

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That, the CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY, a corporation organized under the laws of the State of Illinois, in consideration of the sum of Five Thousand One Hundred Thirty-four and No/100 (\$5134.00) Dollars to it in hand paid by DEFENSE PLANT CORPORATION, does hereby grant, bargain, sell and convey unto said DEFENSE PLANT CORPORATION, a corporation created by Reconstruction Finance Corporation pursuant to Section 5d of the Reconstruction Finance Corporation Act, as amended, to aid the Government of the United States in its National Defense Program, the following described premises situated in the County of Douglas and State of Nebraska, to wit:

A part of Government Lot Three (3), Section Twenty-three (23), Township Fifteen (15) North, Range Thirteen (13) East of the Sixth (6th) Principal Meridian: Commencing at the point of intersection of the North line of Jones Street with the center line of Sixth Street; thence East in the North line of Jones Street Five Hundred Eighty-three and Sixteen Hundredths (583.16) Feet to a point; thence North on an angle of Ninety Degrees, Fifteen and Five Tenths Minutes (90°15.5') to the left, Forty-five (45) Feet to the point of beginning of the parcel herein conveyed; thence North on the same course Two Hundred Forty and Six Tenths (240.6) Feet; thence East on a line parallel with the North line of Jones Street Fourteen and Ninety-three Hundredths (14.93) Feet; thence Southeast on an interior angle of One Hundred Twenty-four Degrees, Fifty-seven Minutes (124°57') with last previously described course One Hundred Sixty-six and Eighty Hundredths (166.80) Feet; thence Southeast on an interior angle of One Hundred Seventy-one Degrees, Fourteen Minutes (171°14') with last previously described course One Hundred Four and Thirty-nine Hundredths (104.39) Feet to a point Ten (10) Feet Southwest at right angles from center line of track of the Grantor defined as No. 4; thence Southwest on an interior angle of Sixty-nine Degrees, Three Minutes (69°03') with last previously described course One Hundred Eleven (111) Feet to a point; thence West on an interior angle of One Hundred Seventy-four Degrees, Forty-six Minutes (174°46') with last previously described course and parallel with the North line of Jones Street Forty-five (45) Feet to point of beginning; containing Twenty Thousand Five Hundred Thirty-six (20,536) Square Feet, more or less; subject to right of way for existing tracks;

Together with all the tenements, hereditaments and appurtenances thereunto belonging; TO HAVE AND TO HOLD the above described premises unto the said Defense Plant Corporation, and unto its successors and assigns, forever.

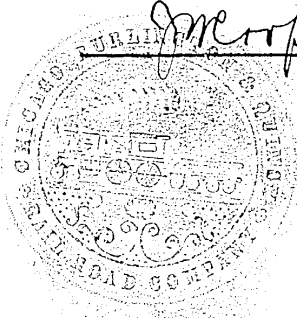
And the said CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY hereby covenants that said premises are free and clear of all liens and encumbrances and all taxes now due, and the said CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY covenants to WARRANT AND DEFEND the said premises against any acts by itself done or suffered and against the lawful claims of any person or persons claiming under or through the said CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY.

IN WITNESS WHEREOF, said CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY has caused these presents to be signed by its President, and attested by its

Secretary, and its corporate seal to be hereunto affixed this 14<sup>th</sup> day of December, 1943.

CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY

In the Presence of



By Ralph Budd  
President

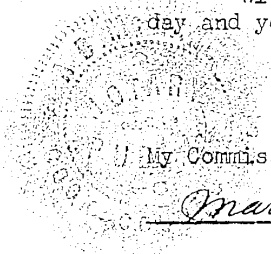
ATTEST: Edith J. Alden  
Secretary

STATE OF ILLINOIS )  
                          ) ss.  
COUNTY OF COOK    )

On this 14<sup>th</sup> day of December, A. D. 1943, before me, a Notary Public duly commissioned and qualified in and for said County, personally came the above named Ralph Budd, President, and Edith J. Alden, Secretary of the CHICAGO, BURLINGTON & QUINCY RAILROAD COMPANY, who are personally known to me to be the identical persons whose names are affixed to the above deed as President and Secretary of said corporation, and they acknowledged the instrument to be their voluntary act and deed as such officers, and the voluntary act and deed of said corporation, and that the corporate seal of the said corporation was thereto affixed by its authority.

WITNESS my hand and Notarial Seal, at Chicago, in said County, the day and year last above written.

ADM Lane  
Notary Public



My Commission expires  
March 20, 1947.

APPROVED
As To Form <u>R. C. Culligan</u> Law Dept.
As To Property Interest <u>J. W. Hillier</u> Land Dept.
As To Description <u>H. M. Clark</u> Engineering Dept.
As To Audit <u>S. L. Porter</u> Auditing Dept.

