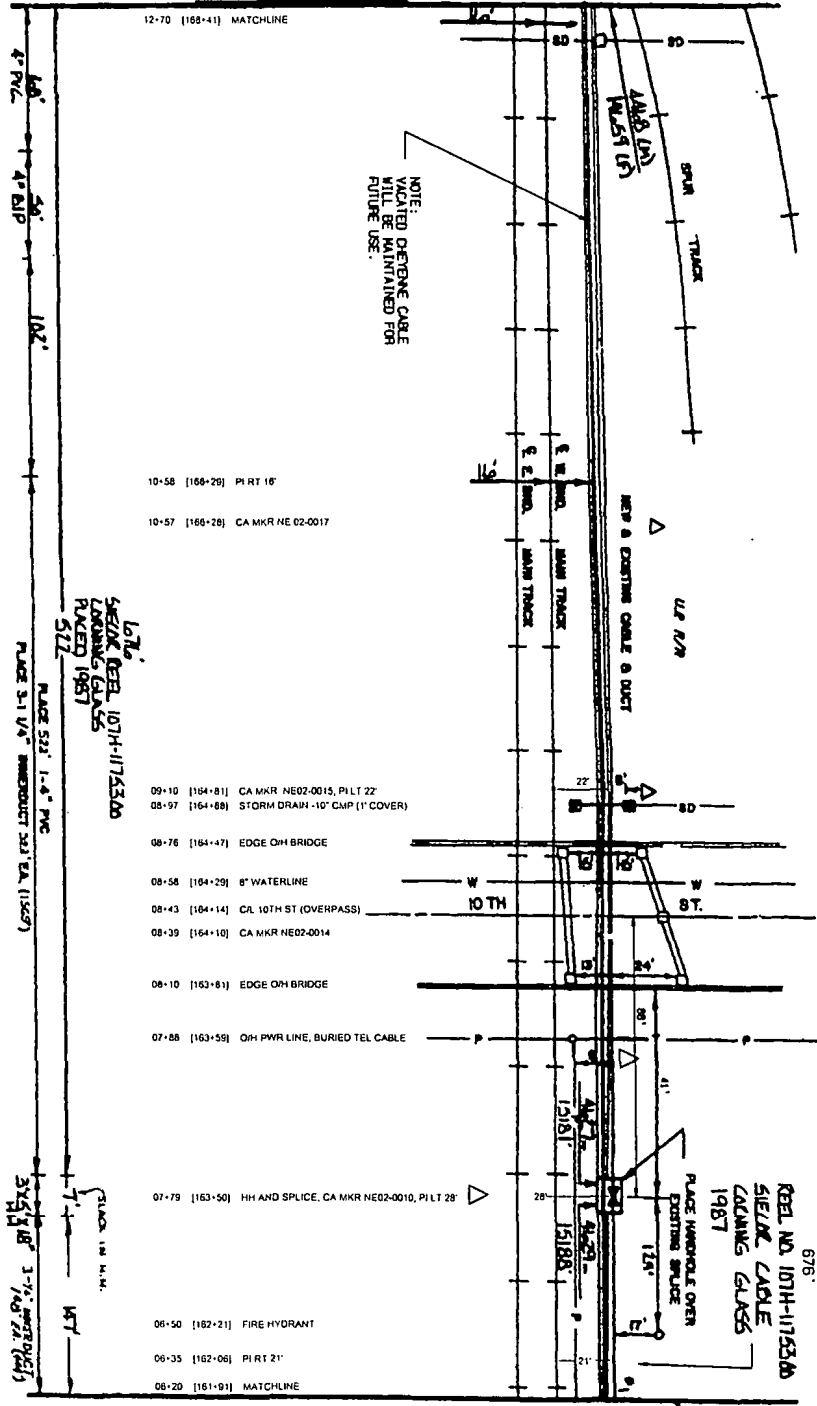
10+57 (166+28) CA MKR NE 02-0017

SEEK REEL 107H-1175300
CABLES
PLACED 1987
517'

PLACE 3-1/2" 1-4" PVC
CONDUIT 30' EA (1987)

- 09+10 (164+81) CA MKR NE02-0015, PILL 22'
- 08+97 (164+68) STORM DRAIN -10' CMP (1" COVER)
- 08+76 (164+47) EDGE OH BRIDGE
- 08+58 (164+29) 8" WATERLINE
- 08+43 (164+14) CR. 10TH ST (OVERPASS)
- 08+39 (164+10) CA MKR NE02-0014
- 08+10 (163+61) EDGE OH BRIDGE
- 07+88 (163+59) OH PWR LINE, BURIED TEL CABLE
- 07+79 (163+50) HH AND SPLICE, CA MKR NE02-0010, PILL 28'
- 06+50 (162+21) FIRE HYDRANT
- 06+35 (162+06) PI RT 21'
- 06+20 (161+91) MATCHLINE

REEL NO. 107H-1175300
SILEX CABLE
CABLES
1987
PLACE HAMPERS OVER
EXISTING SPLICE



OMAHA
DOUGLAS CO., NEBRASKA
SEC. 22 T19 N R1E

NO.	DATE	BY	DESCRIPTION
01	07/15/00	J.P.	DESIGNER
02	07/15/00	J.P.	CHECKER
03	07/15/00	J.P.	IN CHARGE

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LIABLE FOR ANY SUCH DAMAGE OR
INJURY. SPRINT SHALL NOT BE
LIABLE FOR ANY SUCH DAMAGE OR
INJURY. SPRINT SHALL NOT BE
LIABLE FOR ANY SUCH DAMAGE OR
INJURY.

NO.	DATE	BY	DESCRIPTION
01	07/15/00	J.P.	DESIGNER
02	07/15/00	J.P.	CHECKER
03	07/15/00	J.P.	IN CHARGE

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01
NTMPC315-880-000-000-00022

P.A.S.
JUN 1 2000

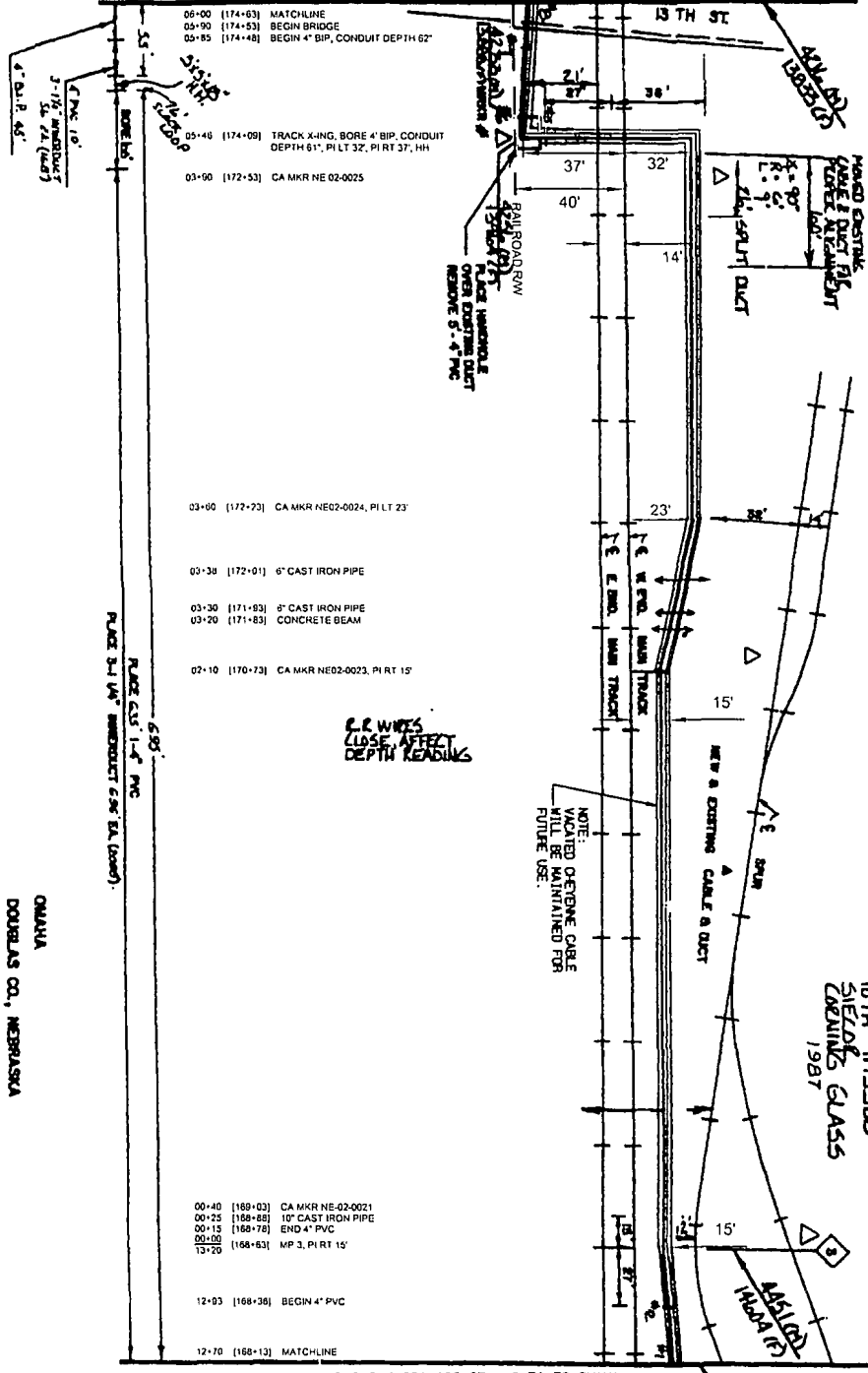
SEE NTMFK315-880-024 SH 01 OF 03 STA 6+00 TO KANSAS CITY

- 06+00 [174+63] MATCHLINE
- 03+90 [174+53] BEGIN BRIDGE
- 03+85 [174+48] BEGIN 4" BIP, CONDUIT DEPTH 62"

- 05+46 [174+09] TRACK X-ING, BORE 4" BIP, CONDUIT DEPTH 61", P.I. LT 32, P.I. RT 37, HH
- 03+90 [172+53] CA MKR NE 02-0025

- 03+60 [172+73] CA MKR NE02-0024, P.I. LT 23
- 03+38 [172+01] 6" CAST IRON PIPE
- 03+30 [171+83] 8" CAST IRON PIPE
- 03+20 [171+83] CONCRETE BEAM
- 02+10 [170+73] CA MKR NE02-0023, P.I. RT 15'

- 00+40 [169+03] CA MKR NE-02-0021
- 00+25 [168+86] 10" CAST IRON PIPE
- 00+15 [168+76] END 4" PVC
- 00+00 [168+63] MP 3, P.I. RT 15'
- 12+93 [168+36] BEGIN 4" PVC
- 12+70 [168+13] MATCHLINE



C.R. WIRES CLOSE AFFECT DEPTH READING

NOTE: MOUNTED OPTIC FIBER CABLE WILL BE MAINTAINED FOR FUTURE USE.

82L
107TH 1175300
SHELDON
DRAINING GLASS
1987

SEE NTMFK315-880-022 STA 12+70 TO OMAHA

DOUGLAS CO., NE

P.A.S.
JUN 1 2011

NO.	DATE	DESCRIPTION
1	11/11/10	ISSUED FOR PERMITS
2	12/15/10	ISSUED FOR RECORD
3	06/11/11	ISSUED FOR RECORD

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DATE: 11/11/10
DRAWING NUMBER: 1175300
PROJECT: 1175300
ENGINEER: D.C. GIESSEY
FIRM: GIESSEY & COMPANY, INC.

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01
NTMFK315-880-024-880-0023

DATE	2/20/07	BY	WJG
DESCRIPTION	DRAWINGS, REVISED BY: 1. REVISION WITH PERMITS FOR RECORDATION		
CD	17-03-002	17-03-002	17-03-002
SYMBOLS	17-03-002	17-03-002	17-03-002

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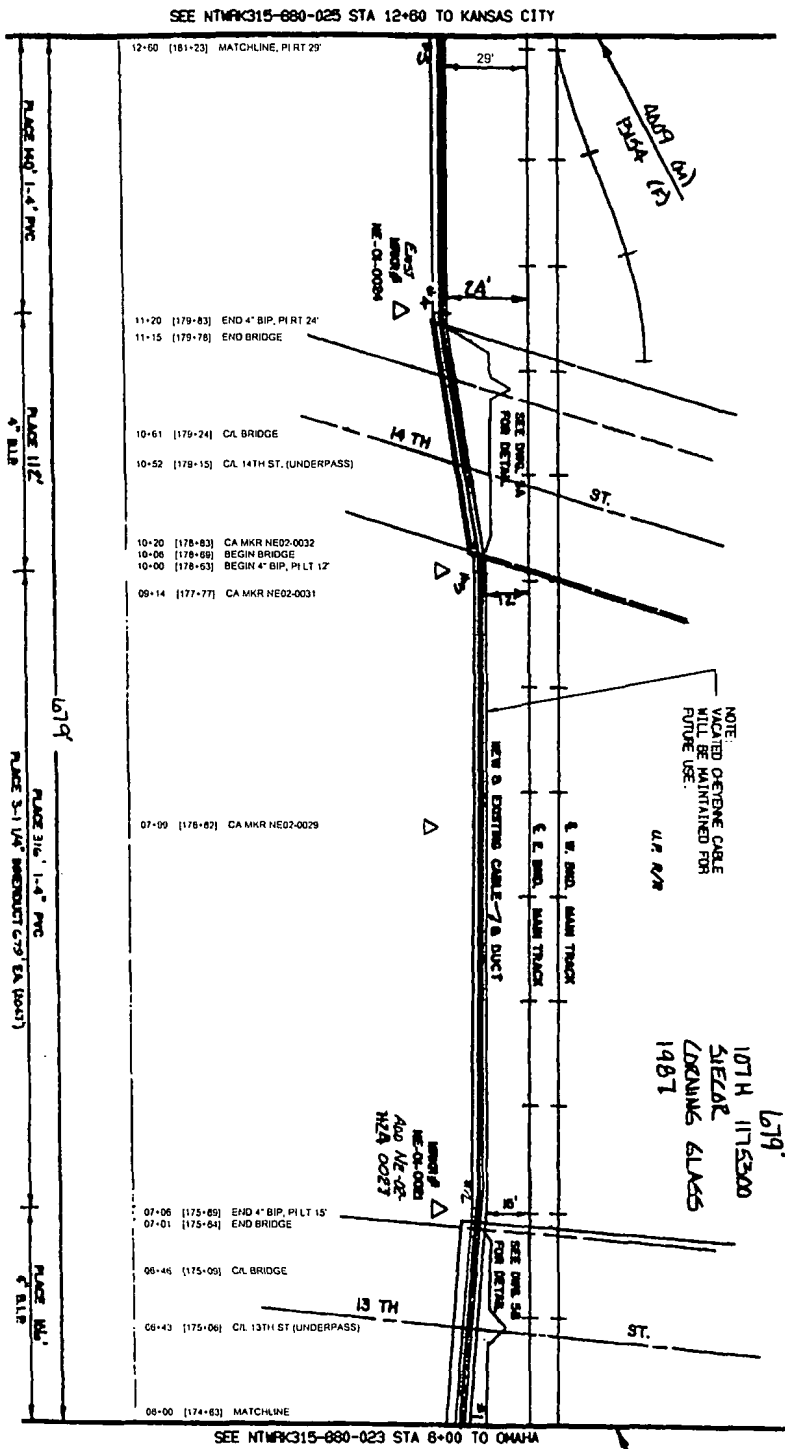
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PROJECT	OLD DRAWING NUMBER
DATE	DATE
BY	BY
APP'D	APP'D

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

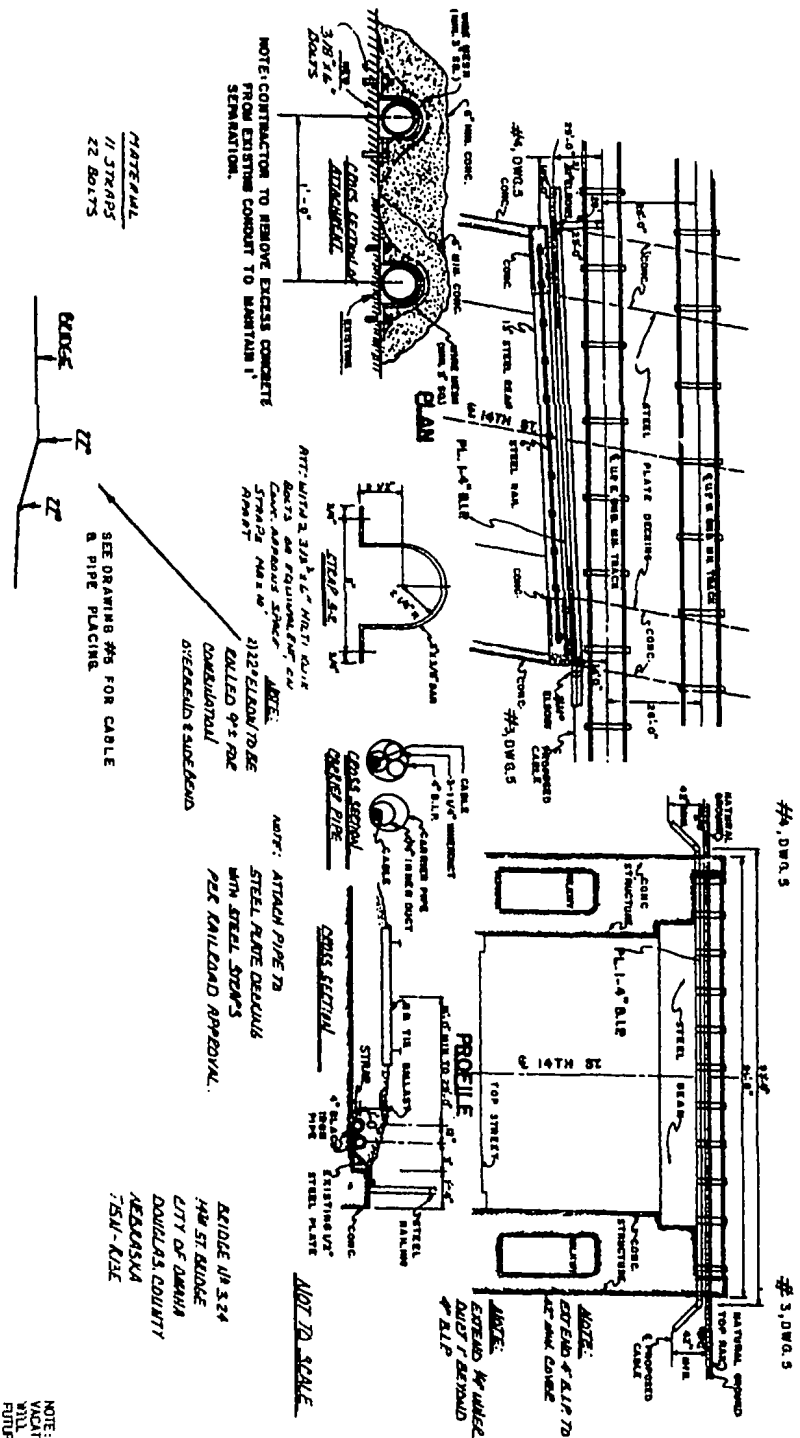
DATE	2/20/07
BY	WJG
APP'D	WJG
SCALE	AS SHOWN

P.A.S.
JUN 1 2007



DOUGLAS CO. NE

DOUGLAS CO, NE
City of Omaha



NOTE: FIELD CHANGE CABLE WILL BE MAINTAINED FOR FUTURE USE.

P.A.S.
JUN 1 2011

Sprint Proprietary Information: Restricted



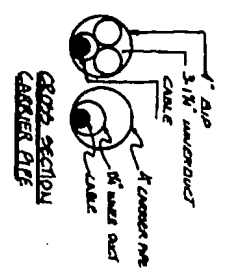
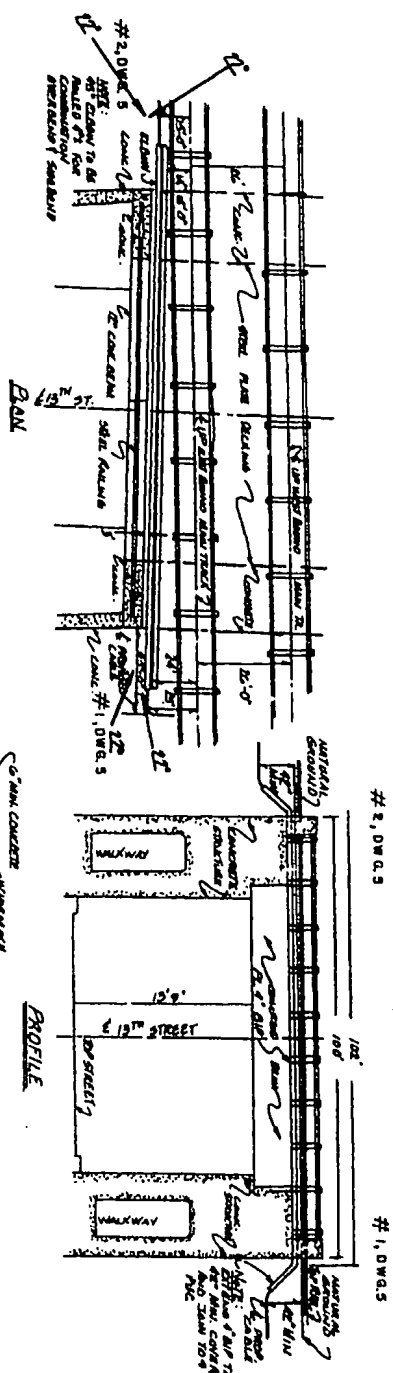
STATE OF NEBRASKA
DOUGLAS J. C. EVERES
No. 57031
Professional Engineer

DATE: 05/11/11
BY: J. C. EVERES
CHECKED BY: J. C. EVERES
SCALE: AS SHOWN
TYPED DATE: 05/11/11

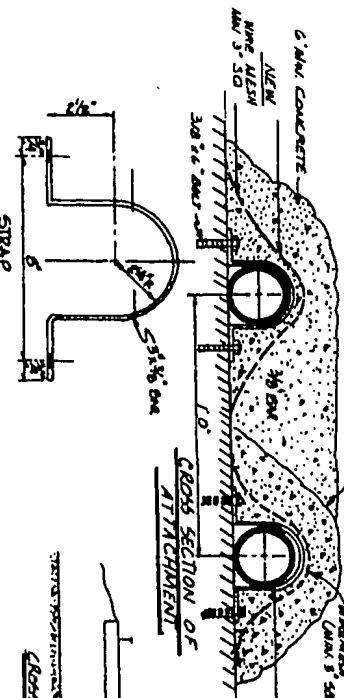
Sprint

PROJECT: FIBER OPTIC ROUTE RECORD DRAWING
SHEET 02 OF 03 | AT719R3115-00-000-030-0002

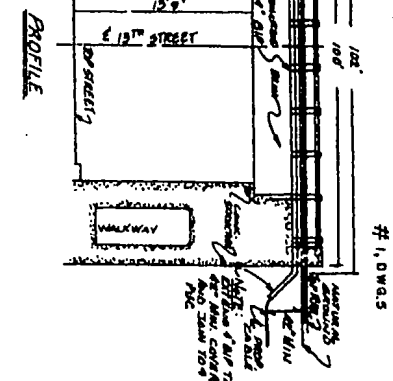
DOUGLASS CO. NE
City of Omaha



MATERIAL:
1/2\"/>



ATTACHMENT 2 1/2\"/>



NOTE: CONTRACTOR TO REMOVE EXCESS CONCRETE FROM EXISTING CONCREAT TO MAINTAIN 1\"/>

NOTE:
VACATED DRIVEWAY CURE WILL BE MAINTAINED FOR FUTURE USE.

P.A.S.
JUN 1 2011

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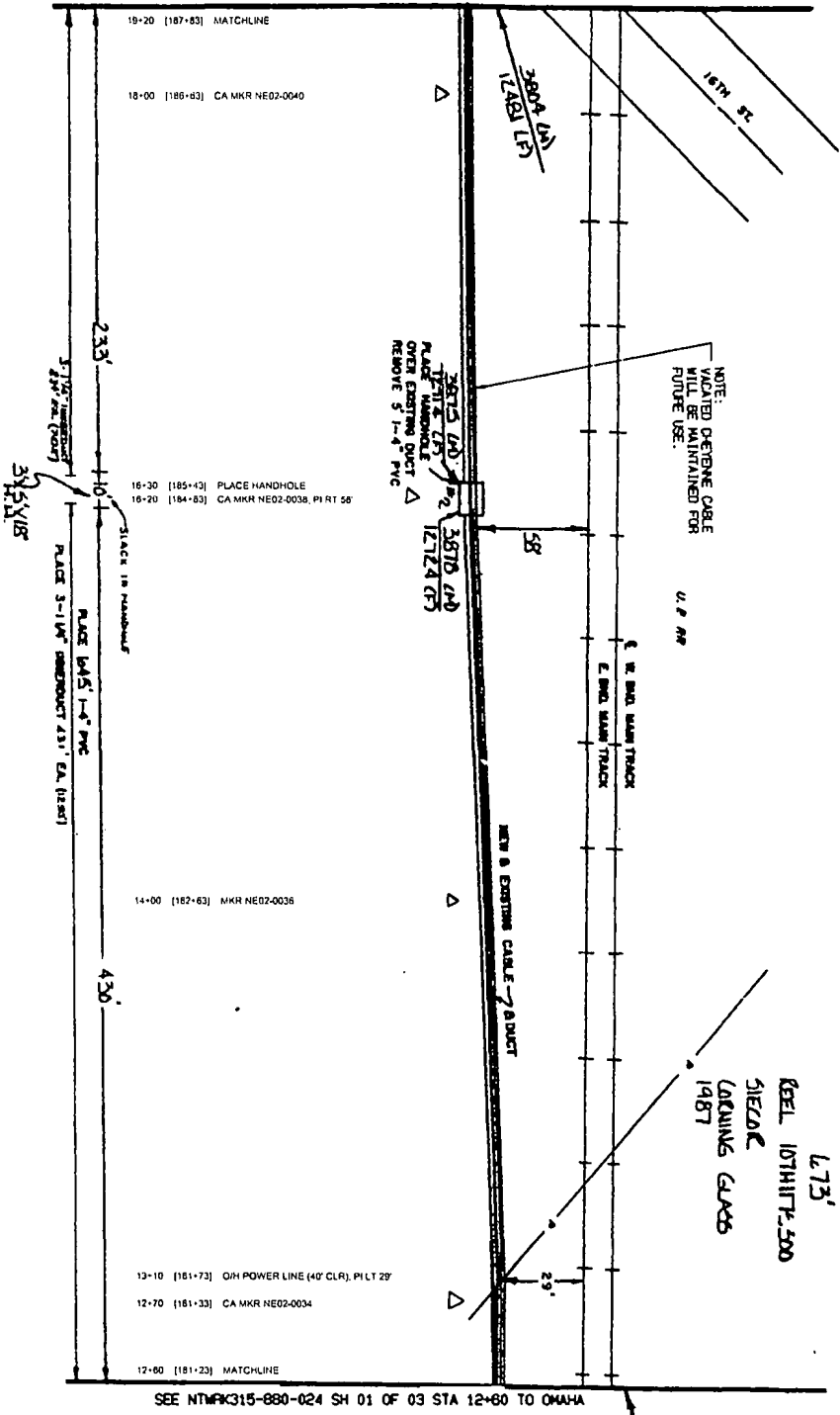
DATE: 03/27/11	SCALE: AS SHOWN
DRAWN BY: J. H. HARRIS	CHECKED BY: J. H. HARRIS
DATE: 03/27/11	SCALE: AS SHOWN
DATE: 03/27/11	SCALE: AS SHOWN

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
BRIDGE DETAIL
OMAHA, NE - KANSAS CITY, MO

PROJECT: 03 OF 03
DRAWING: NTRRRC315-00-000-000-000

SEE NTMRK15-880-026 STA 19+20 TO KANSAS CITY



DOUGLAS CO, NE

L73'
REEL 10THIRTY-500
SHEILD
CORKING GUTTS
1987

SEE NTMRK15-880-024 SH 01 OF 03 STA 12+60 TO OMAHA

OMAHA
DOUGLAS CO, NEBRASKA
SEC. 22 T3M RISE

P.A.S.
JUN 1 2011

DATE	DESCRIPTION
12/20/09	DESIGN
1/12/10	REVISED
1/22/10	REVISED
2/11/10	REVISED
3/11/10	REVISED
4/11/10	REVISED
5/11/10	REVISED
6/11/10	REVISED
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8/11/10	REVISED
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12/11/10	REVISED

Sprint Proprietary Information: Restricted



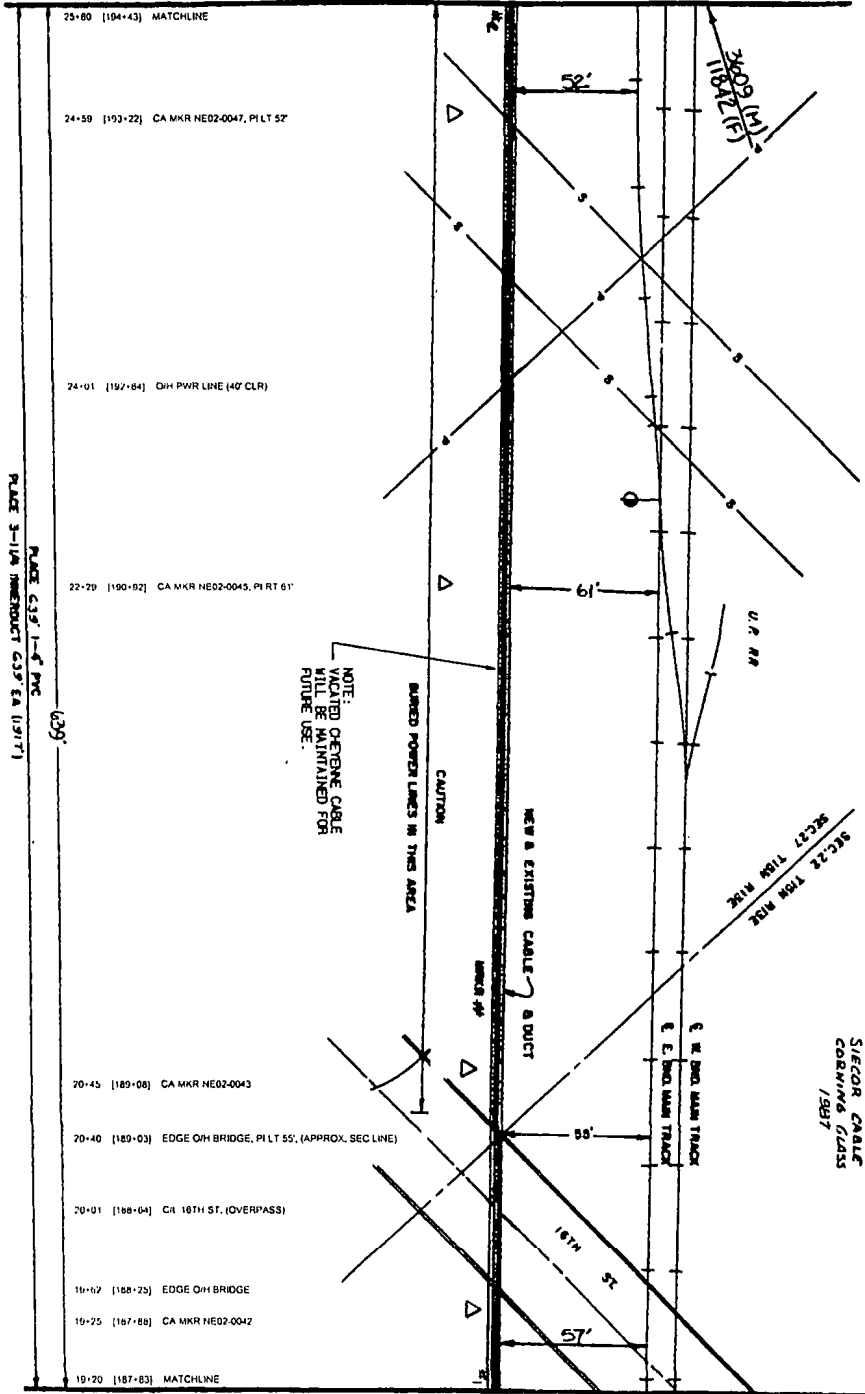
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GUARANTEE ANY SERVICE OR
PERFORMANCE OF THE SERVICE
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DAMAGE TO PROPERTY OR
PERSONS OR OTHERS ARISING
FROM THE USE OF SPRINT'S
SERVICES.

OLD DRAWING NUMBER
NEW DRAWING NUMBER
EVD CO. S. H. GLENNER, A.C.
LEPRO DAVIS

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01
NTMRK15-00-000-880-0025

SEE NETWORK315-880-027 STA 25+80 TO KANSAS CITY



DOUGLAS CO. NE

639'
107H 1175300
SIECOR CABLE
CORNING GLASS
1987

NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

CAUTION
BURNED POWER LINES IN THIS AREA

NEW & EXISTING CABLE & DUCT

E. & W. 18th MAIN TRACK
& E. 18th MAIN TRACK

SEC. 22 TOWN RIDE
SEC. 27 TOWN RIDE

- 25+80 [194+43] MATCHLINE
- 24+50 [193+22] CA MKR HE02-0047, PI LT 57
- 24+01 [192+84] OH PWR LINE (40' CLR)
- 22+20 [190+82] CA MKR HE02-0045, PI RT 61
- 20+45 [189+08] CA MKR HE02-0043
- 20+40 [189+03] EDGE OH BRIDGE, PILT 55', (APPROX. SEC LINE)
- 20+01 [188+64] CI 18TH ST. (OVERPASS)
- 19+47 [188+25] EDGE OH BRIDGE
- 19+75 [187+88] CA MKR HE02-0042
- 19+20 [187+83] MATCHLINE

SEE NETWORK315-880-025 STA 19+20 TO OMAHA

3604(LH)
12481(F)

OMAHA
DOUGLAS CO., NEBRASKA

P.A.S.
JUN 1 2 '11

DATE	DESCRIPTION
11/20/09	DESIGN
12/15/09	REVISION
01/20/10	REVISION
02/10/10	REVISION
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04/10/10	REVISION
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12/10/30	REVISION

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NORTH	CITY OF OMAHA
ASST. ENG.	ASST. ENG.
ENG. NO.	ENG. NO.
ENG. CO. C - 5	CLERK'S 1-20
DATE	DATE

Sprint

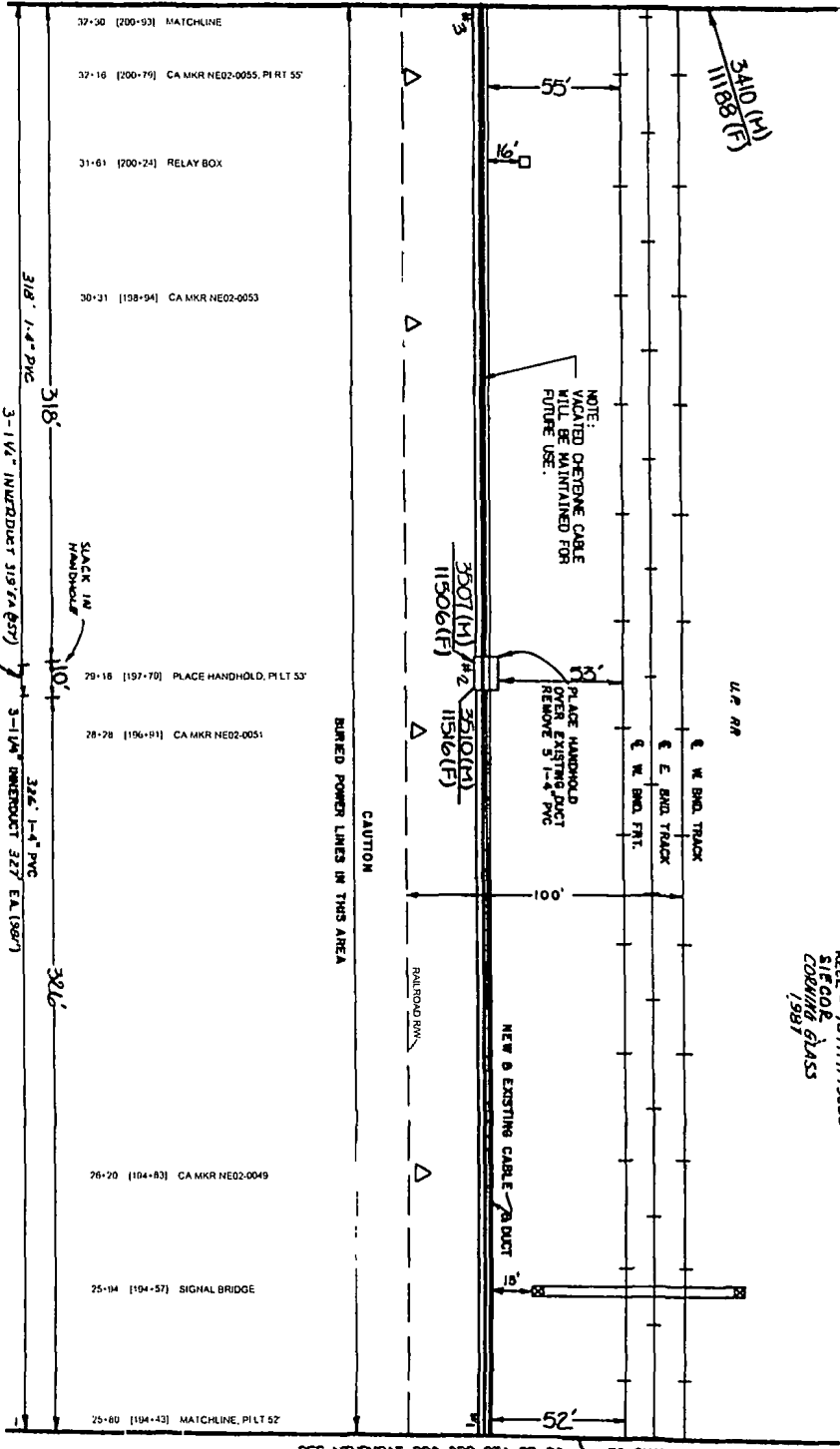
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 | NETWORK315-880-000-880-00025

SEE NETWORK315-880-028 STA 32+30 TO KANSAS CITY

DOUGLAS CO, NE

654'
 RER # 107H/173300
 SIEGEB & ASS
 COOK/1997



SEE NETWORK315-880-028 STA 25+80 TO OMAHA

OMAHA
 DOUGLAS CO, NEBRASKA
 SEC. 27 T15N R13E

P.A.S.

JUN 1 2007

DATE	DESCRIPTION
04/11/07	DESIGNED BY: SIEGEB & ASS
04/11/07	CHECKED BY: SIEGEB & ASS
04/11/07	APPROVED BY: SIEGEB & ASS

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DATE: 04/11/07
 TIME: 11:30 AM
 DRAWING NUMBER: 315-880-028
 PROJECT: OMAHA, NE

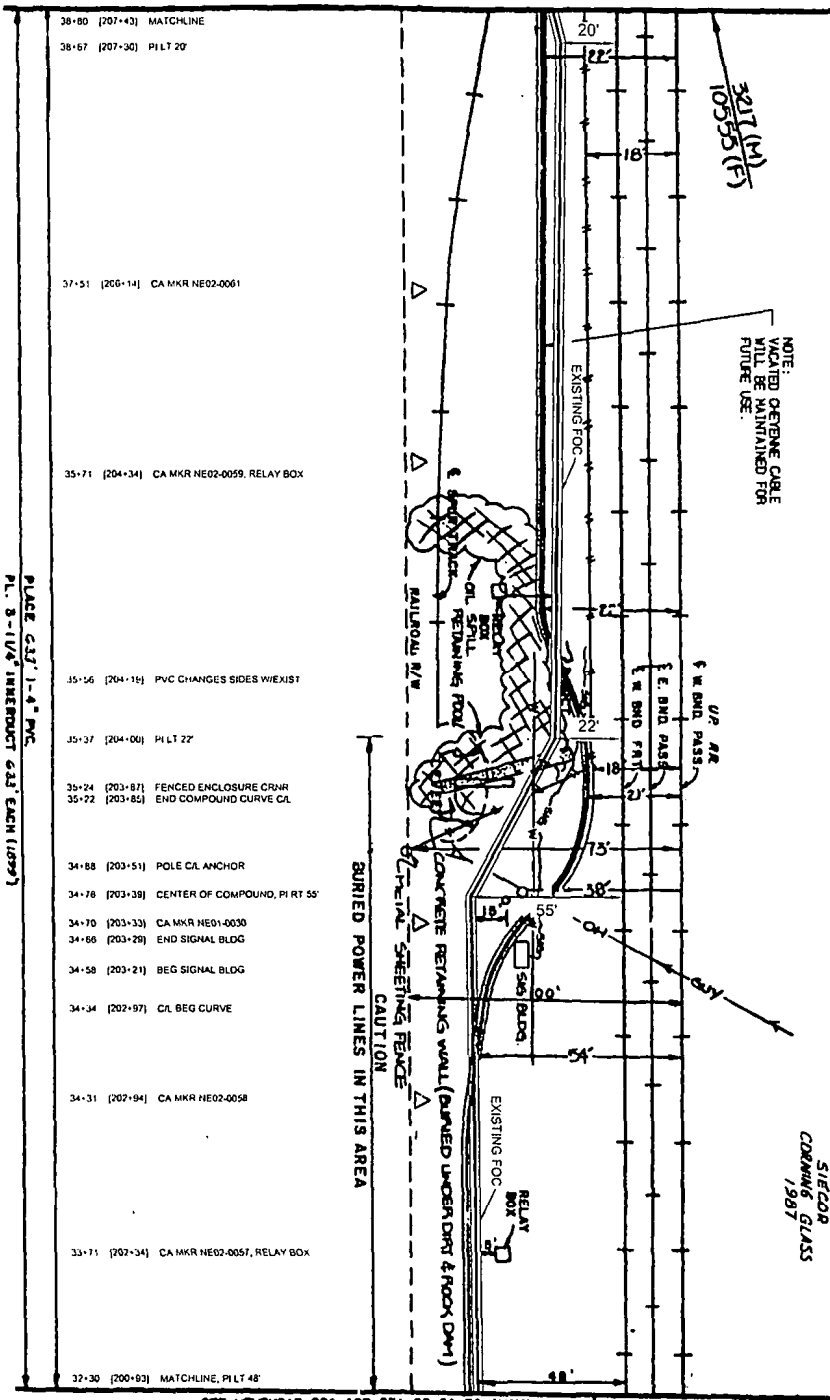
Sprint

FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

DATE: JUN 1 2007

PROJECT: NETWORK315-880-028-300-0027

SEE NTMRK315-680-029 STA 38+80 TO KANSAS CITY



NOTE: OPENING CABLE W/OUT BE MAINTAINED FOR FUTURE USE.

DOUGLAS CO. NE

633'
 BEEL - 1074117-300
 SHEET
 CORNING GLASS
 1987

PLACE 633' 1-4" PVC
 P.L. 3-1/4" INTERVAL 633' EACH (1089')

OMAHA
 DOUGLAS CO NEBRASKA
 SEC. 27 T15N R15E

P.A.S.
 JUN 1 2004

SEE NTMRK315-680-027 STA 32+30 TO OMAHA

DATE	DESCRIPTION
12/23/03	ISSUED FOR RECORD
12/23/03	ISSUED FOR RECORD
12/23/03	ISSUED FOR RECORD

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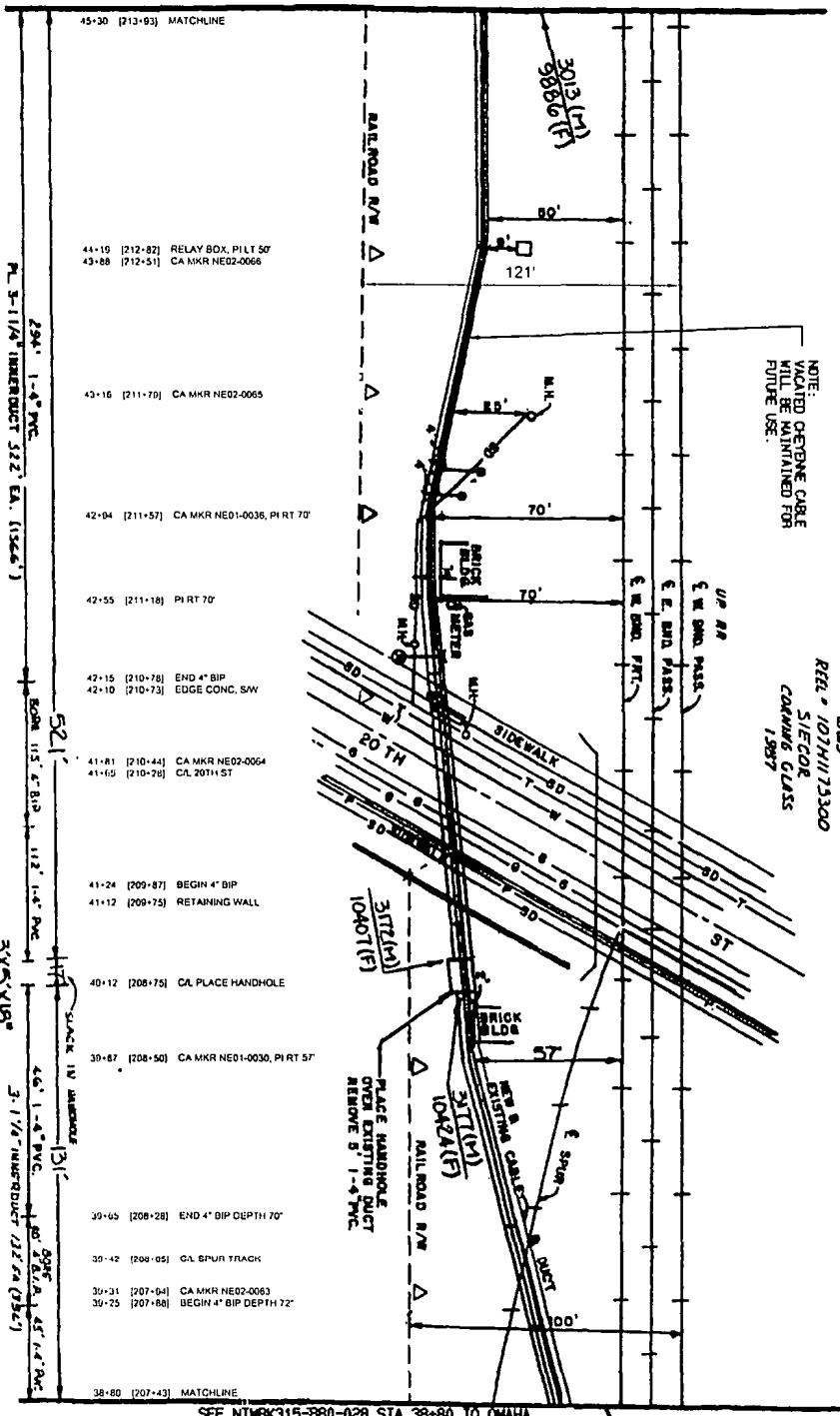
DATE: 03/20/04
 DRAWN BY: J. S. S. S.
 CHECKED BY: J. S. S. S.
 APPROVED BY: J. S. S. S.

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 | NTMRK315-000-000-0023

SEE NTMFK315-880-030 STA 45+30 TO KANSAS CITY



NOTE:
WALL MOUNTED OPTIC CABLE
SHALL BE MAINTAINED FOR
FUTURE USE.

6.6.9
REF: 10711173300
SIEGOR
COMMERCIAL CLASS
1.997

DOUGLAS CO. NE

OMAHA
DOUGLAS CO NEBRASKA
SEC. 27 T15N R13E

294' 1-4" PVC
PL 3-1/4" INTERDUCT 322' EA. (1366')

SEE DMS #10 A FOUR
PROFILE DETAIL

3" X 3" X 1/8"
HH

46' 1-4" PVC
3-1/4" INTERDUCT 222' EA (927')

SEE NTMFK315-880-028 STA 38+80 TO OMAHA

NO.	DATE	DESCRIPTION
1	11-11-03	ISSUED FOR RECORD
2	11-11-03	ISSUED FOR RECORD
3	11-11-03	ISSUED FOR RECORD
4	11-11-03	ISSUED FOR RECORD
5	11-11-03	ISSUED FOR RECORD

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SPRINT DESIGN AND CONSTRUCTION
SUBMITTER'S NOTIFICATION
NEBRASKA STATE BOARD OF PROFESSIONAL ENGINEERS
EVALUATION REQUIRED FOR RECORD
DRAWING TO BE USED FOR RECORD
A: 10/27/03 AT LEAST 4 HOURS
REPORT TO: DOUGLAS COUNTY, NE

OLD DRAWING NUMBER
DATE ISSUED
BY
ENG. CO. C. H. QUENBERG & CO.
10707 D.E.

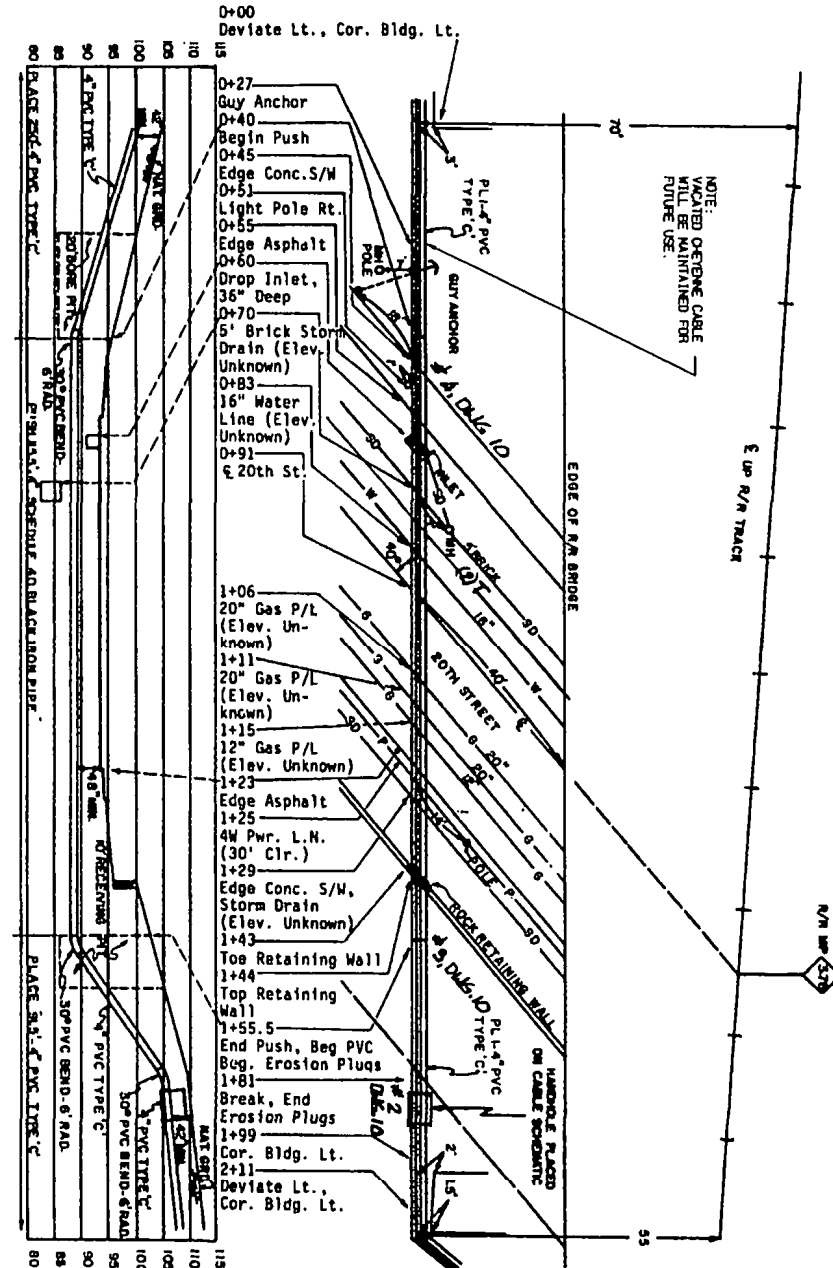
Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

DATE: JUN 1 2007

PROJECT: NTMFK315-880-030-000-000299

NOTE:
 DOTTED OPTIC CABLE
 WILL BE MAINTAINED FOR
 FUTURE USE.



DOUGLAS CO. NE
 City of Omaha

20TH STREET
 SEC. 27, T2N, R2E
 CITY OF OMAHA
 DOUGLAS CO., NEBRASKA

Sprint Proprietary Information, Restricted



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 LOCATION OF ANY UTILITIES OR
 THE LOCAL "CALL CENTER" OF CALL
 SPRINGFIELD, MO. 65702 CENTER
 1. SPRINGFIELD, MO. 65702 CENTER
 2. SPRINGFIELD, MO. 65702 CENTER



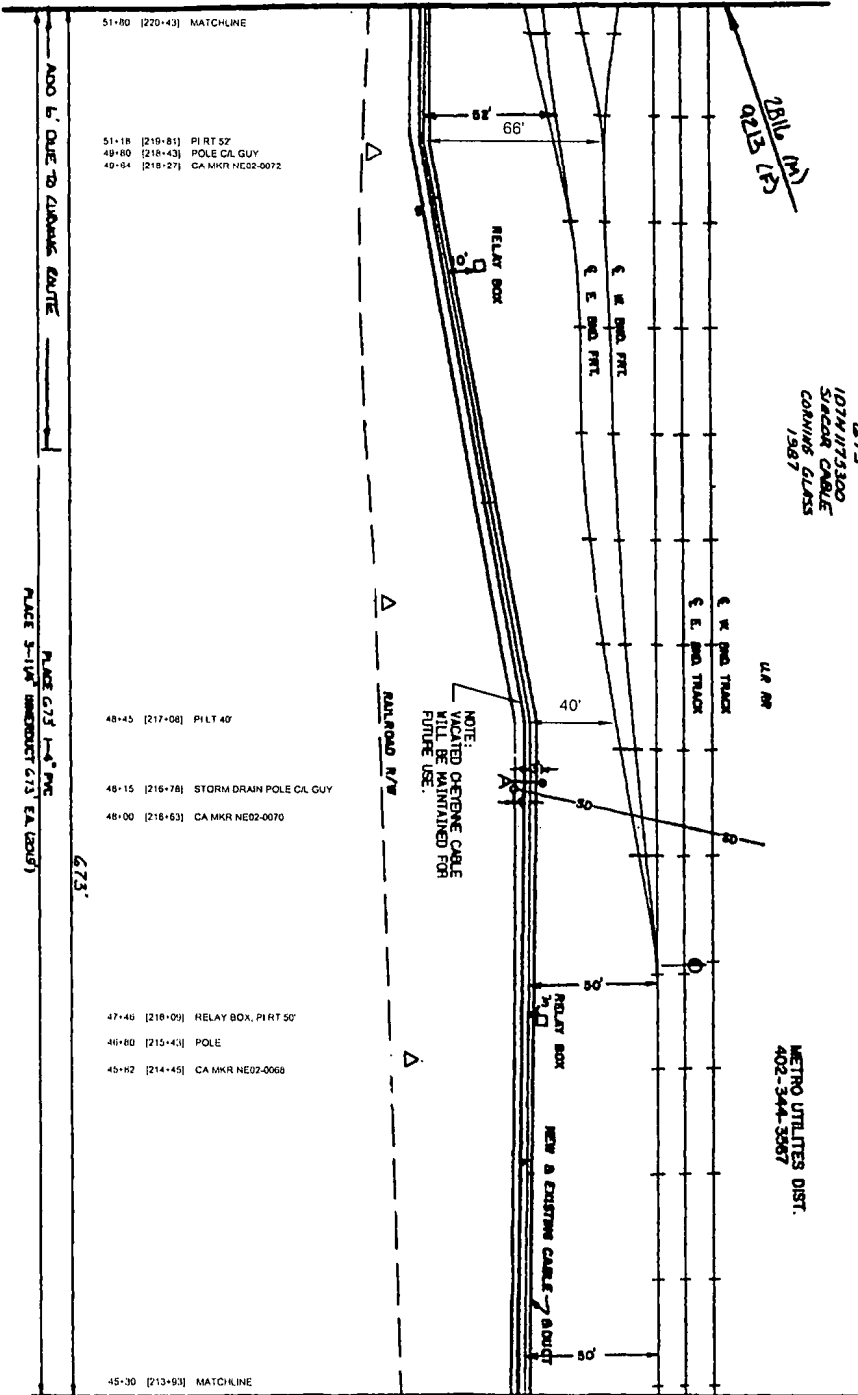
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 OLD DRAWING NUMBER
 DATE TISSOT
 2008-01-03
 ENG. CO. C. A. BEISSNER 1-30
 APP'D BY

Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

PROJECT NO.	NTVRS315-000-480-00029
SHEET NO.	02 OF 02

P.A.S.
 JUN 1 2011

SEE NETWORK 315-880-031 STA 51+80 TO KANSAS CITY



ADD 6' DUE TO CABLES ROUTE

PLACE 3-1/4" HORIZONTAL 67.3' EA (25'9")

67.3'

- 51-18 [219+81] PIRT SZ
- 49-80 [218+43] POLE CA GUY
- 49-84 [218+27] CA MKR NE02-0072

- 48+45 [217+08] PILT 40
- 48-15 [216+78] STORM DRAIN POLE CL GUY
- 48-00 [216+63] CA MKR NE02-0070

- 47-46 [218+09] RELAY BOX, PIRT 50
- 46+80 [215+40] POLE
- 45+82 [214+45] CA MKR NE02-0068

45+30 [169+21] MATCHLINE

2016 (M)
0213 (F)

67.3'
107W/173300
STAKEOUT CABLE
CORNING GLASS
1987

U&M TR

E. W. ROAD TRACK
E. E. ROAD TRACK

METRO UTILITIES DIST.
402-344-3907

DOUGLAS CO. NE

2016 (M)
0213 (F)

P.A.S.
JUN 1 2011

DATE	REVISION	BY	CHKD
06/01/11	ISSUED FOR CONSTRUCTION
05/23/11	REVISED FOR RECORDATION
04/28/11	REVISED FOR RECORDATION

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PROJECT	OLIO DRAWING NUMBER
DATE	2011
ENGR	DOUGLAS A. SMITH
DATE	06/01/11

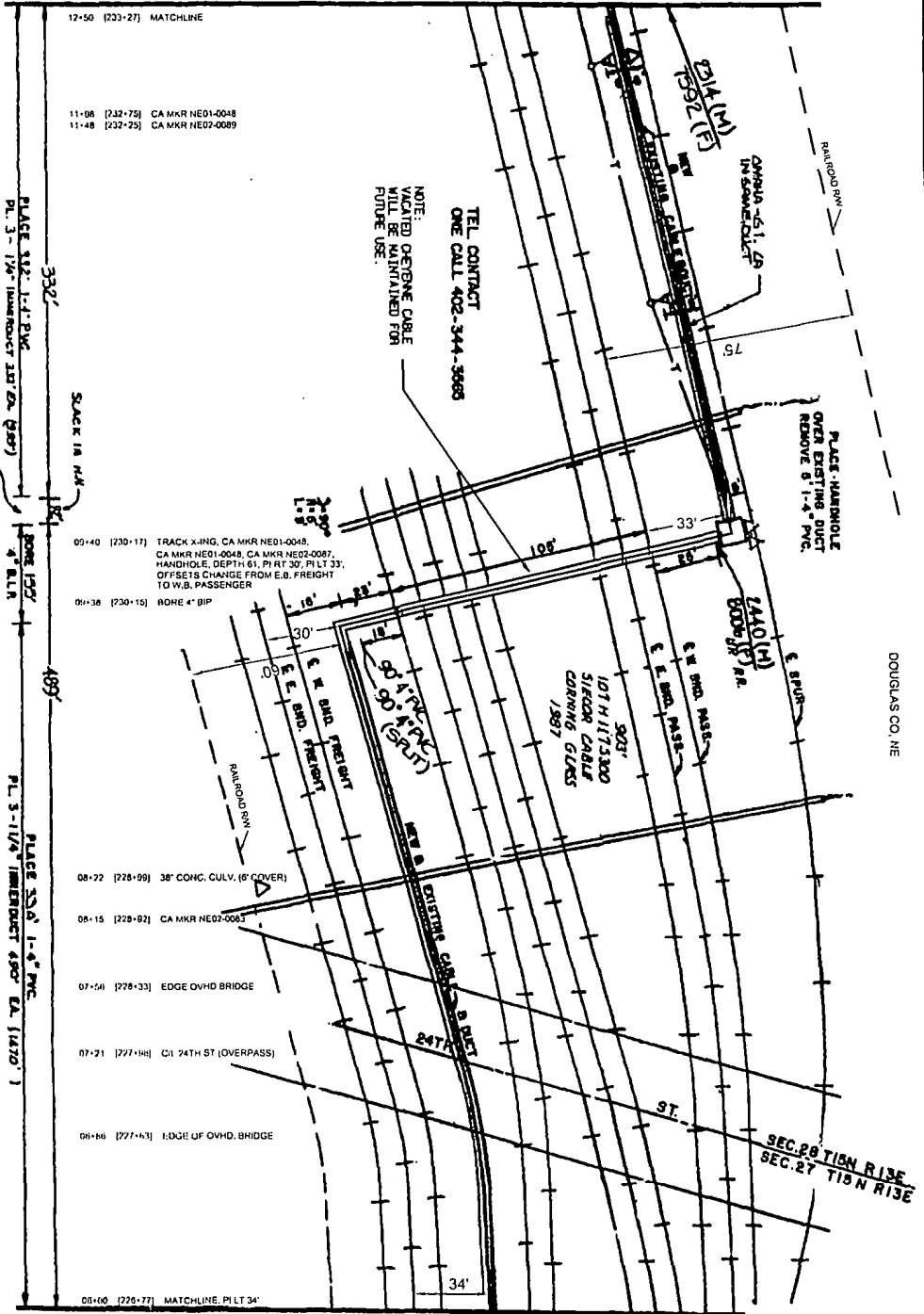
Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OLIO, NE - KANSAS CITY, MO

SHEET 01 OF 01

NETWORK 315-880-029 SH 01 OF 02 STA 45+30 TO OMAHA

SEE NTWRK315-880-033 STA 12+50 TO KANSAS CITY



NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

TEL CONTACT
ONE CALL 402-344-3668

PLACE HANDHOLE
OVER EXISTING DUCT
REMOVE 8' 1-4\"/>

OMAHA
DOUGLAS CO. NEBRASKA
SEC. 27, 26 T15N R13E

DOUGLAS CO. NE

SEC. 28 T15N R13E
SEC. 27 T15N R13E

SEE NTWRK315-880-031 STA 8+00

TO OMAHA
8465 (1)
8465 (1)

DATE	BY	DESCRIPTION
12-20-02	MM	DESIGNED FOR RECORD DRAWING
12-20-02	MM	REVISION
12-20-02	MM	REVISION

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SPRINT'S POLICY IS TO PROVIDE
4: 700-475-7575. A LIST OF
FROM 10 COMMERCIAL ST. 11TH

DATE	BY	DESCRIPTION
12-20-02	MM	DESIGNED FOR RECORD DRAWING
12-20-02	MM	REVISION
12-20-02	MM	REVISION

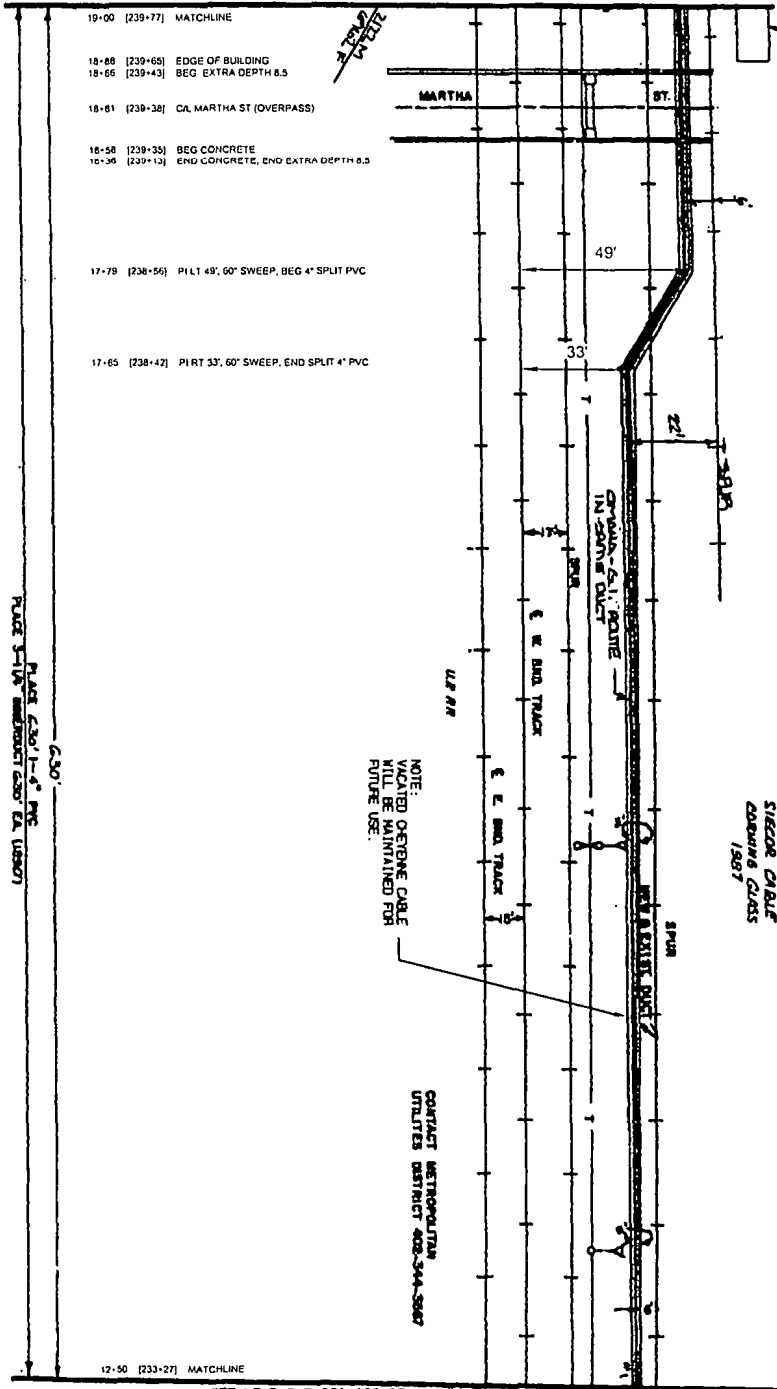
Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

DATE: JUN 1 2004
P.A.S.

NO.	DATE	DESCRIPTION
1	12-20-02	DESIGNED FOR RECORD DRAWING
2	12-20-02	REVISION
3	12-20-02	REVISION

SHEET 01 OF 01
NTWRK315-880-031-000-000-0002

SEE NTRK315-880-034 STA 19+00 TO KANSAS CITY



ALUMINUM REINFORCED CENTER

DOUGLAS CO. NE

630' 10TH 1175300 SIEGHE CABLE CROSSING CLASS 1987

NOTE: VACATED OPTIC CABLE WILL BE MAINTAINED FOR FUTURE USE.

CONTACT METROPOLITAN UTILITIES DISTRICT 402-344-5867

SEE NTRK315-880-032 STA 12+50 TO OMAHA

630' (M) 1582 (E)

- 19-00 [239+77] MATCHLINE
- 18-88 [239+65] EDGE OF BUILDING
- 18-65 [239+43] BEG EXTRA DEPTH 8.5
- 18-61 [239+38] CAL MARTHA ST (OVERPASS)
- 18-58 [239+35] BEG CONCRETE
- 18-36 [239+13] END CONCRETE, END EXTRA DEPTH 8.5
- 17-78 [238+56] PILT 49', 60" SWEEP, BEG 4" SPLIT PVC
- 17-65 [238+42] PIRT 33', 60" SWEEP, END SPLIT 4" PVC

630' PLACE 630' 1-4" PVC FUTURE 1-1/2" SPLIT 630' EA (1987)

OMAHA DOUGLAS CO. NEBRASKA SEC 28 T8N R1E

Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

P.A.S.
 JUN 1 2011

Sprint Proprietary Information: Restricted

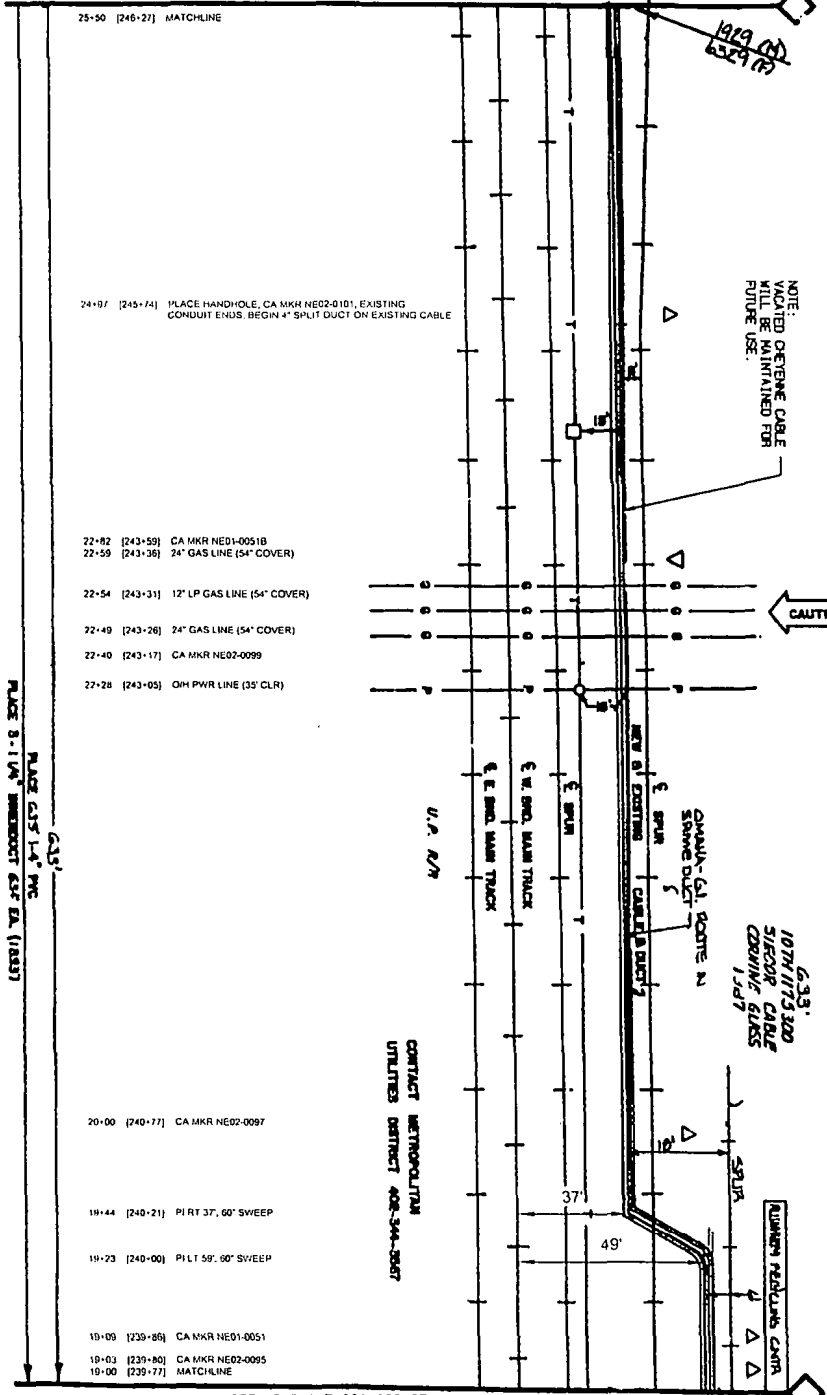


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SPRINT
 OLD DRAINAGE NUMBER
 630' CO. C - S. LINDER 4.00

Sheet 01 of 01
 NTRK315-00-000-880-00033

SEE NTRPK315-880-035 STA 25+50 TO KANSAS CITY



PLACE 6" 1.5" SPLIT DUCT 63' EA. (1033)

PLACE 6" 1.5" PVC

OMAHA
DOUGLAS CO., NEBRASKA
SEC. 28 TBM RISE

P.A.S.
JUN 1 2004

DATE	DESCRIPTION	BY
10/20/03	ISSUED FOR CONSTRUCTION	NTW
10/20/03	ISSUED FOR CONSTRUCTION	NTW

Sprint Proprietary Information: Restricted



Sprint Design Record CA
APPROVED BY: WALTER H.
DATE: 10/20/03
PROJECT: SPRINT OPTIC CABLE ROUTE
DRAWING: SPRINT OPTIC CABLE ROUTE
SCALE: AS SHOWN

NOTE: 1. FIELD DIMENSIONS VARY FROM
2. SPRINT OPTIC CABLE ROUTE
3. SPRINT OPTIC CABLE ROUTE
4. SPRINT OPTIC CABLE ROUTE
5. SPRINT OPTIC CABLE ROUTE

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 0 OF 01
NTRPK315-00-000-880-00034

DATE	DESCRIPTION	BY
10/20/03	ISSUED FOR CONSTRUCTION	NTW
10/20/03	ISSUED FOR CONSTRUCTION	NTW

SEE NTRK315-880-036 STA 32+00 TO KANSAS CITY

32+00 [257-77] MATCHLINE
30+96 [251-73] CA MKR NE-02-0110

1140 (M)
5108 (F)
581' 107 H 113300
SIEGOLD CABLE
DRAINAGE GRASS
1987

NOTE:
VULNERABLE OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

30+46 [251-73] 32" CONC CULV
29+28 [250-05] CA MKR NE02-0108

NOTE:
THE EXISTING BORE
4" BIP WAS PLACED FROM
27+09 TO 27+72. 4" PVC
WAS PLACED REMOVALY
FROM 27+72 ON SOUTH
THIS IS NOW ENCASED IN
CONCRETE TO STA. 27+84
WHERE THE BIP WAS
PLACED.

CHINA-GARDEN ROAD
FUTURE IN SOUTH DIX

DOUGLAS CO. NE

27+84 [248-61] END 4" BIP
27+72 [248-45] CA MARKER NE01-0054, PI RT 35', END BORE, 84" DEPTH
27+40 [248-17] CA SPUR XING
27+09 [247-86] BEGIN 4" BIP, BEGIN BORE, 72" DEPTH END 4" SPLIT DUCT
26+98 [247-75] CA MKR NE02-0108

26+25 [247-02] HANDHOLE, PILT 37"
25+73 [246-50] CA MKR NE02-0104

25+50 [246-27] MATCHLINE
SEE NTRK315-880-034 STA 25+50 TO OKLAHMA

1989 (M)
6329 (F)

PLACE 3-1/2" 1-4" PVC
PLACE 3-1/2" 1-4" IMPROVED 627' EA. (OK)

OKLAHMA
DOUGLAS CO. KERNASIA
SEC. 28 T13N R16E

P.A.S.
JUN 1 2007

Table with 2 columns: Description, Date/Status. Includes 'DRAWINGS PREPARED BY TERRAL, INC.', 'DATE: 06/01/07', 'STATUS: FOR CONSTRUCTION'.

Sprint Proprietary Information: Resurfaced



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DATE: 06/01/07
DRAWN BY: J. J. JONES
CHECKED BY: C. M. O'NEILL
SCALE: AS SHOWN

Sprint logo and project title: 'FIBER OPTIC ROUTE RECORD DRAWING'. Includes 'CASE ROUTE DETAIL', 'OKLAHMA NE - KANSAS CITY, MO', 'SHEET 01 OF 31', and 'NTRK315-000-000-00035'.

SEE NTRK315-880-037 STA 38+50 TO KANSAS CITY

38+50 [259+27] MATCHLINE, PI RT 27

37+81 [258+58] CA MKR NE01-0087
37+08 [257+85] CA MKR NE02-0118

NOTE:
VACATED OPTIC FIBER CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

1553 (M)
5095 (F)

6.15"
101M #12500
SIBCOB CABLE
CONDUIT GLASS
1987,

36+18 [256+93] EDGE OVHD BRIDGE
36+02 [256+78] CA. BANCROFT ST. (OVERPASS CLR. 35')
35+88 [256+65] EDGE OVHD BRIDGE
35+41 [256+18] CA MKR NE02-0116

BANCROFT

SEC. 35 T16N RISE
SEC. 28 T16N RISE

CAUTION!
FOREIGN TELEPHONE
CABLE XING.

E. W. BND MAIN TRACK
E. C. BND. MAIN TRACK
E. SPUR

OR AIR

34+23 [255+10] BURIED POWER
33+52 [254+28] CA MKR NE02-0114, PI LT 35'

CONDUIT-GL. ROUTE
INSURANCE DUCT

NEW & EXISTING CABLE & DUCT

CONTACT METROPOLITAN
UTILITIES DISTRICT 402-344-3967

32+25 [253+02] CA MKR NE02-0112

32+00 [252+77] MATCHLINE

SEE NTRK315-880-036 STA 32+00 TO OMAHA

DOUGLAS CO., NE

1740 (M)
5108 (F)

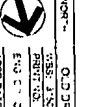
PL. 3'-1 1/4" IMBERDUCT GL. 3" EA. (10337)

OMAHA
DOUGLAS CO. NEBRASKA
SEC. 28, 33 T16N RISE

Sprint Proprietary Information: Restricted



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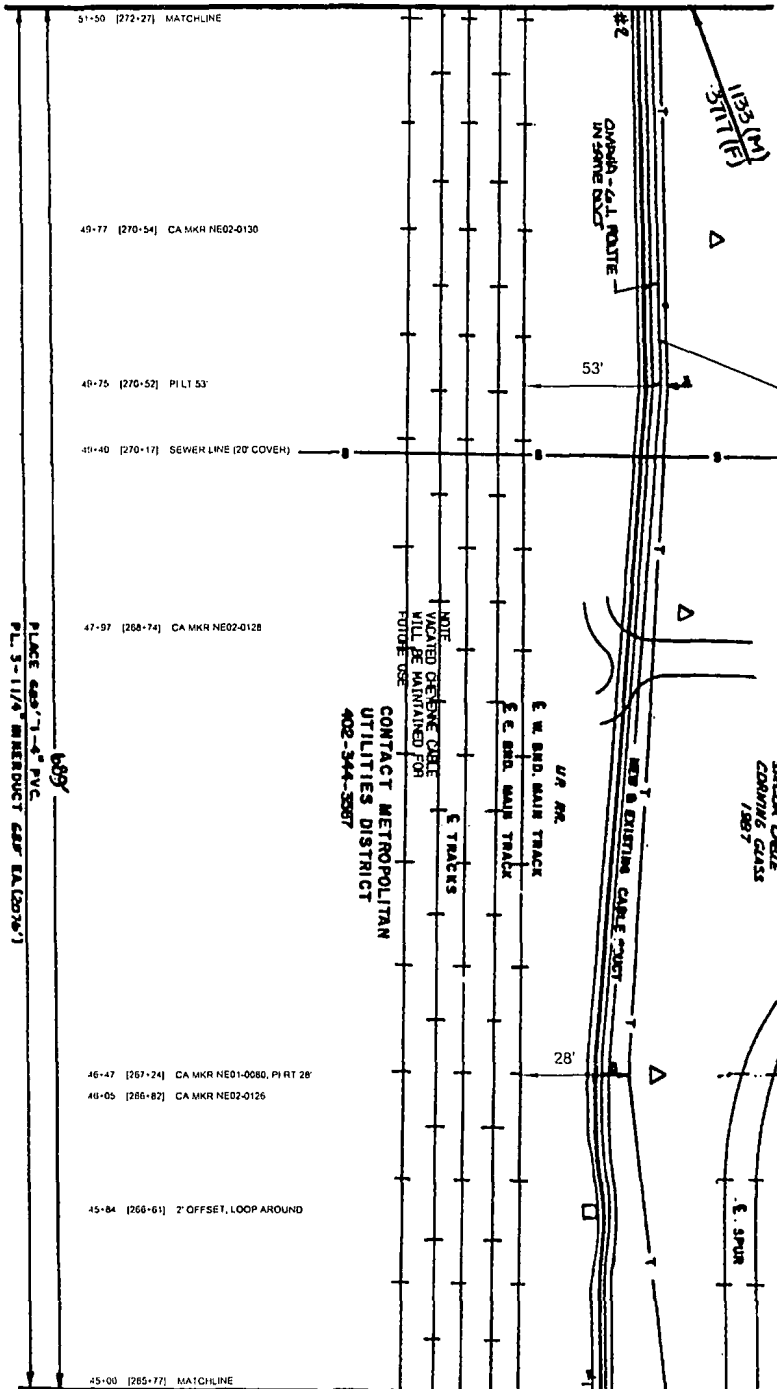


0-3 DRAWING NUMBER
DATE: 1/2007
BY: J. J. JENSEN
310 E. W. 2nd Street, Suite 1400
AMF, SVE

SPRINT
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO
SHEET 01 OF 01 - NTRK315-00-300-880-036

JUN 1 2007
P.A.S.

SEE NETWORK 315-880-039 STA 51+50 TO KANSAS CITY



NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

6.00"
10.14" RISE
SAND ON CABLE
COVERING CLASS
1.857

NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.
CONTACT METROPOLITAN
UTILITIES DISTRICT
402-344-3887

PLACE 4.0" x 1.5" PVC
P.L. 3-11/4" (MINIMUM) CAS' E.L. (20%⁺)

- 49-77 [270-54] CA MKR NE02-0130
- 48-75 [270-52] P.L.L. 53'
- 48-40 [270-17] SEWER LINE (20' COVER)
- 47-97 [268-74] CA MKR NE02-0128

- 46-47 [267-24] CA MKR NE01-0080, PI RT 28'
- 46-05 [266-82] CA MKR NE02-0126

45-84 [266-61] 2' OFFSET, LOOP AROUND

45+00 [265+77] MATCHLINE

DOUGLAS CO., NE

SEE NETWORK 315-880-037 STA 45+00 TO OMAHA

OMAHA
DOUGLAS CO. NEBRASKA
SEC. 33 T15 N R1E

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE, KANSAS CITY, MO

P.A.S.
JUN 1 2008

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NOTES: OLD DRAWING CHANGES
DATE: 11/2007
DRAWN BY: J
ENG. OR C - G. LARSEN, A.C.I.
REVISED BY:

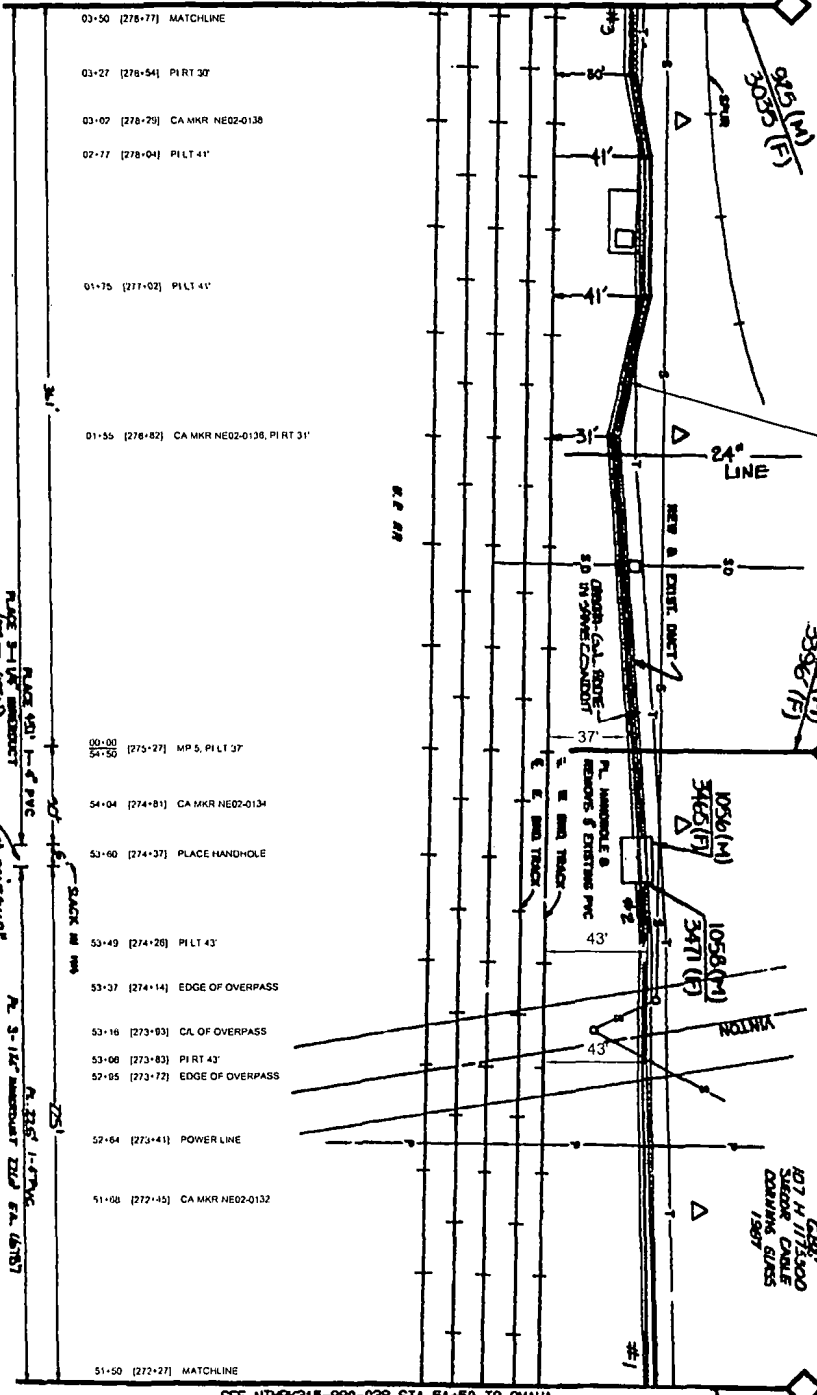
PROJECT: FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE, KANSAS CITY, MO
SHEET: 3' x 3'
DATE: JUN 1 2008
PROJECT NO: 315-880-039

NO.	REVISION	DATE
1	ISSUED FOR CONSTRUCTION	11/2007
2	REVISIONS	11/2007
3	REVISIONS	11/2007
4	REVISIONS	11/2007
5	REVISIONS	11/2007

SEE NTRK315-880-040 STA 3+50 TO KANSAS CITY

NOTE:
O-ETENNE CABLE
VACATED
WILL BE MAINTAINED FOR
FUTURE USE.

DOUGLAS CO. NE



SEE NTRK315-880-038 STA 51+50 TO OMAHA

OMAHA
DOUGLAS CO., NEBRASKA
SEC. 33 T8N R3E

PLACE 40' 1-8" PVC
PLACE 3" 1-1/2" IRONDUCT
452 (SEE OVERLAY)
SACK IN SW
3' 3" X 3" X 18"
HH
R. 3-1/2" IRONDUCT 21/2" DIA. (6787)

NO.	REVISION
1	ISSUED FOR CONSTRUCTION
2	DESIGNING COMPANY BY TERRACON WITH TERRACON ENGINEERS
3	REVISIONS
4	DATE

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NO.	DATE	DESCRIPTION
1	06/01/01	ISSUED FOR CONSTRUCTION
2	06/01/01	DESIGNING COMPANY BY TERRACON WITH TERRACON ENGINEERS
3	06/01/01	REVISIONS
4	06/01/01	DATE

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

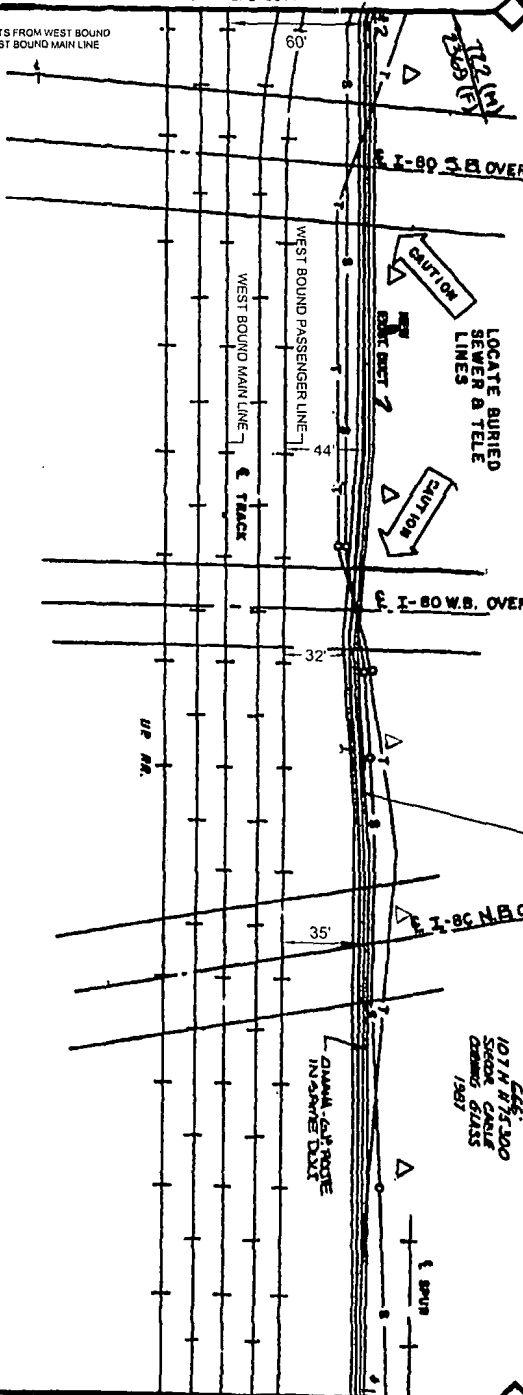
DATE: 01 OF 01
NTRK315-00-000-880-00035

P.A.S.
JUN 1 2001

SEE NTWRK315-880-041 STA 10+00 TO KANSAS CITY

- 10+00 [285+00] MATCHLINE
- 09+99 [284+99] PIRT 60; SWITCH OFFSETS FROM WEST BOUND PASSENGER LINE TO WEST BOUND MAIN LINE
- 09+00 [284+00] CA MKR NE02-0147
- 09+64 [284+64] CA OF OVERPASS
- 09+06 [284+06] CA OF OVERPASS
- 09+94 [283+94] CA MKR NE02-0148
- 08+11 [283+11] PILT 44'
- 07+69 [282+69] CA MKR NE02-0144
- 07+44 [282+44] CA OF OVERPASS
- 07+05 [282+05] CA OF OVERPASS
- 06+85 [281+85] PIRT 32'
- 06+72 [281+72] CA MKR NE02-0142
- 04+53 [281+53] CA OF OVERPASS
- 04+13 [281+13] PILT 35'
- 03+73 [280+73] CA OF OVERPASS
- 04+62 [279+62] CA MKR NE02-0140
- 03+50 [278+50] MATCHLINE

Pl. 5-1/4" (HORIZONTAL) 645' EA. (1:2500')



NOTE:
OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

SEE NTWRK315-880-039 STA 3+30 TO OMAHA

925' (M)
3025' (F)

NO.	DATE	DESCRIPTION
1	12/15/03	ISSUED FOR PERMITS
2	01/21/04	ISSUED FOR RECORD
3	06/15/04	ISSUED FOR RECORD

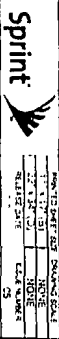
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OMAHA
DOUGLAS CO. WENASKA
SEC. 53 TIGM RISE

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OF THE DATA PROVIDED BY THE CLIENT
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USE OF THIS DRAWING.

DATE	06/15/04
DESIGNED BY	DAVID J. COE
CHECKED BY	DAVID J. COE
DATE	06/15/04

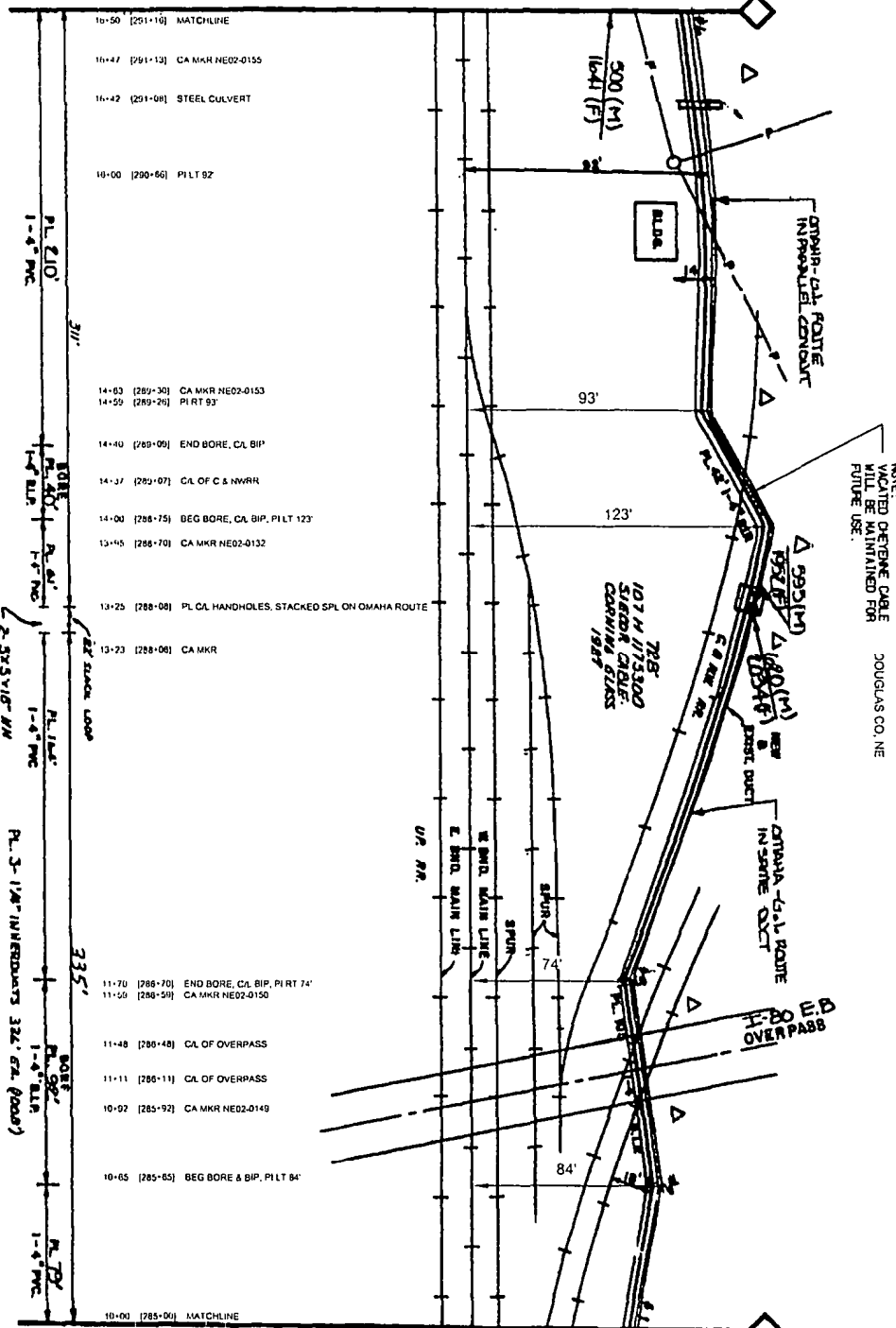


FIBER OPTIC ROUTE RECORD DRAWING
OMAHA, NE - KANSAS CITY, MO

P.A.S.
JUN 1 2004

SHEET 01 OF 01
NTWRK315-000-000-000-00

SEE NTMRK315-880-042 STA 16+50 TO KANSAS CITY



SEE NTMRK315-880-040 STA 10+00 TO OMAHA

OMAHA
DOUGLAS CO, NEBRASKA
SEC. 33 T15 N RISE

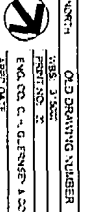
P.A.S.
JUN 1 1997

NO.	DESCRIPTION	DATE	BY
1	DESIGN		
2	CONSTRUCTION		
3	AS-BUILT		

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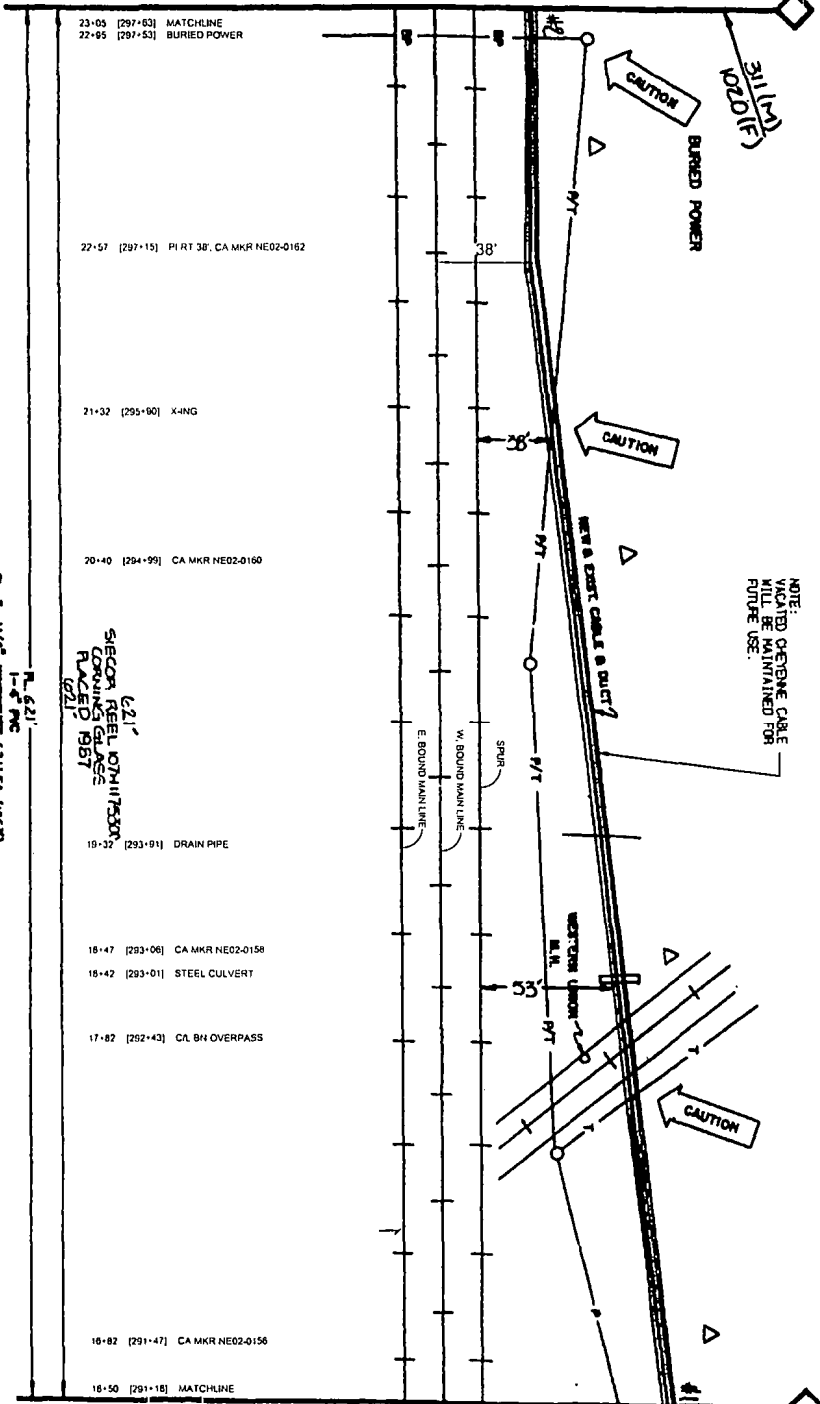
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

DATE: JUN 1 1997

SHEET 01 OF 01

NTMRK315-880-040-001

SEE NTRPK315-880-043 STA 23+05 TO KANSAS CITY



- 23+05 [297+63] MATCHLINE
- 22+95 [297+53] BURIED POWER
- 22+57 [297+15] PI RT 38', CA MKR NE02-0162
- 21+32 [295+90] X-ING
- 20+40 [294+99] CA MKR NE02-0160
- 19+32 [293+91] DRAIN PIPE
- 18+47 [293+06] CA MKR NE02-0158
- 18+42 [293+01] STEEL CULVERT
- 17+82 [292+43] CAL BH OVERPASS
- 16+82 [291+47] CA MKR NE02-0156
- 16+50 [291+18] MATCHLINE

NOTE:
EXISTING CABLE WILL BE MAINTAINED FOR FUTURE USE.

221'
SIECOR REEL 107M17530
CORNING GLASS
PLACED 1987
(221)

PL. 3-11/4" MESSIAH (221) EA (1827)

DOUGLAS CO., NEBRASKA
SEC. 33 TERN POSE

DOUGLAS CO. NE

SEE NTRPK315-880-041 STA 16+50 TO OKAHA

500 (M)
16+41 (F)

DATE	DESCRIPTION
11/11/03	DESIGNED BY: [Signature]
11/11/03	CHECKED BY: [Signature]
11/11/03	IN CHARGE: [Signature]

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PROJECT: [Blank]
DATE: [Blank]
DRAWN BY: [Blank]
CHECKED BY: [Blank]
IN CHARGE: [Blank]

Sprint

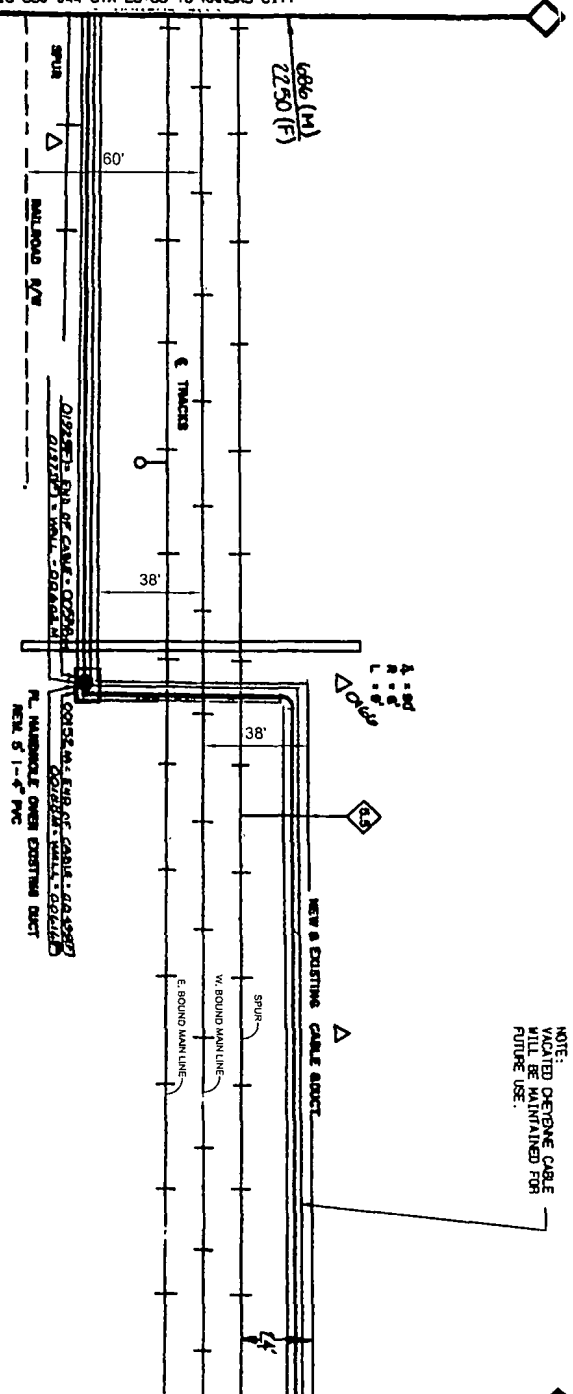
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OKAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 | NTRPK315-880-000-880-000-2

P.A.S.
JUN 1 2004

SEE NTRK315-880-044 STA 29+55 TO KANSAS CITY

DOUGLAS CO. NE



NOTE: OPENING CABLE HOLE MAINTAINED FOR FUTURE USE.

3117 (M)
1020 (F)

P.A.S.
JUN 1 2011

SECTION REEL 10711175300
CONDUIT GLASS
FLAYER 1987
321'

SECTION REEL 10711175300
CONDUIT GLASS
FLAYER 1987
521'

DOUGLAS CO. NEBRASKA
SEC. 33 TOWN 80E
4355167 HW

DATE	BY	REVISION
04/19/08	W. J. BURTON	1.0
04/19/08	W. J. BURTON	1.1
04/19/08	W. J. BURTON	1.2
04/19/08	W. J. BURTON	1.3
04/19/08	W. J. BURTON	1.4
04/19/08	W. J. BURTON	1.5
04/19/08	W. J. BURTON	1.6
04/19/08	W. J. BURTON	1.7
04/19/08	W. J. BURTON	1.8
04/19/08	W. J. BURTON	1.9
04/19/08	W. J. BURTON	2.0
04/19/08	W. J. BURTON	2.1
04/19/08	W. J. BURTON	2.2
04/19/08	W. J. BURTON	2.3
04/19/08	W. J. BURTON	2.4
04/19/08	W. J. BURTON	2.5
04/19/08	W. J. BURTON	2.6
04/19/08	W. J. BURTON	2.7
04/19/08	W. J. BURTON	2.8
04/19/08	W. J. BURTON	2.9
04/19/08	W. J. BURTON	3.0
04/19/08	W. J. BURTON	3.1
04/19/08	W. J. BURTON	3.2
04/19/08	W. J. BURTON	3.3
04/19/08	W. J. BURTON	3.4
04/19/08	W. J. BURTON	3.5
04/19/08	W. J. BURTON	3.6
04/19/08	W. J. BURTON	3.7
04/19/08	W. J. BURTON	3.8
04/19/08	W. J. BURTON	3.9
04/19/08	W. J. BURTON	4.0
04/19/08	W. J. BURTON	4.1
04/19/08	W. J. BURTON	4.2
04/19/08	W. J. BURTON	4.3
04/19/08	W. J. BURTON	4.4
04/19/08	W. J. BURTON	4.5
04/19/08	W. J. BURTON	4.6
04/19/08	W. J. BURTON	4.7
04/19/08	W. J. BURTON	4.8
04/19/08	W. J. BURTON	4.9
04/19/08	W. J. BURTON	5.0

Sprint Proprietary Information: Restricted



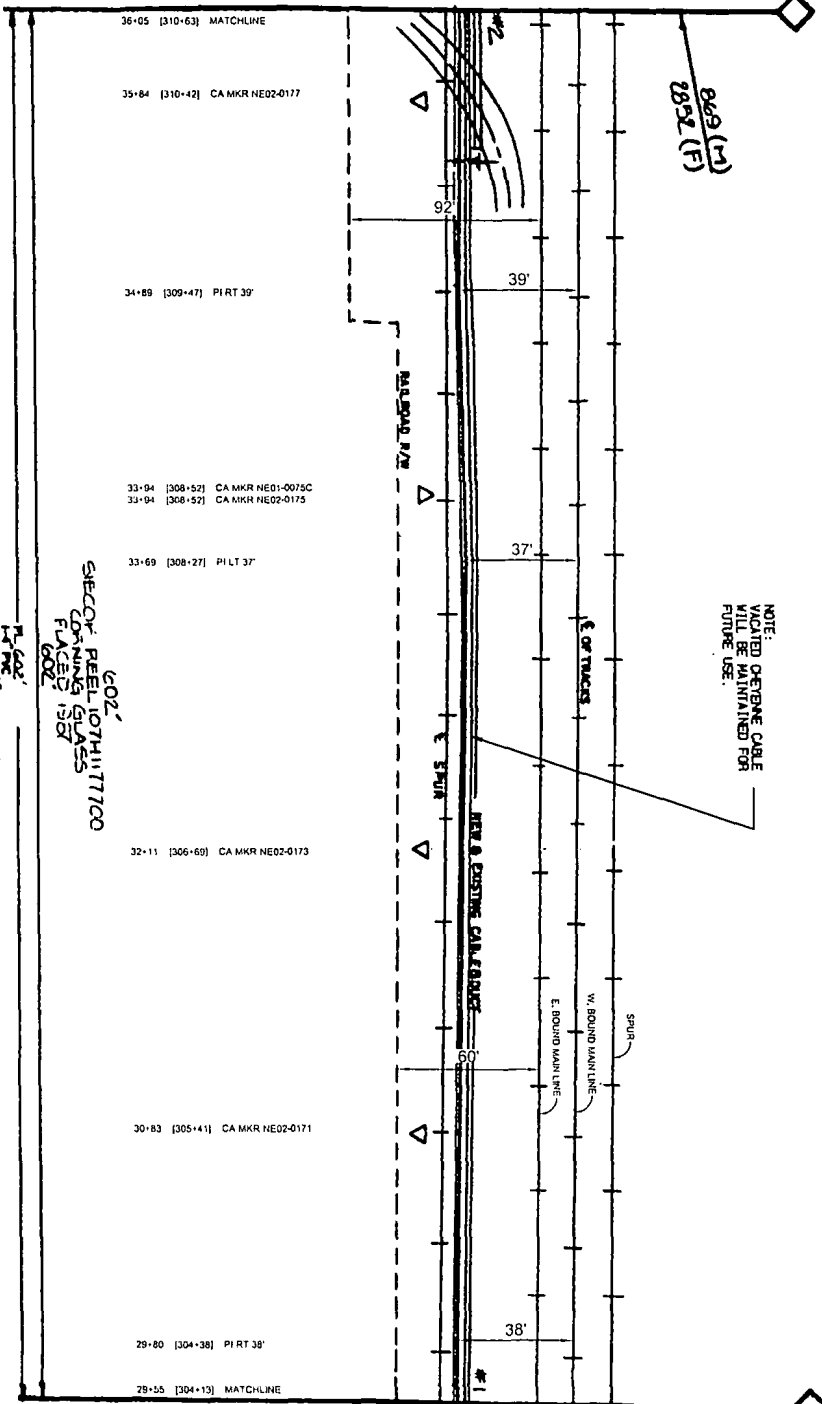
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DATE	BY	REVISION
04/19/08	W. J. BURTON	1.0
04/19/08	W. J. BURTON	1.1
04/19/08	W. J. BURTON	1.2
04/19/08	W. J. BURTON	1.3
04/19/08	W. J. BURTON	1.4
04/19/08	W. J. BURTON	1.5
04/19/08	W. J. BURTON	1.6
04/19/08	W. J. BURTON	1.7
04/19/08	W. J. BURTON	1.8
04/19/08	W. J. BURTON	1.9
04/19/08	W. J. BURTON	2.0
04/19/08	W. J. BURTON	2.1
04/19/08	W. J. BURTON	2.2
04/19/08	W. J. BURTON	2.3
04/19/08	W. J. BURTON	2.4
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04/19/08	W. J. BURTON	2.6
04/19/08	W. J. BURTON	2.7
04/19/08	W. J. BURTON	2.8
04/19/08	W. J. BURTON	2.9
04/19/08	W. J. BURTON	3.0
04/19/08	W. J. BURTON	3.1
04/19/08	W. J. BURTON	3.2
04/19/08	W. J. BURTON	3.3
04/19/08	W. J. BURTON	3.4
04/19/08	W. J. BURTON	3.5
04/19/08	W. J. BURTON	3.6
04/19/08	W. J. BURTON	3.7
04/19/08	W. J. BURTON	3.8
04/19/08	W. J. BURTON	3.9
04/19/08	W. J. BURTON	4.0
04/19/08	W. J. BURTON	4.1
04/19/08	W. J. BURTON	4.2
04/19/08	W. J. BURTON	4.3
04/19/08	W. J. BURTON	4.4
04/19/08	W. J. BURTON	4.5
04/19/08	W. J. BURTON	4.6
04/19/08	W. J. BURTON	4.7
04/19/08	W. J. BURTON	4.8
04/19/08	W. J. BURTON	4.9
04/19/08	W. J. BURTON	5.0

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CASLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 0 OF 01 NTRK315-90-900-880-000-3

SEE NTRK315-880-045 STA 36+05 TO KANSAS CITY



NOTE:
 OBTAINED CABLE
 WILL BE MAINTAINED FOR
 FUTURE USE.

DOUGLAS CO., NE

DOUGLAS CO., NEBRASKA
 SEC 33 T15W R15E

SEE NTRK315-880-043 STA 29+55 TO OMAHA

686 (M)
 2250 (F)

NO.	DATE	DESCRIPTION
1	11/11/03	ISSUED FOR PERMITS
2	12/15/03	ISSUED FOR RECORD
3	01/15/04	ISSUED FOR RECORD
4	01/15/04	ISSUED FOR RECORD
5	01/15/04	ISSUED FOR RECORD
6	01/15/04	ISSUED FOR RECORD
7	01/15/04	ISSUED FOR RECORD
8	01/15/04	ISSUED FOR RECORD
9	01/15/04	ISSUED FOR RECORD
10	01/15/04	ISSUED FOR RECORD

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NO. 1
 DATE: 01/15/04
 BY: G. L. STUBBS, P.E.
 FOR: SPRINT

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 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

DATE: 01/15/04
 BY: G. L. STUBBS, P.E.
 FOR: SPRINT

P.A.S.
 JUN 1 2004

SEE NETWORK315-880-048 STA 42+85 TO KANSAS CITY

42+85 [317-37] MATCHLINE
 42+55 [317-27] NW DELL LN

NOTE:
 VACATED OPTIC CABLE
 WILL BE MAINTAINED FOR
 FUTURE USE.

41+13 [315+85] P/LT 18'

40+23 [314+95] CA MKR NE02-0182

STEPPED RISE CLASS
 FLASER 1807

39+43 [314-15] P/LT 25'

38+43 [313-13] OH PWR
 38+23 [313-05] CA MKR NE02-0190
 37+98 [312-56] CA MKR NE02-0178
 37+81 [312-63] CA F ST OVERPASS

37+66 [312+24] 24" SEWER LINE

36+05 [310+63] MATCHLINE, OFFSETS CHANGE FROM WEST
 BOUND MAIN LINE TO EAST BOUND MAIN LINE

SEE NETWORK315-880-044 STA 36+05 TO OMAHA

1056 (14)
 3404 (F)
 CAUTION

NOTE: START TAKING OFFSET DISTANCES
 FROM EAST BOUND MAIN LINE @
 STA 38+05.

OH PWR
 CAUTION

E. F. ST. SEC 4 T14N R15E
 SEC 35 T14N R15E

849 (14)
 2852 (F)

DOUGLAS CO. NE

DOUGLAS CO., NEBRASKA
 SEC 35 T14N R15E
 SEC 4 T14N R15E

P.A.S.
 JUN 1 2011

DATE	DESCRIPTION
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11/11/10	ISSUED FOR RECORD
11/11/10	ISSUED FOR CONSTRUCTION

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PROJECT: OJ-D DRAINAGE NUMBER
 SHEET NO: 01
 DRAWN BY: G. FRYER, J. CO.
 DATE: 11/11/10

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 | NETWORK315-05-000-880-000-5

DATE	DESCRIPTION
12/15/00	DESIGNED BY T. J. BROWN
01/10/01	DESIGNED BY T. J. BROWN
02/15/01	DESIGNED BY T. J. BROWN
03/15/01	DESIGNED BY T. J. BROWN
04/15/01	DESIGNED BY T. J. BROWN
05/15/01	DESIGNED BY T. J. BROWN
06/15/01	DESIGNED BY T. J. BROWN
07/15/01	DESIGNED BY T. J. BROWN
08/15/01	DESIGNED BY T. J. BROWN
09/15/01	DESIGNED BY T. J. BROWN
10/15/01	DESIGNED BY T. J. BROWN
11/15/01	DESIGNED BY T. J. BROWN
12/15/01	DESIGNED BY T. J. BROWN

DESIGNED BY T. J. BROWN
 CHECKED BY T. J. BROWN
 DATE 12/15/00

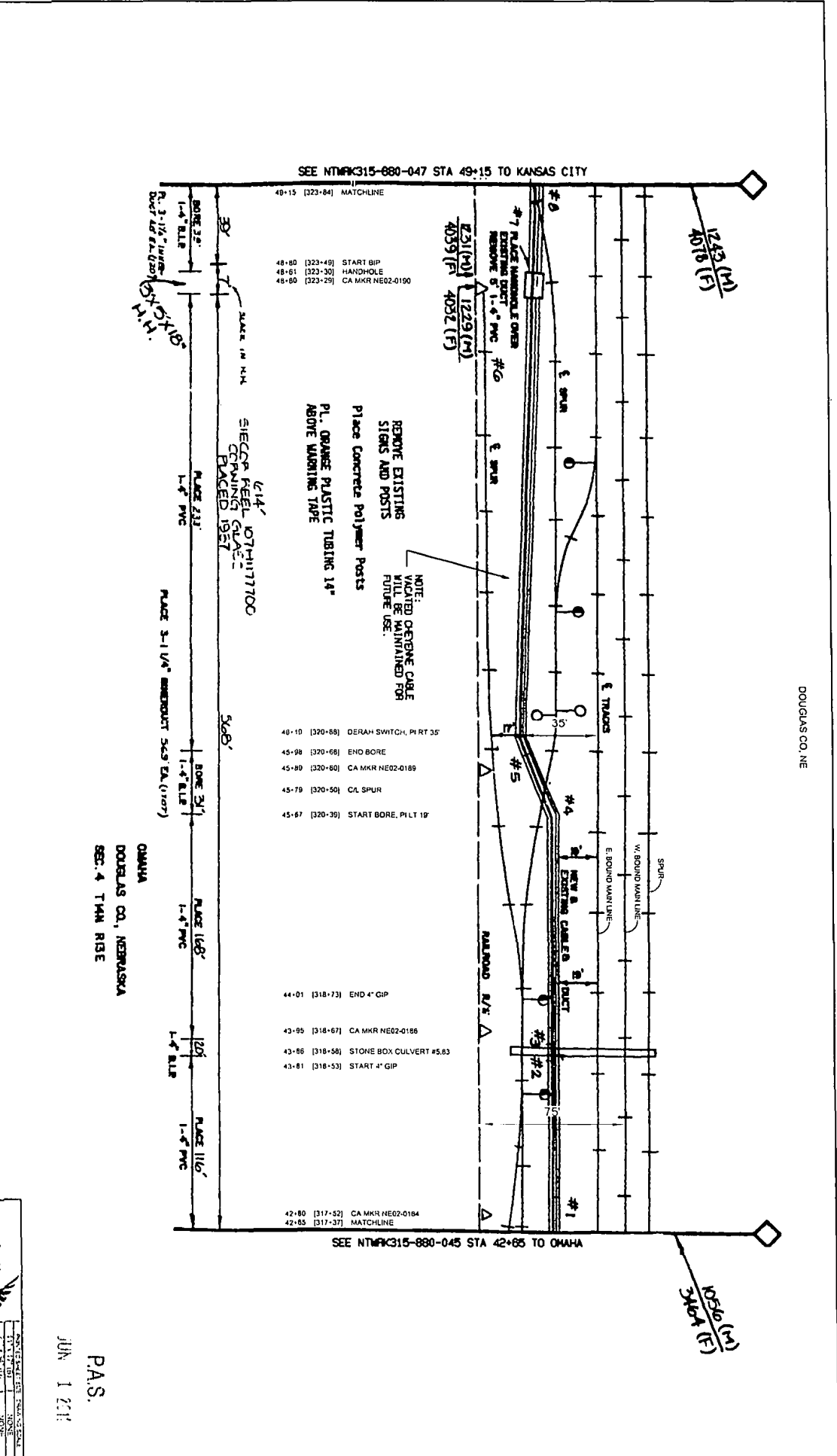
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PROJECT NO. 01-000-000-000-000-000
 NORTH
 WEST
 EAST
 SOUTH

SPRINT
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 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO
 SHEET 01 OF 01
 NTP:K315-880-045



DOUGLAS CO., NE

SEE NTPK315-880-048 STA 3+00 TO KANSAS CITY

03+00 [330+39] MATCHLINE

02+17 [329+56] CA MKR NE02-0196

00+00 [327+39] MP 6
52+50

52+51 [327+20] CA MKR NE02-0164

50+27 [324+06] CA MKR NE02-0192

49+41 [324+10] END BIP, PILT 21'

49+15 [323+84] MATCHLINE, CA SPUR

1461 (M)
4194 (F)

1461 (M)
4465 (F)
USE RR

1461 (M)
4012 (F)

NEW 8' CORR. BUILT

E. W. BND. TRACK
E. E. BND. TRACK

RR R/W

NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

MILLS OVERPASS BRIDGE

320'

PLACE 3-1/2" BRIDGE TIE EA. (2+4+91)

367'

PLACE 6-1/2" BIP

TIC
SIEGOP FIBER, ICH1117700
CONNING GLASS
PLATED 1317

OMAHA
DOUGLAS CO., NEBRASKA
SEC. 4 T4M RBE

P.A.S.

JUN 1 2011

SEE NTPK315-880-048 STA 49+15 TO OMAHA

DATE	2/2/11
BY	W. STINE
CHECKED BY	W. STINE
SCALE	AS SHOWN
PROJECT NO.	315-880-048
SHEET NO.	1
TOTAL SHEETS	1

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APPROVALS PRIOR TO CONSTRUCTION.

DATE	2/2/11
BY	W. STINE
CHECKED BY	W. STINE
SCALE	AS SHOWN
PROJECT NO.	315-880-048
SHEET NO.	1
TOTAL SHEETS	1

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

DATE: 01 OF 01
PROJECT: 315-880-048-0001

NO. OF SHEETS	1
NO. OF SHEETS USED	1
DATE	2/2/11
SCALE	AS SHOWN

SEE NETWORK 315-880-049 STA 9+50 TO KANSAS CITY

09-50 [336-87] MATCHLINE

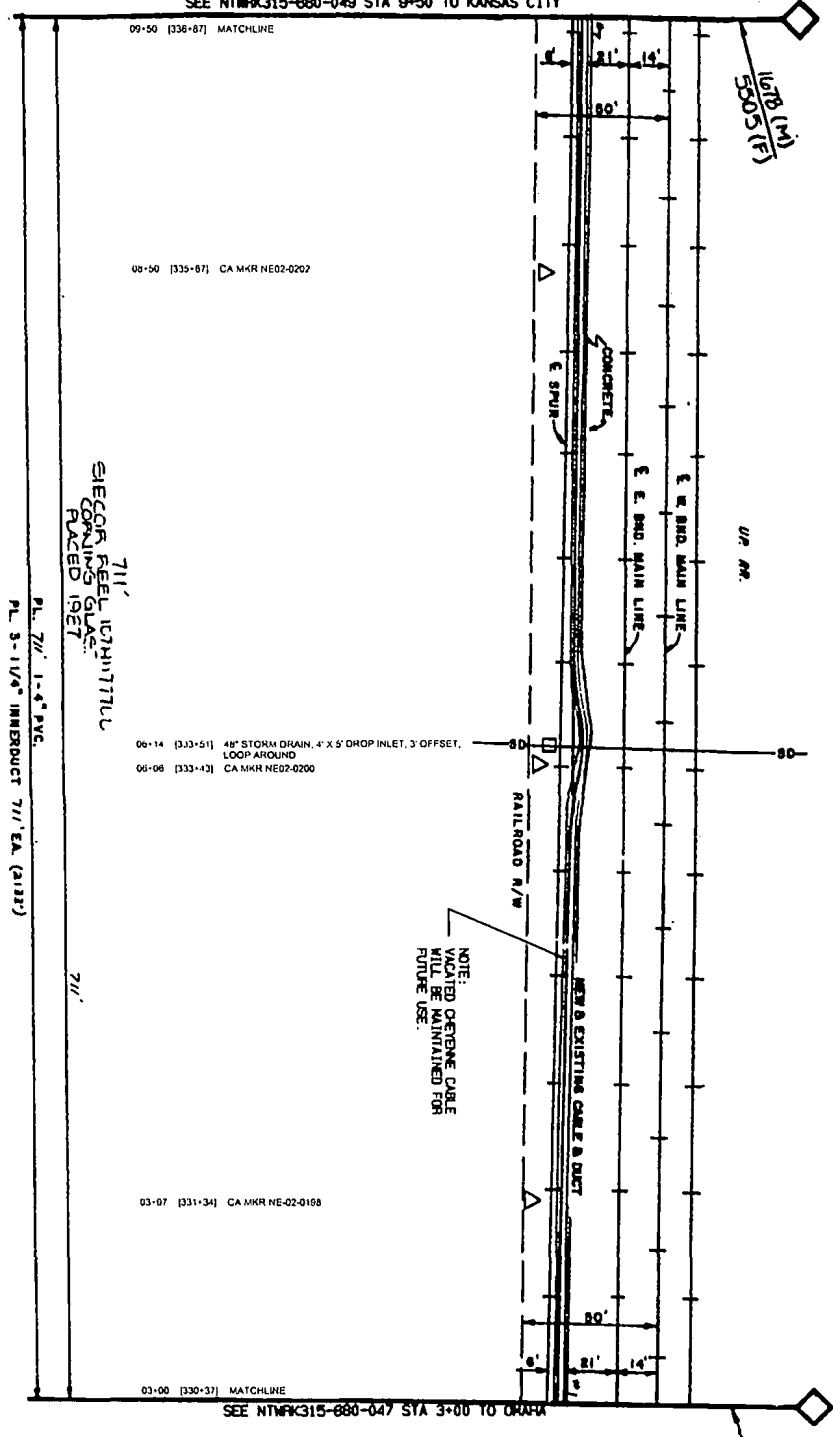
00-50 [335-87] CA MKR NE02-0202

06-14 [333-51] 4" STORM DRAIN, 4' X 5' DROP INLET, 3' OFFSET, LOOP AROUND
 06-06 [333-4-3] CA MKR NE02-0200

03-07 [331-34] CA MKR NE-02-0188

03-00 [330-37] MATCHLINE

SEE NETWORK 315-880-047 STA 3+00 TO OMAHA



DOUGLAS CO. NE

711' ELECTRIC FEED, UNPLANNED RUCED INLET

PL. 71' 1-8" PVC PL. 3-1/4" IMPERDUCT 71' EA. (2122)

OMAHA DOUGLAS CO. NEBRASKA SEC. 4 T14N R13E

P.A.S. JUN 1 2011

NO.	DATE	DESCRIPTION
1	11/11/09	ISSUED FOR PERMITS
2	01/21/10	REVISED FOR PERMITS
3	03/22/10	REVISED FOR PERMITS
4	05/20/10	REVISED FOR PERMITS
5	06/01/10	REVISED FOR PERMITS
6	06/01/10	REVISED FOR PERMITS
7	06/01/10	REVISED FOR PERMITS
8	06/01/10	REVISED FOR PERMITS
9	06/01/10	REVISED FOR PERMITS
10	06/01/10	REVISED FOR PERMITS
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12	06/01/10	REVISED FOR PERMITS
13	06/01/10	REVISED FOR PERMITS
14	06/01/10	REVISED FOR PERMITS
15	06/01/10	REVISED FOR PERMITS
16	06/01/10	REVISED FOR PERMITS
17	06/01/10	REVISED FOR PERMITS
18	06/01/10	REVISED FOR PERMITS
19	06/01/10	REVISED FOR PERMITS
20	06/01/10	REVISED FOR PERMITS

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4	05/20/10	REVISED FOR PERMITS
5	06/01/10	REVISED FOR PERMITS
6	06/01/10	REVISED FOR PERMITS
7	06/01/10	REVISED FOR PERMITS
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13	06/01/10	REVISED FOR PERMITS
14	06/01/10	REVISED FOR PERMITS
15	06/01/10	REVISED FOR PERMITS
16	06/01/10	REVISED FOR PERMITS
17	06/01/10	REVISED FOR PERMITS
18	06/01/10	REVISED FOR PERMITS
19	06/01/10	REVISED FOR PERMITS
20	06/01/10	REVISED FOR PERMITS

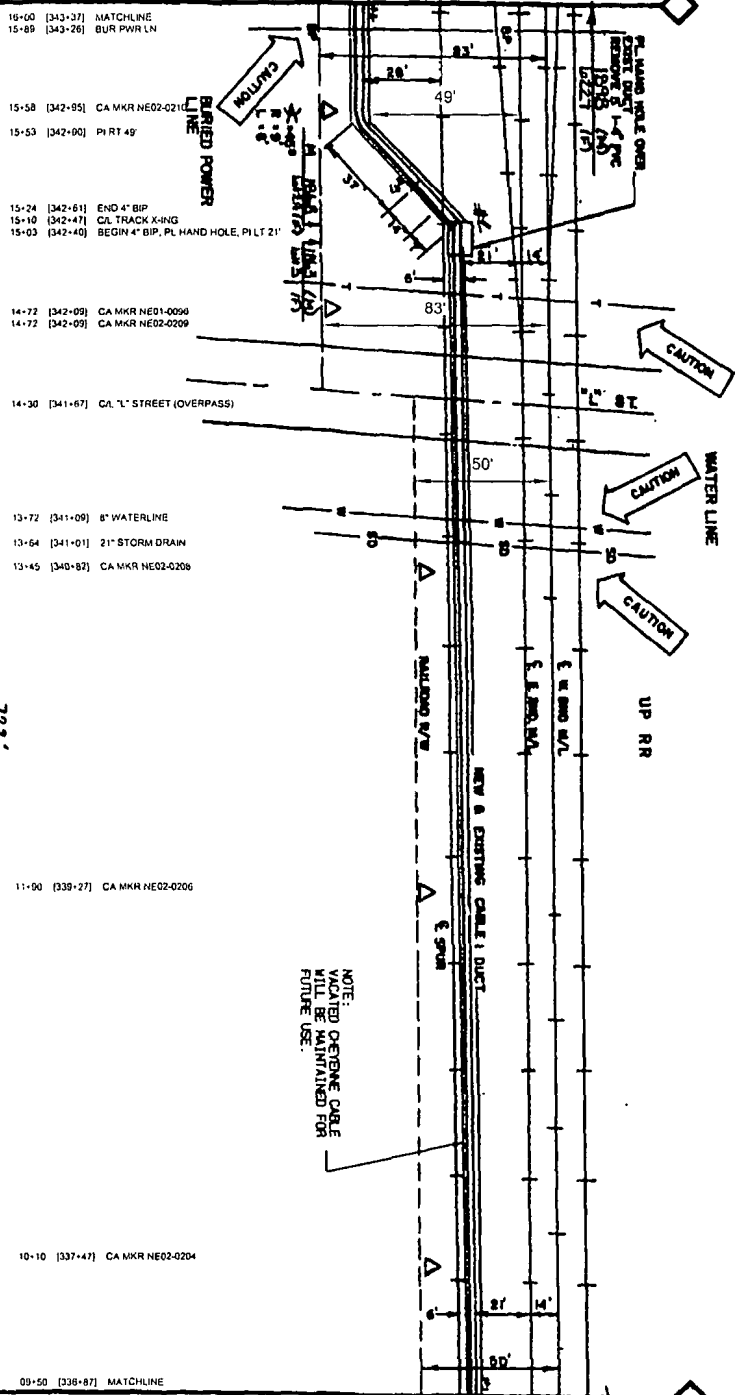
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UNPLANNED RECORD DRAWING
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NETWORK 315-880-049-300-300-4

SEE NTMFK315-880-050 STA 16+00 TO KANSAS CITY

DOUGLAS CO. NE



NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

SEE NTMFK315-880-048 STA 9+50 TO OMAHA

1718 (A)
5305 (C)

- 16+00 [343-37] MATCHLINE
- 15+89 [343-26] BUR PWR LN
- 15-58 [342-85] CA MKR NE02-0216
- 15-53 [342-90] P.I.P.T. 4"
- 15-24 [342-61] END 4" BIP
- 15-10 [342-47] CA TRACK X-ING
- 15-03 [342-40] BEGIN 4" BIP, PL HAND HOLE, P.I.LT 21"
- 14-72 [342-09] CA MKR NE01-0096
- 14-72 [342-09] CA MKR NE02-0209
- 14-30 [341-67] CA, "L" STREET (OVERPASS)
- 13-72 [341-09] 8" WATERLINE
- 13-64 [341-01] 21" STORM DRAIN
- 13-45 [340-87] CA MKR NE02-0208
- 11-00 [339-27] CA MKR NE02-0206
- 10-10 [337-47] CA MKR NE02-0204
- 09+50 [338-87] MATCHLINE

722'
SIECOR REEL LOT#111111100
COPING GLASS
PLACED 1987

OMAHA,
DOUGLAS CO., NEBRASKA
SEC. 4 T104 R1SE

P.A.S.
JUN 1 2011

NO. 1	DATE	BY	REVISION
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2	06/11/10	P.A.S.	REVISION TO ADD CABLE MARKERS

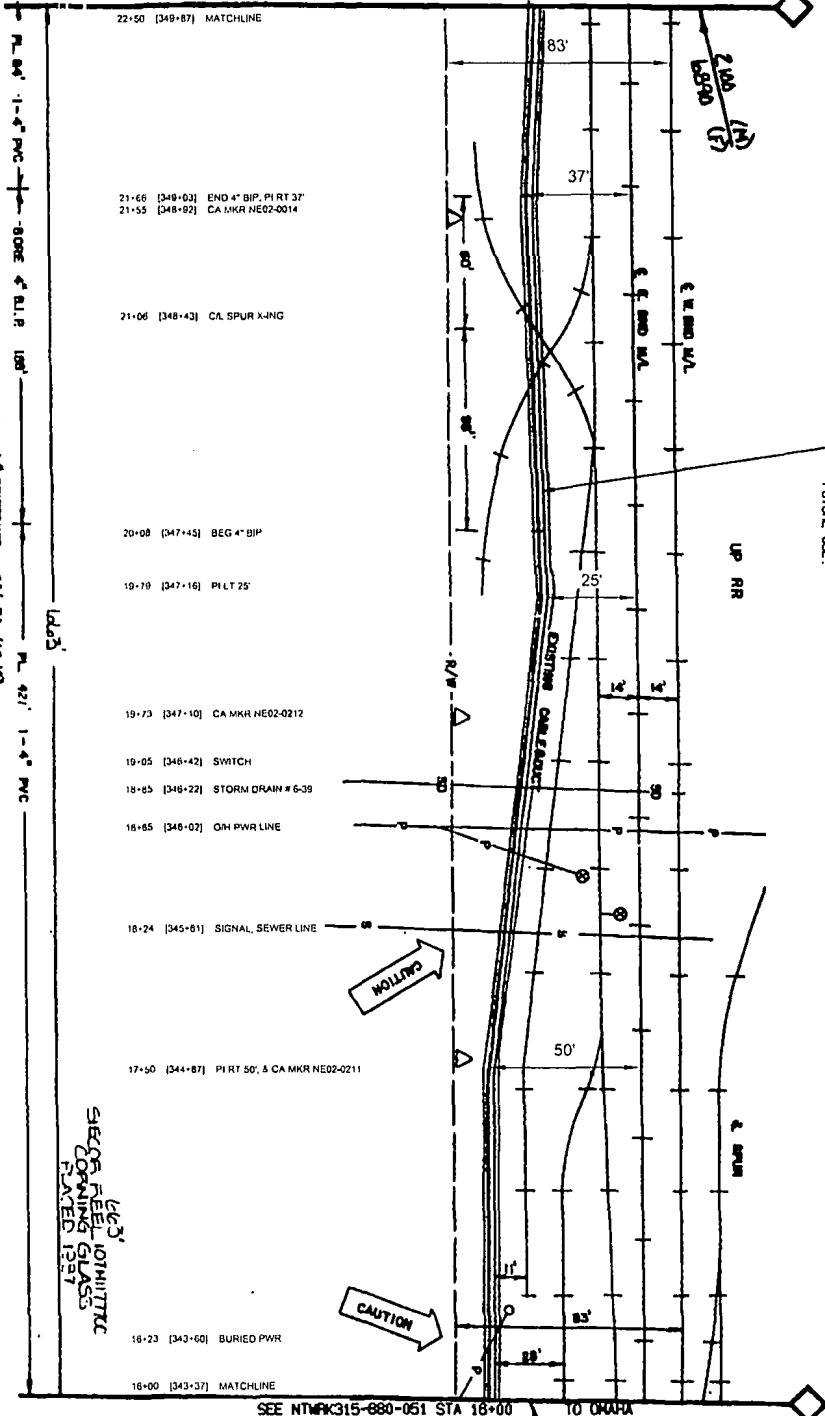
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FIBER OPTIC ROUTE RECORD DRAWING

OMAHA, NE

NTMFK315-880-050-003-9

SEE NETWORK315-880-051 STA 22+50 TO KANSAS CITY



NOTE: EXISTING CABLE WILL BE MAINTAINED FOR FUTURE USE.

DOUGLAS CO. NE

OMAHA
DOUGLAS CO., NEBRASKA
SEC. 4 T14N R18E

SEE 3' IONHITTIC
SEGMENTS
OF THIS
DRAWING
PLANNED 1997

SEE NETWORK315-880-051 STA 18+00 TO OMAHA

1	DATE	BY	DESCRIPTION
24	10/1/01

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10/1/01

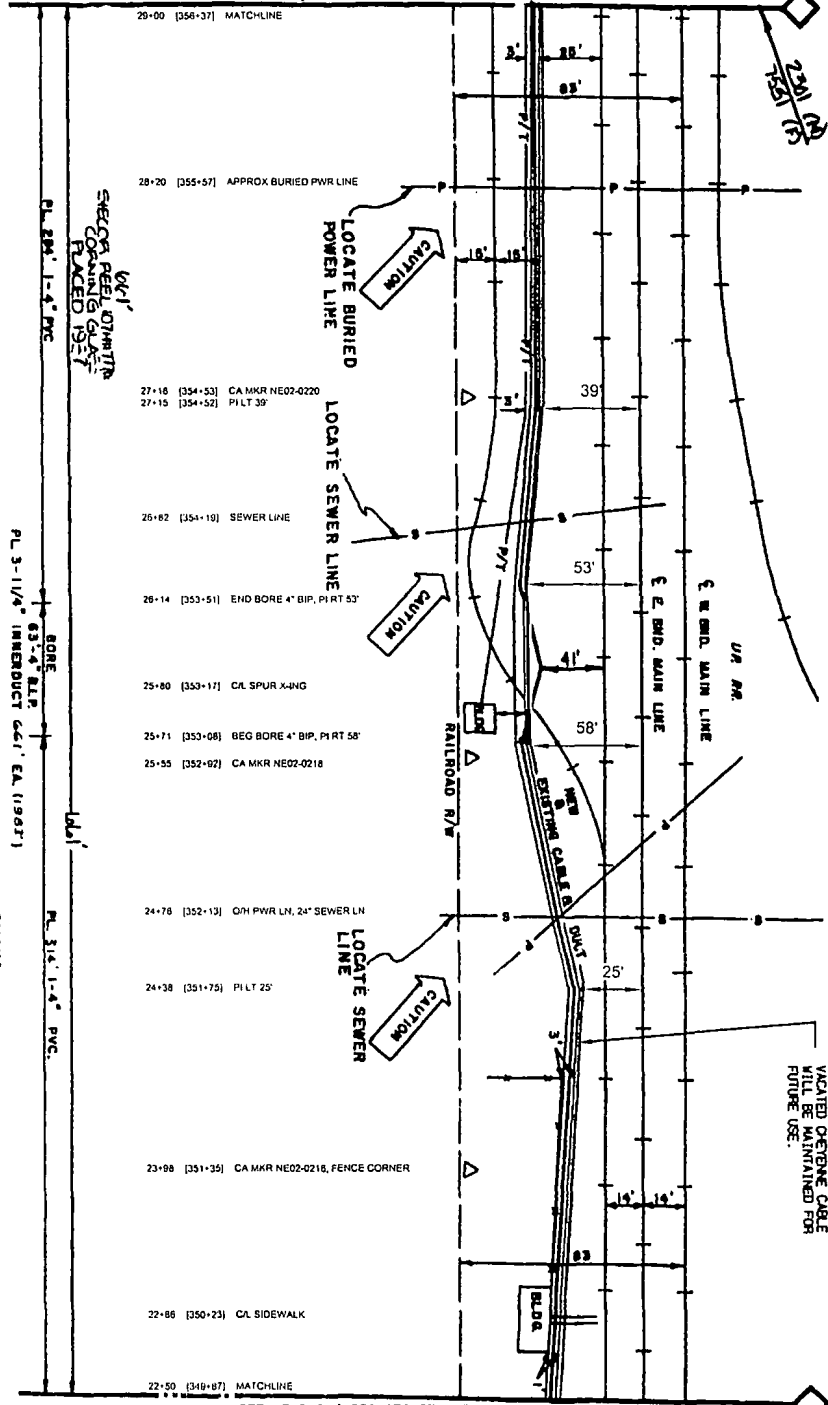
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FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 | NETWORK315-880-051-00050

P.A.S.
JUN 1 2001

SEE NTWRK315-880-052 STA 29+00 TO KANSAS CITY



DOUGLAS CO. NE

NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

SEE NTWRK315-880-050 STA 22+50 TO OMAHA

2100 (M)
10890 (S)

DATE	BY	DESCRIPTION
04/11/09		DESIGNED FOR RECORD DRAWING
04/11/09		REVISED FOR RECORD DRAWING
04/11/09		REVISED FOR RECORD DRAWING
04/11/09		REVISED FOR RECORD DRAWING

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3	04/11/09	DATE DRAWING NUMBER

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FIBER OPTIC ROUTE RECORD DRAWING

CABLE ROUTE DETAIL

OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NTWRK315-00-000-880-00051

PL 2 1/2" - 4" PVC
PL 3 - 1 1/4" IMMERDUCT 661' EA (1997)

OMAHA
DOUGLAS CO. NEBRASKA
SEC. 4 T 14 N R 13 E

P.A.S.
JUN 1 2009

SEE NETWORK315-880-053 STA 35+60 TO KANSAS CITY

- 35+60 [382-97] MATCHLINE
- 35+26 [382-63] HANDHOLE, PI RT 34'
- 35+10 [382-47] OH PWR LINE
- 34+58 [381-93] SEWER LINE
- 34+08 [381-45] CA MKR NE02-0227
- 34+03 [381-40] POLE, ANCHOR, PI LT 29'
- 31+94 [359-31] CA MKR NE02-0225
- 30+62 [357-09] PI RT 30'
- 30+28 [357-65] BURIED TEL CABLE
- 29+90 [357-27] EDGE OH BRIDGE, CA MKR NE001-0105
- 29+90 [357-27] CA MKR NE02-0223
- 29+75 [357-12] CL "O" ST (OVERPASS)
- 29+60 [356+97] EDGE OH BRIDGE
- 29+32 [356+89] CA MKR NE02-0222
- 29+00 [356-37] MATCHLINE

33'-7" SLACK IN MH.
 3'-3 1/2" UNDERDUT
 3" EROW (OAS)

PLACE 3" x 1 1/4" UNDERDUT 635' EA (1917')

PLACE 2" x 1 1/4" UNDERDUT 1351'

PLACE 2" x 1 1/4" UNDERDUT 635' EA (1917')

1-78' EICOP REEL WITH CONDUIT PLACED 1351'

PLACE HANDHOLE OVER EXISTING DUCT REMOVE 8" x 4" PVC

NOTE: VACATED DEDICATED CABLE WILL BE MAINTAINED FOR FUTURE USE.

2518' (M)
 827' (F)

2301' (M)
 1551' (F)

DOUGLAS CO. NE

OMAHA
 DOUGLAS CO., NEBRASKA
 SEC. 4 T14N R1E

DATE	3/15/11
BY	JAN
CHECKED	JAN
APPROVED	JAN
SCALE	AS SHOWN
PROJECT	NTWK315-880-053
SHEET	01 OF 07

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OLD DRAWING NUMBER
 NEW DRAWING NUMBER
 DATE
 ENG. OR E - O. EVANS 4/02
 1/10/10 DATE

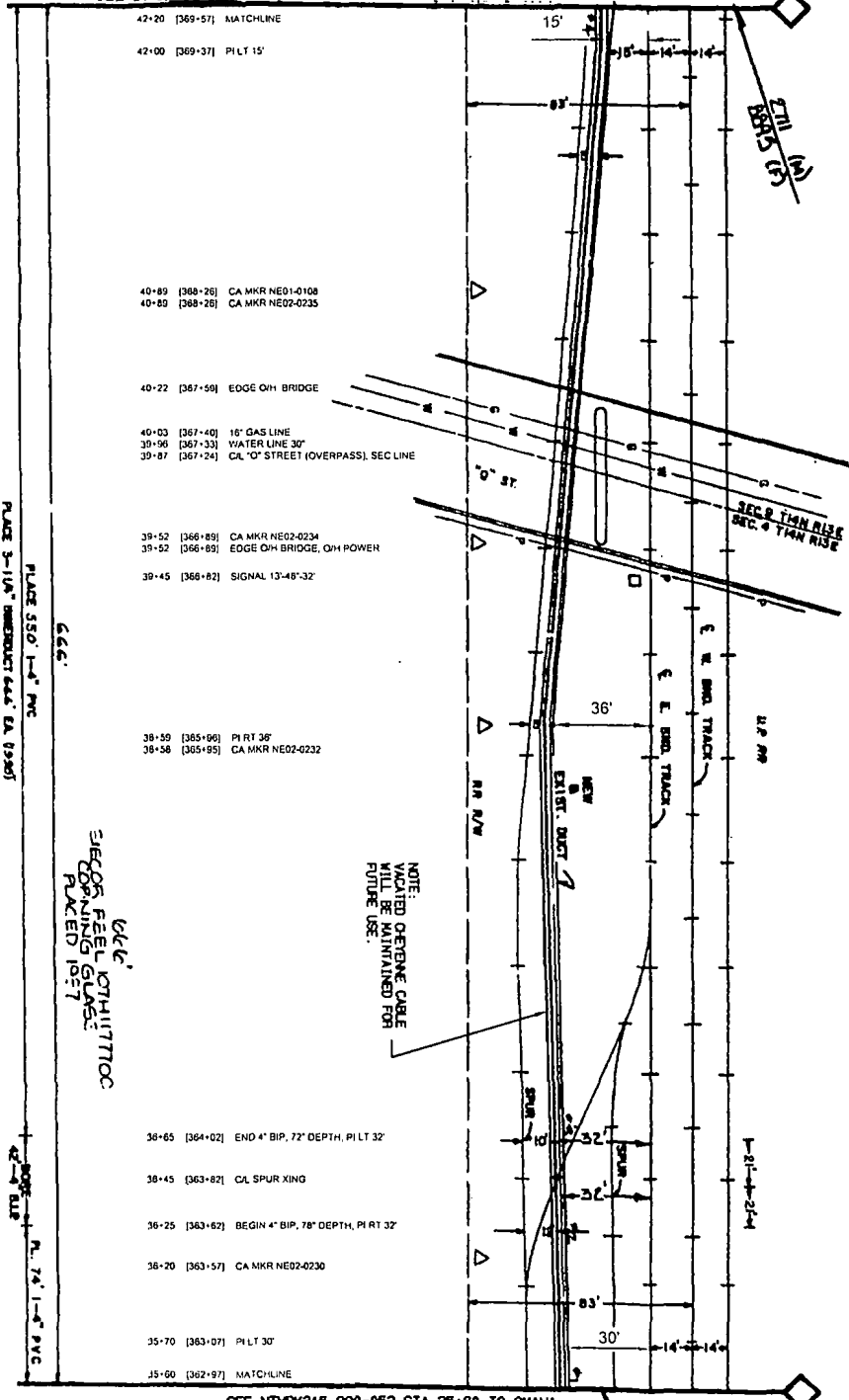
Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

P.A.S.
 JUN 1 2011

DATE	3/15/11
BY	JAN
CHECKED	JAN
APPROVED	JAN
SCALE	AS SHOWN
PROJECT	NTWK315-880-053
SHEET	01 OF 07

SEE NETWORK315-880-054 STA 42+20 TO KANSAS CITY

- 42+20 [369+57] MATCHLINE
- 42+00 [369+37] PILT 15'
- 40+89 [368+26] CA MKR NE02-0108
- 40+89 [368+26] CA MKR NE02-0235
- 40+22 [367+59] EDGE OH BRIDGE
- 40+03 [367+40] 16" GAS LINE
- 39+96 [367+33] WATER LINE 30"
- 39+87 [367+24] CAL "O" STREET (OVERPASS), SEC LINE
- 39+52 [366+89] CA MKR NE02-0234
- 39+52 [366+89] EDGE OH BRIDGE, OH POWER
- 39+45 [366+82] SIGNAL 13'-48"-32'
- 38+59 [365+96] PI RT 36'
- 38+58 [365+85] CA MKR NE02-0232
- 36+65 [364+02] END 4" BIP, 72" DEPTH, PI LT 32'
- 36+45 [363+82] CL SPUR XING
- 36+25 [363+62] BEGIN 4" BIP, 78" DEPTH, PI RT 32'
- 36+20 [363+57] CA MKR NE02-0230
- 35+70 [363+07] PI LT 30'
- 35+60 [362+97] MATCHLINE



NOTE:
VACATED OPTIC CABLE
WILL BE MAINTAINED FOR
FUTURE USE.

666
SIGNALS FEEL TO BE
OPENING GLASS
PLACED 1957

PLACE 3-1/2" CONCRETE 666' EA. (936)

PLACE 350' 1-4" PVC

666

OMAHA
DOUGLAS CO., NEBRASKA

DOUGLAS CO. NE

SEE NETWORK315-880-052 STA 35+80 TO OMAHA

NO.	DATE	BY	DESCRIPTION
1	12/15/01
2

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DATE: 01/2002	...
DESIGNER: S. GARDNER	...
CHECKER: S. GARDNER	...

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NETWORK315-000-880-00053

P.A.S.
JUN 1 2011

SEE NETWORK315-880-055 STA 48+80 TO KANSAS CITY

48+80 [376+17] MATCHLINE

47+48 [374+65] CA MKR NE02-0241

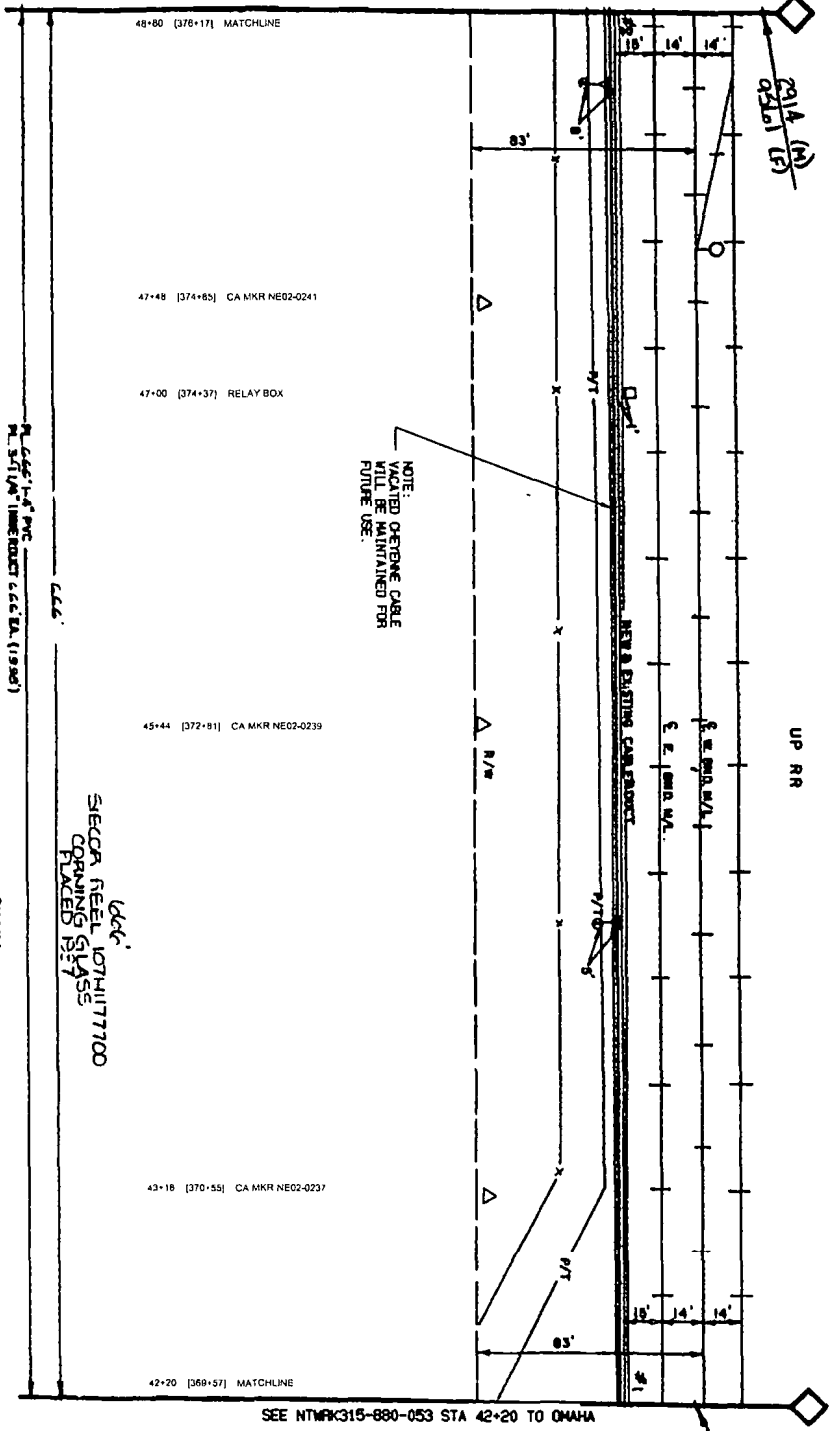
47+00 [374+37] RELAY BOX

45+44 [372+81] CA MKR NE02-0239

43+18 [370+55] CA MKR NE02-0237

42+20 [368+57] MATCHLINE

SEE NETWORK315-880-053 STA 42+20 TO OMAHA



NOTE: REMOVE CABLE MARKED WITH 'X' FOR FUTURE USE.

SEE 1/8" DRAWING FOR CABLE MARKING

OMAHA
DOUGLAS CO., NEBRASKA
SEC. 9 T14N R15E

DOUGLAS CO. NE
UP RR

PA14 (A)
PA14 (B)

T14N R15E
SEC. 9

NO.	DESCRIPTION	DATE	BY
1	DESIGNED BY: ERIC W. WILSON	12/15/07	EW
2	DRAWING FOR RECORD	12/15/07	EW
3	REVISION		

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PROJECT:	OLD DRAWING NUMBER
DATE:	12/15/07
BY:	EW
CHK'D BY:	EW
DATE:	12/15/07
APP'D BY:	
DATE:	

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NETWORK315-900-000-880-00054

P.A.S.
JUN 1 2008

SEE NETWORK 315-880-058 STA 55+45 TO KANSAS CITY

SHEETS REVERSE
NEXT SHEET

53+76 [381+13] CA MKR NE02-0248

- 51+85 [379+22] RELAY BOX, OH PWR (10' CLR)
- 51+71 [379+08] CA MKR NE02-0248
- 51+65 [379+02] CA CLUV

672' SIECOR FIBER OPTIC CABLE
OPENING GLASS
RACE 1037

49+43 [376+80] CA MKR NE02-0244

48+80 [376+17] MATCHLINE

SEE NETWORK 315-880-054 STA 48+80 TO OMAHA

R. 672' 1-4" PVC
R. 3-1/4" PRODUCT 672' EA (204')

OMAHA
DOUGLAS CO., NEBRASKA
SEC. 9 TIAN ROAD

DOUGLAS CO., NE

NOTE:
NOTED OPENING CABLE
WILL BE MAINTAINED FOR
FUTURE USE.



SPRINT OPTIC NETWORK
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IS NOT GUARANTEED. SPRINT
RESERVES THE RIGHT TO
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DRAWING.

DATE: 06/01/05
DRAWN BY: J. S. [unreadable]
CHECKED BY: [unreadable]
APP'D DATE: [unreadable]

Sprint
FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

P.A.S.
JUN 1 2005

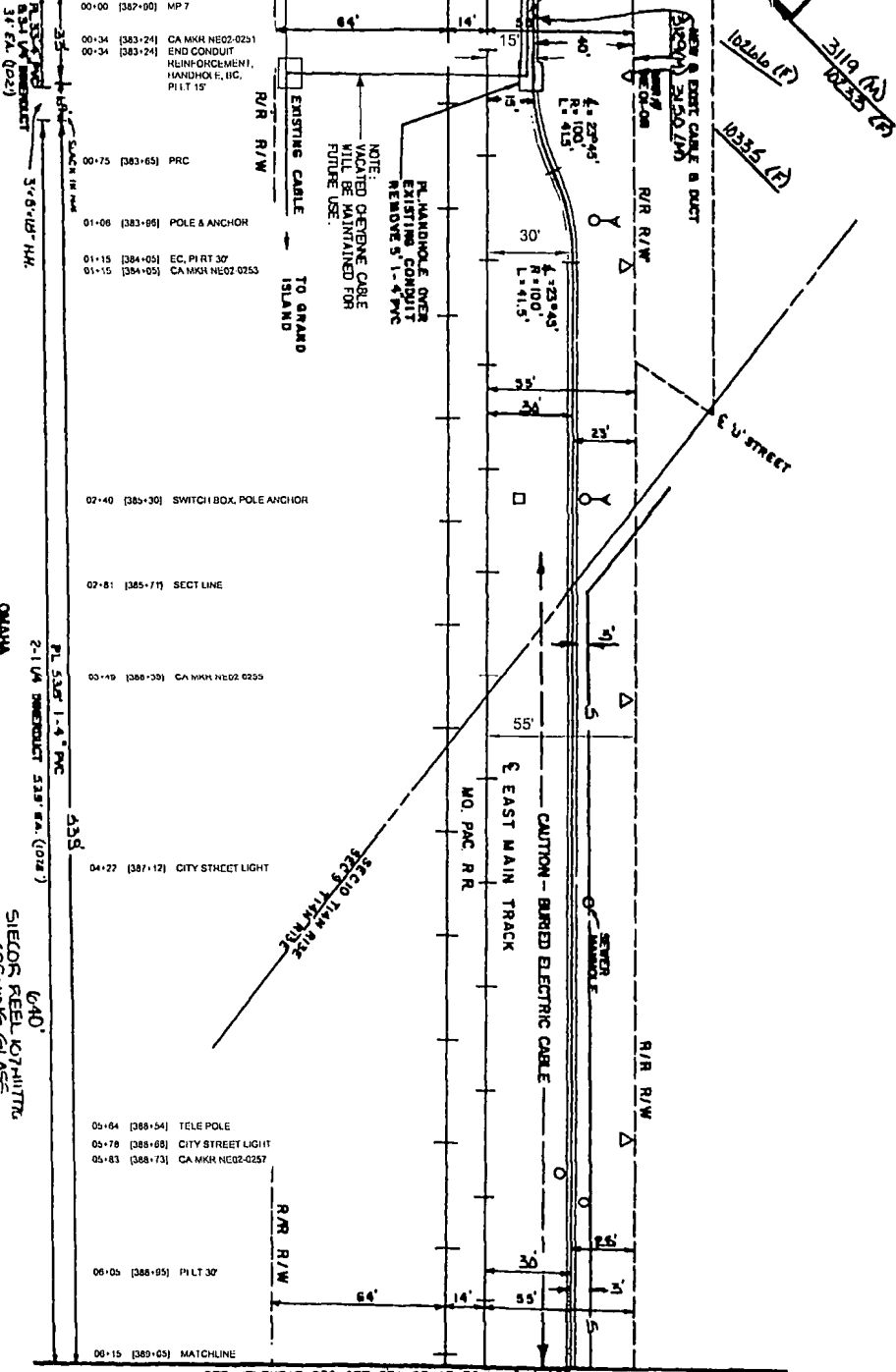
SHEET 01 OF 01
NTWK315-880-058-005

NO.	DATE	DESCRIPTION
1	06/01/05	ISSUED FOR CONSTRUCTION
2	06/01/05	ISSUED FOR CONSTRUCTION
3	06/01/05	ISSUED FOR CONSTRUCTION
4	06/01/05	ISSUED FOR CONSTRUCTION

DOUGLAS CO., NE

NOTE: OPENING CABLE WILL BE MAINTAINED FOR FUTURE USE.

SEE NETWORK315-880-055 STA 55+45 TO OMAHA



SEE NETWORK315-880-057 STA 08+15 TO KANSAS CITY

OMAHA DOUGLAS CO., NEB.

SIEMENS FIBER OPTIC RECORD DRAWING
PLACED 1927

P.A.S.
JUN 1 2001

DATE	2/26/01
BY	J.P.
CHECKED BY	J.P.
SCALE	AS SHOWN
PROJECT NO.	01-0000
SHEET NO.	1 OF 1

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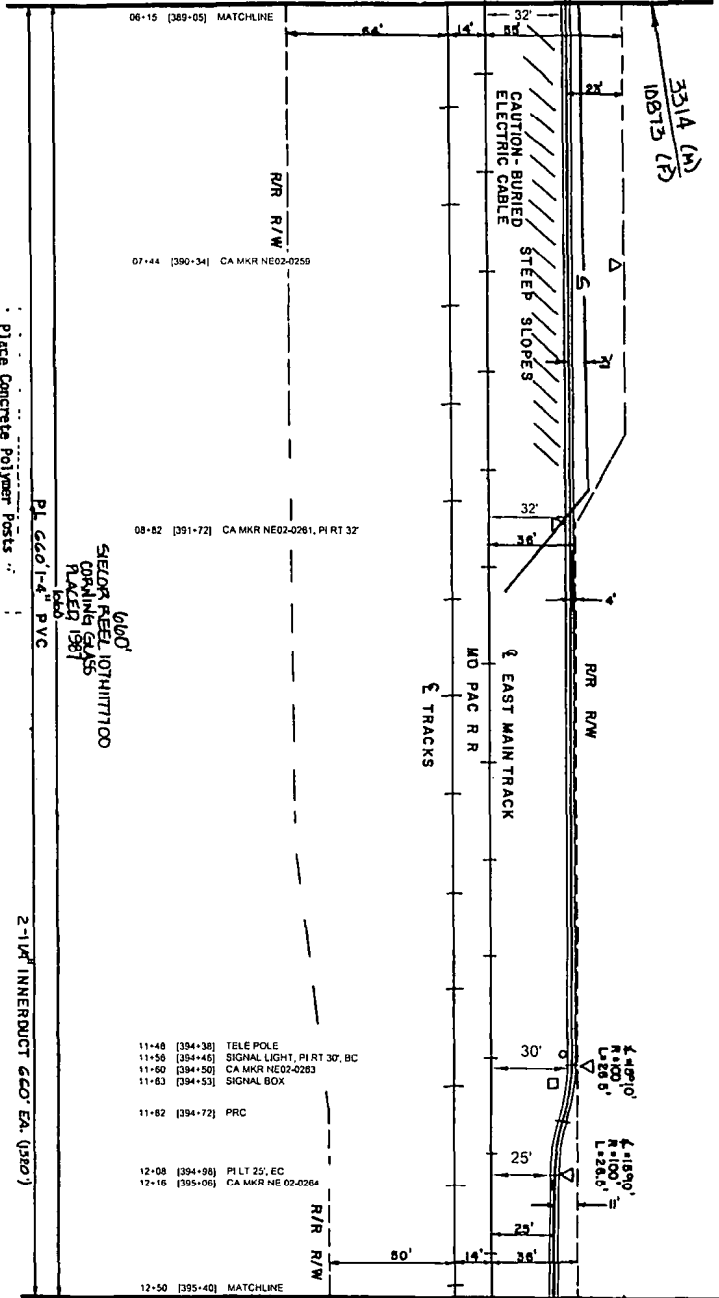
DATE: 01/26/01
BY: J.P.
CHECKED BY: J.P.
SCALE: AS SHOWN

Sprint

FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NETWORK315-00-000-880-00056

SEE NTRWK315-880-00056 STA 06+15 TO OMAHA



DOUGLAS CO. NE

SEE NTRWK315-880-00058 STA 12+50 TO KANSAS CITY

CONTACT METROPOLITAN UTILITIES DISTRICT AND M.W. BELL TELEPHONE 344-3563

CONSTRUCTION NOTES:
 1. SEE GENERAL NOTES.
 2. CABLE TO BE PLACED 4" MIN. DEPTH, 60" MIN. DEPTH CROSSINGS & ALONG DITCHES UNLESS OTHERWISE NOTED.

Place Concrete Polymer Posts
 PL. ORANGE PLASTIC TUBING 14"
 ABOVE WARNING TAPE

660'
 SELECT REEL IDENTIFICATION
 (ORANGE GLASS TUBING)
 PL 660'-4" PVC

2-1/4" INNERDUCT 660' EA. (390')

VERT SCALE: 1"=30'
 HORIZ SCALE: 1"=40'

OMAHA
 DOUGLAS CO. NE
 SECTION 11 AND RISE

NOTICE TO CONTRACTOR
 Contact all utilities 3 days prior to start of construction. Use of private property is required. Also refer to Utilities & Com. Section notes for general notes & details.

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 310 DRAINING NUMBER
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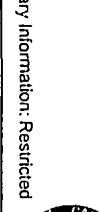
Sprint
 FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

JUN 1 2011

NO.	DATE	DESCRIPTION
1	06/01/11	ISSUED FOR PERMITTING
2	06/01/11	ISSUED FOR RECORD
3	06/01/11	ISSUED FOR RECORD

DATE	BY	DESCRIPTION
06/01/11
06/01/11

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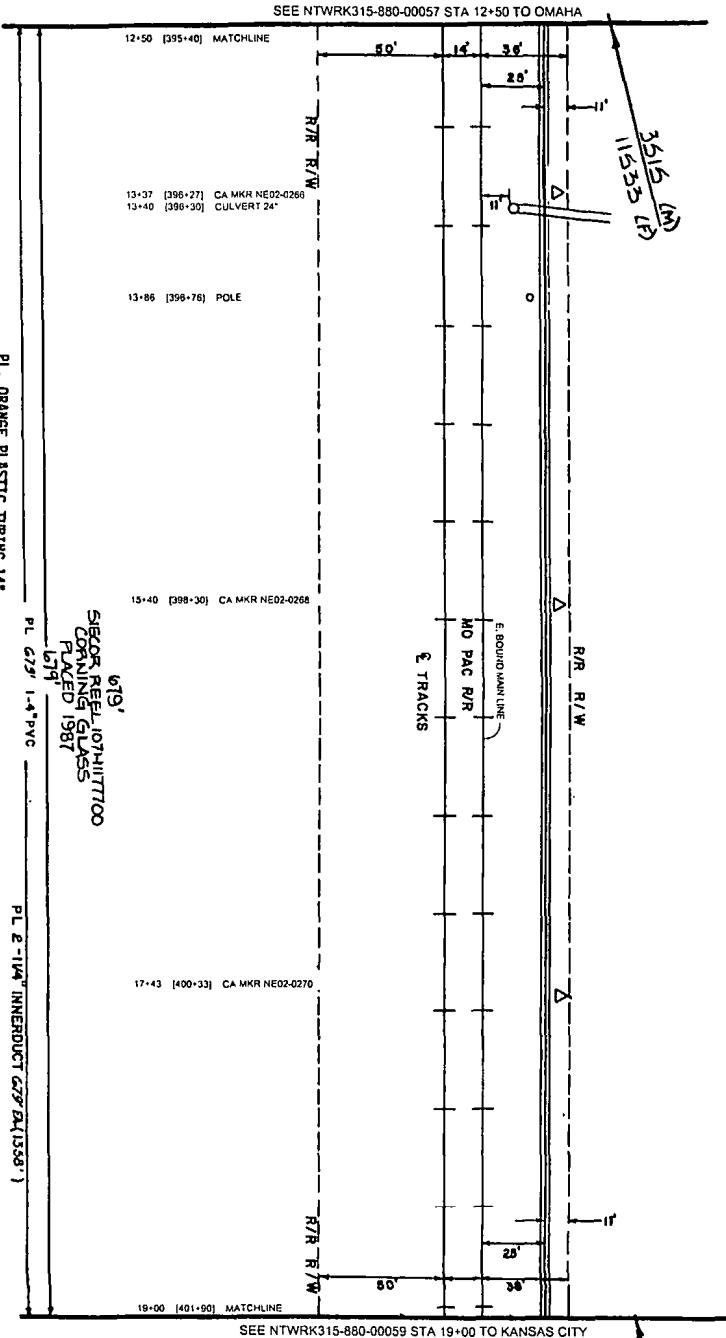


310 DRAINING NUMBER
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SPRINT
 310 DRAINING NUMBER
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SPRINT
 310 DRAINING NUMBER
 310-300-3000
 310-300-3000
 310-300-3000

DOUGLAS CO. NE



CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3665.

- CONSTRUCTION NOTES:
- SEE SPECIAL NOTES.
 - CABLE TO BE PLACED 14" MIN. DEPTH.

PL. ORANGE PLASTIC TUBING 14" ABOVE WARNING TAPE
Place Concrete Polymer Posts

NOTE TO CONTRACTOR:
Contact all utilities 3 days prior to the start of work. All service entries noted on prints. Also refer to Section 14.01. General Notes Section.

HOR SCALE: 1"=40'
VERT SCALE: 1"=40'
OMAHA DOUGLAS CO., NEB SEC 10 T14N R1E

6"19' SIEGOR REEL 10741117700
CONTAINING GLASS
PLACED 1987

PL. 2-1/4" INNERDUCT (27" DIA. 1358')

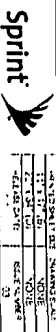
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CAD DRAWING NUMBER: 11255-001
DRAWN BY: DAJ
DATE: 6/1/2001
APP'D DATE:

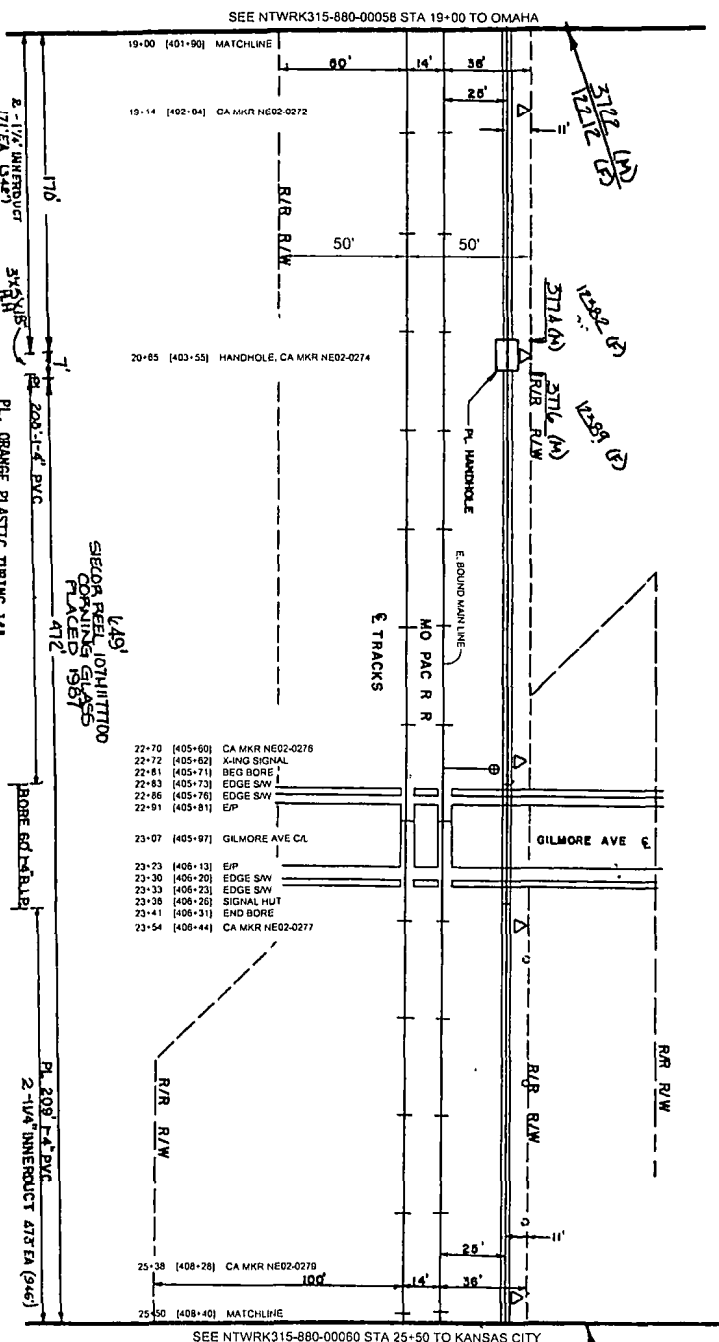


FIBER OPTIC ROUTE RECORD DRAWING
CABLE ROUTE DETAIL
OMAHA, NE - KANSAS CITY, MO

P.A.S.
JUN 1 2001

SHEET 01 OF 01 NTWRK315-00-000-880-00055

DOUGLAS CO, NE



SEE NTWRK315-880-00058 STA 19+00 TO OMAHA

SEE NTWRK315-880-00060 STA 25+50 TO KANSAS CITY

CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3565

CONSTRUCTION NOTES:
 1. SEE SPECIAL NOTS.
 2. CABLE TO BE PLACED 4" MIN. DEPTH OF FILL DEPTH EXISTING & ALONG DITCHES UNLESS OTHERWISE NOTED.

HOIR SCALE: 1"=50'
 VERT. SCALE: 1"=40'

NOTE: ALL UTILITIES CONTACTED AND MARKED 3 DAYS PRIOR TO START OF CONSTRUCTION WITH RED AND WHITE PINS. ALSO REFER TO UTILITIES & CONSTRUCTION NOTES IN GENERAL NOTES SECTION.

REMOVE ALL EXISTING CONCRETE POLYMER PASTES PLACED AT 19+12

449'

REMOVE ALL EXISTING CONCRETE POLYMER PASTES PLACED AT 19+12

22-70	405+60	CA MKR NE02-0278
22-72	405+62	X-MARK SIGNAL
22-81	405+71	BEG BORE
22-83	405+73	EDGE SW
22-86	405+76	EDGE SW
22-91	405+81	EP
23-07	405+97	GILMORE AVE CA
23-23	406+13	EP
23-26	406+20	EDGE SW
23-27	406+21	EDGE SW
23-28	406+26	SIGNAL HUT
23-41	406+31	END BORE
23-54	406+44	CA MKR NE02-0277
25-38	408+28	CA MKR NE02-0276
25-50	408+40	MATCHLINE

DATE	12/15/00
BY	...
CHECKED	...
APPROVED	...
PROJECT	...
SHEET	01 OF 01

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NO. 1	OLD DRAWING NUMBER
NO. 2	REVISION NUMBER
NO. 3	DATE OF REVISION
NO. 4	BY
NO. 5	CHK. OR C. N. DESIGNER'S I.D. NO.
NO. 6	APPROVAL DATE

Sprint

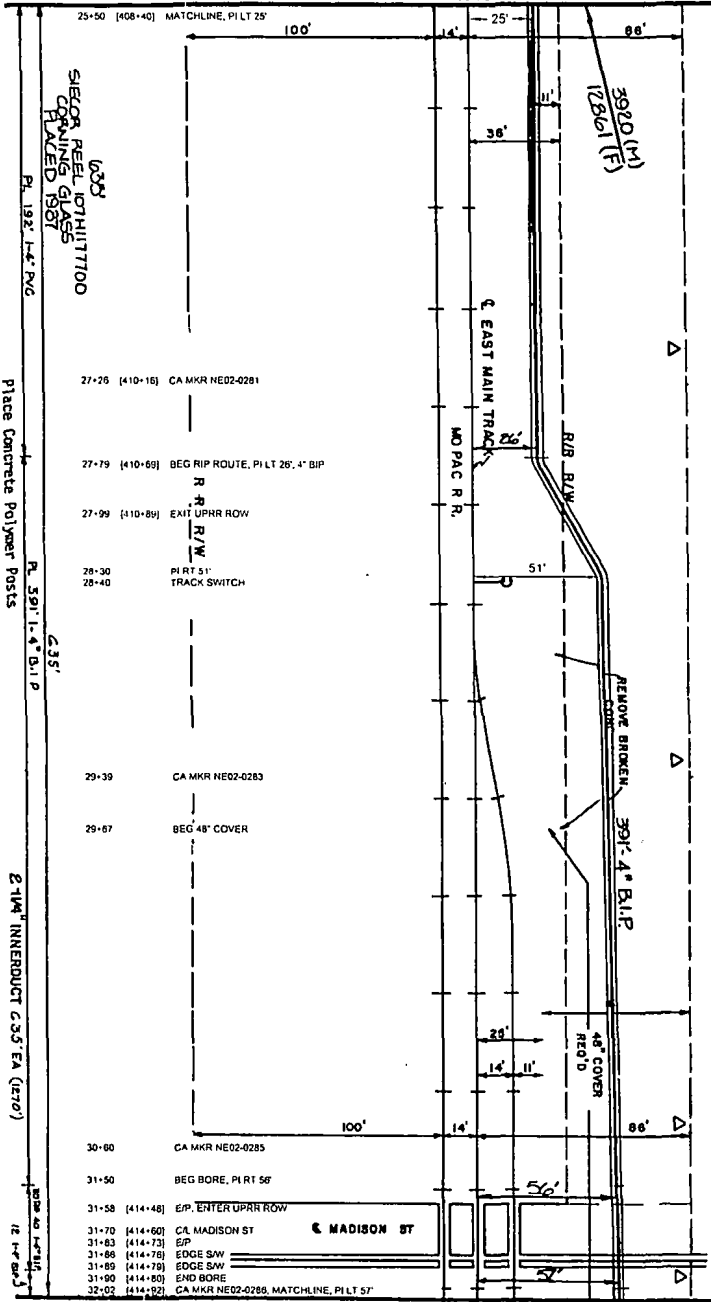
FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET 01 OF 01 NTWRK315-00-000-00058

P.A.S.
 JUN 1 2001

DOUGLAS CO. NE

SEE NTWRK315-880-00059 STA 25+50 TO OMAHA



SEE NTWRK315-880-00061 STA 32+02 TO KANSAS CITY

CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3365

CONSTRUCTION NOTES:
 1. SEE GENERAL NOTES.
 2. CARE TO BE PLACED 4\"/>

Place Concrete Polymer Posts PL. ORANGE PLASTIC TUBING 14\"/>

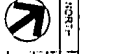
NOTICE TO CONTRACTOR
 Contact all utilities 3 days prior to start of construction. All work to be done shall be shown on prints. Also refer to utilities & other drawings for details. Utility work shall be shown on prints.

HOR SCALE: 1"=50'
 VERT SCALE: 1"=40'
 OMAHA
 DOUGLAS CO., NEB.
 SEC 10 T14N R12E

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DATE: 01-15-08
 DRAWN BY: J. B. BROWN
 CHECKED BY: J. B. BROWN
 IN CHARGE: J. B. BROWN

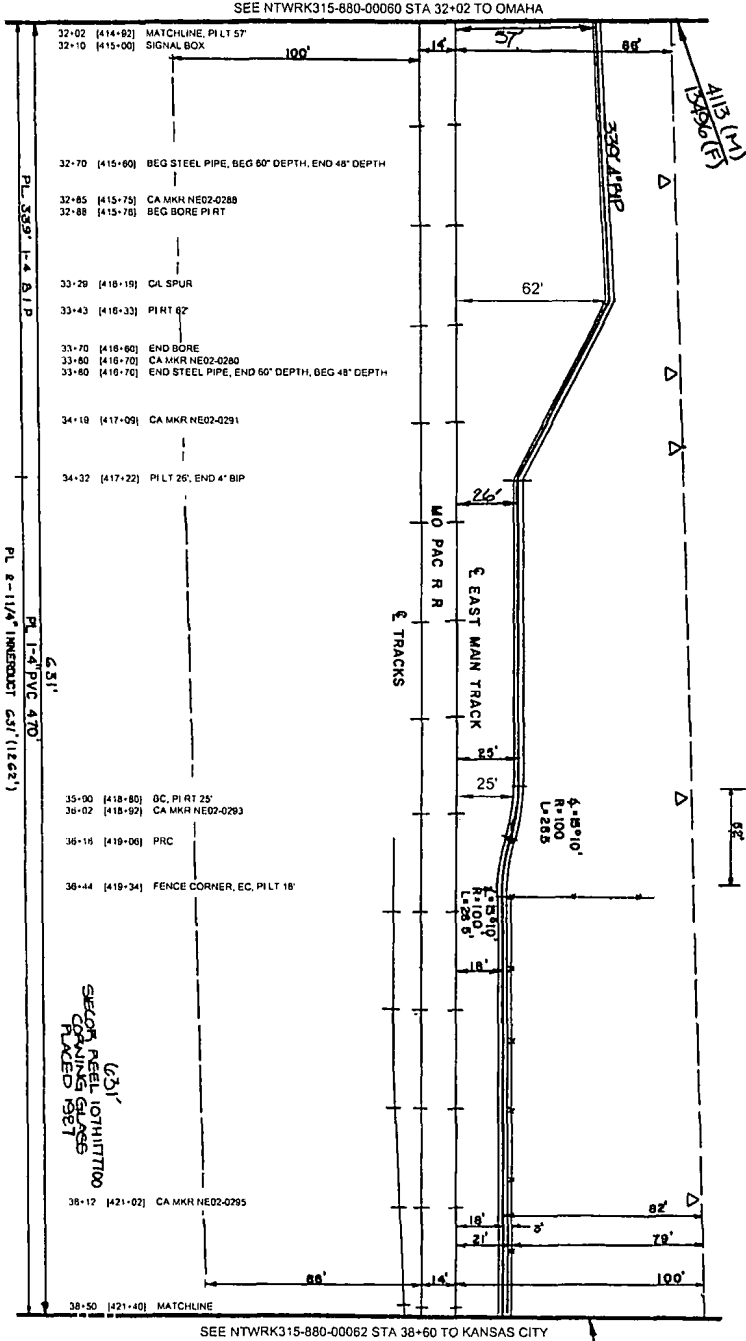
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FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET: 01 OF 01
 NTWRK315-880-00059-00059

P.A.S.
 JUN 1 2008

DOUGLAS CO, NE



PL. ORANGE PLASTIC TUBING 14"
 ABOVE MARKING TAPE
 CONTACT METROPOLITAN UTILITIES DISTRICT AND N W BELL TELEPHONE 544-3565

CONSTRUCTION NOTES:
 1. SEE GENERAL NOTES.
 2. CABLE TO BE PLACED 4" N.E. DEPTH, 6" N.W. DEPTH CROSSING & ALONG OTHERS UNLESS OTHERWISE NOTED.

NOTE TO CONTRACTOR
 Contact all utilities 3 days prior to start of construction, and refer to utility's construction notes for correct marking locations.

OR SCALE: 1"=40'
 VERT SCALE: 1"=40'

OMAHA DOUGLAS CO, NEB.
 SEC. 10 T14N R18E

DATE	DESCRIPTION
11/15/01	ISSUED FOR PERMIT
11/15/01	ISSUED FOR CONSTRUCTION
11/15/01	ISSUED FOR RECORD

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DATE	DESCRIPTION
11/15/01	ISSUED FOR PERMIT
11/15/01	ISSUED FOR CONSTRUCTION
11/15/01	ISSUED FOR RECORD

Sprint

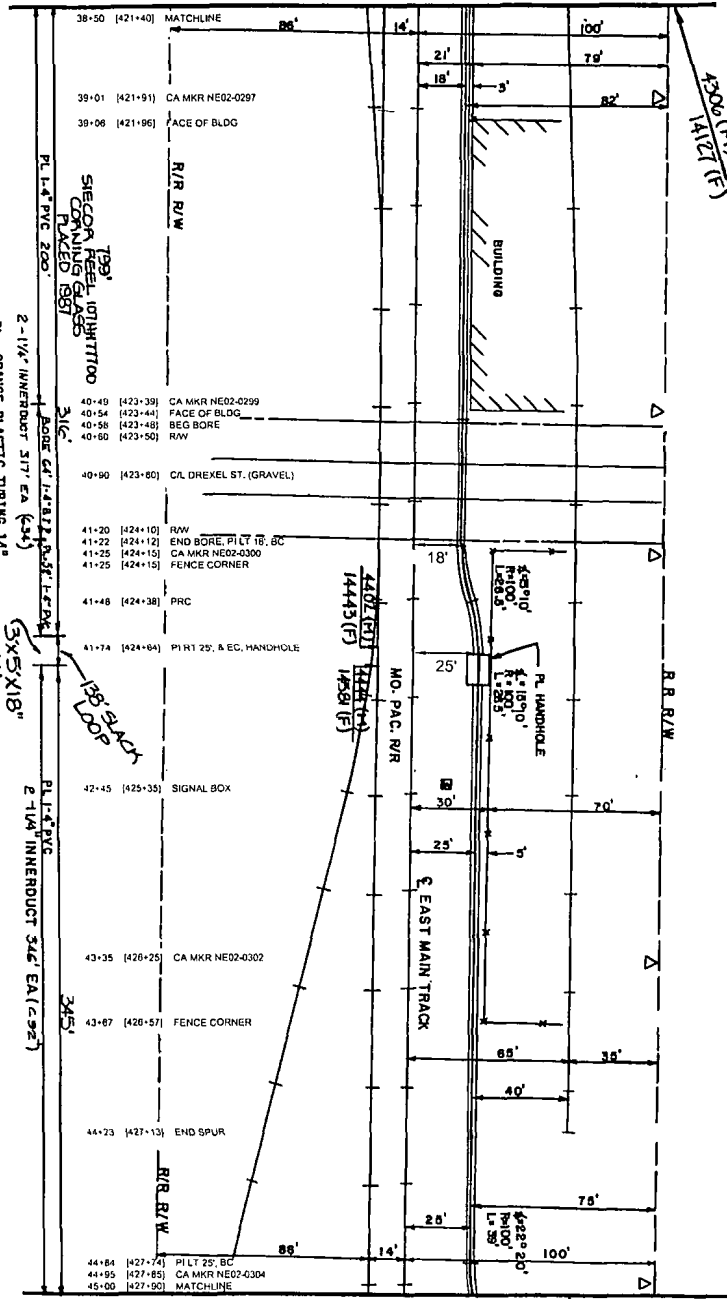
FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

DATE: 01 OF 01 | NTWRK315-000-000-00061

P.A.S.
 JUN 1 2011

DOUGLAS CO. NE

SEE NTRWK315-880-00061 STA 38+90 TO OMAHA



SEE NTRWK315-880-00062 STA 45+00 TO KANSAS CITY

CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3565

- CONSTRUCTION NOTES:
- SEE GENERAL NOTES.
 - CALL TO BE PLACED 4" MIN. DEPTH, 60" DIA. WITH CROSSING & ALONG DITCHES UNLESS OTHERWISE NOTED

2-1/4" INNERDUCT 317' EA (343)
 PL. ORANGE PLASTIC TUBING 14"
 ABOVE MARKING TAPE
 Place Concrete Polymer Posts

WRITE TO CONTRACTOR:
 Contact all utilities
 2 days prior to
 construction. Do
 not disturb any
 existing utilities
 or structures. Also refer
 to utility records to
 determine location of
 General Notes section.

HOR. SCALE: 1"=50'
 VERT. SCALE: 1"=40'

CONTACT ALL UTILITIES
 2 DAYS PRIOR TO
 CONSTRUCTION. DO
 NOT DISTURB ANY
 EXISTING UTILITIES
 OR STRUCTURES. ALSO REFER
 TO UTILITY RECORDS TO
 DETERMINE LOCATION OF
 GENERAL NOTES SECTION.

NO.	DATE	DESCRIPTION
1	12-1-2006	ISSUED FOR RECORD
2	12-1-2006	ISSUED FOR RECORD
3	12-1-2006	ISSUED FOR RECORD

Sprint Proprietary Information: Restricted



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NORTH	OLD DRAWING NUMBER
DATE: 12-1-2006	PROJECT NO: 43
SWG CO. C. G. ENGLISH 1 CO.	DATE: 12-1-2006

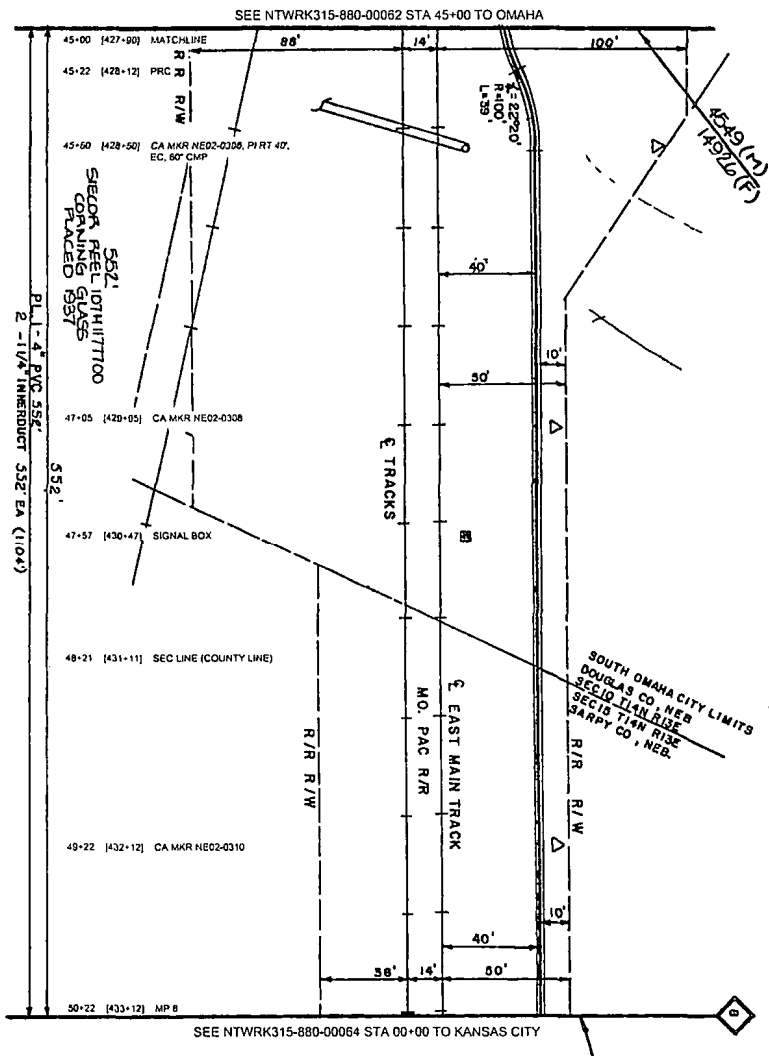
Sprint

FIBER OPTIC ROUTE RECORD DRAWING
 CABLE ROUTE DETAIL
 OMAHA, NE - KANSAS CITY, MO

SHEET 31 OF 37 NTRWK315-880-00062-00062

P.A.S.
 JUN 1 2011

NO.	DESCRIPTION	DATE	BY
01	ISSUED FOR CONSTRUCTION	12-21-2009	SPRINT
02	REVISIONS		



CONTACT METROPOLITAN UTILITIES DISTRICT AND N.W. BELL TELEPHONE 344-3565

CONSTRUCTION NOTES:
 1. SEE SPECIAL NOTES.
 2. CABLE TO BE PLACED 4" MIN. FROM EXISTING UTILITIES & ALL OTHER UTILITIES UNLESS OTHERWISE NOTED.

NOTICE TO CONTRACTOR
 Contact all utilities 3 days prior to start of construction. This drawing is for informational purposes. All other utilities & construction notes to be provided by the contractor. Refer to drawings for details.

HOR SCALE: 1"=50'
 VERT SCALE: 1"=40'

DOUGLAS CO. NE / SARPY CO. NE
 PL. ORANGE PLASTIC TUBING 14" ABOVE HARKING TAPE
 Place Concrete Polymer Posts

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DATE	DESCRIPTION
12/21/09	ISSUED FOR CONSTRUCTION

Sprint

FIBER OPTIC ROUTE RECORD DRAWING

CHANDLER, NE - IANUSIS CITY, MO

SHEET 01 OF 01 | NTWRK315-880-000-880-00053

P.A.S.
 JUN 1 2011