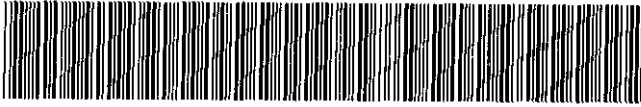


UCC 2004077729



JUN 15 2004 10:06 P 4

Received - RICHARD TAKECHI
Register of Deeds, Douglas County, NE
6/15/2004 10:06:33.34



2004077729

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

U.C.C. Recording Cover Sheet

a

U.C.C. (cont)

FEE 7.00 FB 23-06173

4 PGS.

BKPG C/O COMP *g*

2 ATTACHMENTS

DEL SCAN FV

1 LOTS / SECTIONS

Legal Description:
(If not contained in instrument)

Return to:

Check Number
✓ 2010140191



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return To
CT Corporation Systems
UCC Division
17 South High St. #1100
Columbus, OH 43215

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0171 039 UCC / 00749 99 039 7/14/99**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
Omaha Real Estate Investment Partnership II, L.L.C.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

RECEIVED
JUN 15 2004

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Cornerstone Capital Corporation

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
Douglas County, Nebraska

CH 30 6123600-03

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0171 039 UCC / 00749 99 039 7/14/99

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Omaha Real Estate Investment Partnership II, L.L.C.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Property address -

See attached Exhibit A for legal description

Record owner - Debtor

**EXHIBIT A
LEGAL DESCRIPTION**

Lot 1, in CENTRAL PARK EAST REPLAT 2, an Addition to the City of Omaha, as surveyed, platted and recorded, in Douglas County, Nebraska;

Together with non-exclusive easement rights appurtenant thereto as established by Parking Declaration dated November 30, 1989 and recorded November 30, 1989, in Book 906 at Page 481 of the Miscellaneous Records of Douglas County, Nebraska, and amended by First Supplemental Parking Declaration dated April 27, 1990 and recorded June 19, 1990, in Book 928 at Page 9 of the Miscellaneous Records of Douglas County, Nebraska, and further amended by Second Supplemental Parking Declaration dated September 14, 1990 and recorded November 7, 1990, in Book 944 at Page 1 of the Miscellaneous Records of Douglas County, Nebraska, and further amended by Third Supplemental Parking Declaration dated May 20, 1998 and recorded June 7, 1999, in Book 1295 at Page 710 of the Miscellaneous Records of Douglas County, Nebraska;

And, together with easement rights appurtenant thereto as established by Amended and Restated Driveway Easement Agreement dated May 20, 1998 and recorded December 28, 1998, in Book 1275 at Page 724 of the Miscellaneous Records of Douglas County, Nebraska;

And, together with non-exclusive easement rights appurtenant thereto as established by Easement dated January 30, 1904 and recorded March 2, 1943, in Book 172 at Page 367 of the Miscellaneous Records of Douglas County, Nebraska;

And, together with non-exclusive easement rights appurtenant thereto as established by Storm Sewer Connection Agreement dated April 16, 1990 and recorded July 18, 1990, in Book 931 at Page 356 of the Miscellaneous Records of Douglas County, Nebraska;

And, together with rights appurtenant thereto as established by Easement dated May 1, 1998 and recorded May 1, 1998, in Book 1246 at Page 441 of the Miscellaneous Records of Douglas County, Nebraska, pertaining to a no-build zone in Lot 2, Central Park East Replat 2;

And, together with rights appurtenant thereto as established by Easement Agreement dated May 20, 1998 and recorded December 28, 1998, in Book 1275 at Page 718 of the Miscellaneous Records of Douglas County, Nebraska, pertaining to a no-build zone in Lot 17, Central Park East.