

OPPD Form 4-83-R.U.G.

86 BOOK 798 PAGE 57

File \_\_\_\_\_

11-07-86

Doc. \_\_\_\_\_

RIGHT-OF-WAY EASEMENT

I, PICKFAIR INVESTORS 86-1 Owner(s)  
We, \_\_\_\_\_ of the real estate described as follows, and hereafter referred to as "Grantor",

Lot One (1), North 90 Plaza as surveyed, platted, and recorded in Douglas County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

See reverse side hereof for easement area.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this \_\_\_\_\_ day of \_\_\_\_\_, 1986.

Gregory D. Erwin, President  
Pickfair Investors 86-1

23431  
MISC

RECEIVED  
1986 DEC 15 AM 11:15  
REGISTRY OF DEEDS  
DOUGLAS COUNTY, NEBR.

BK 798 N 88-467E CIO FEE 10.50 MB  
PG 57-58 N 88/467 J. DEL 1A MC B.C  
OF Misc COMP SR F/B 63-27490

Distribution Engineer RLL Date 12-3-86 Property Management RA Date 12-1-86

Recorded in Misc. Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Section SE 3 Township 15 North, Range 12 East

Salesman O'Brien Engineer Padilla Est. # 8602046 W.O. # 5943

BOOK 798 PAGE 58

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DOUGLAS )

On this 25th day of November, 1986,  
before me the undersigned, a Notary Public in and  
for said County, personally came

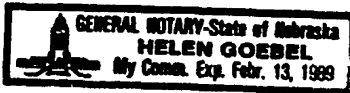
Gregory D. Erwin

President of Pickfair Investors 86-1

personally to me known to be the identical person(s)  
who signed the foregoing instrument as grantor(s)  
and who acknowledged the execution thereof to be  
his voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal at Omaha  
in said County the day and year  
last above written.

*Helen Goebel*  
NOTARY PUBLIC



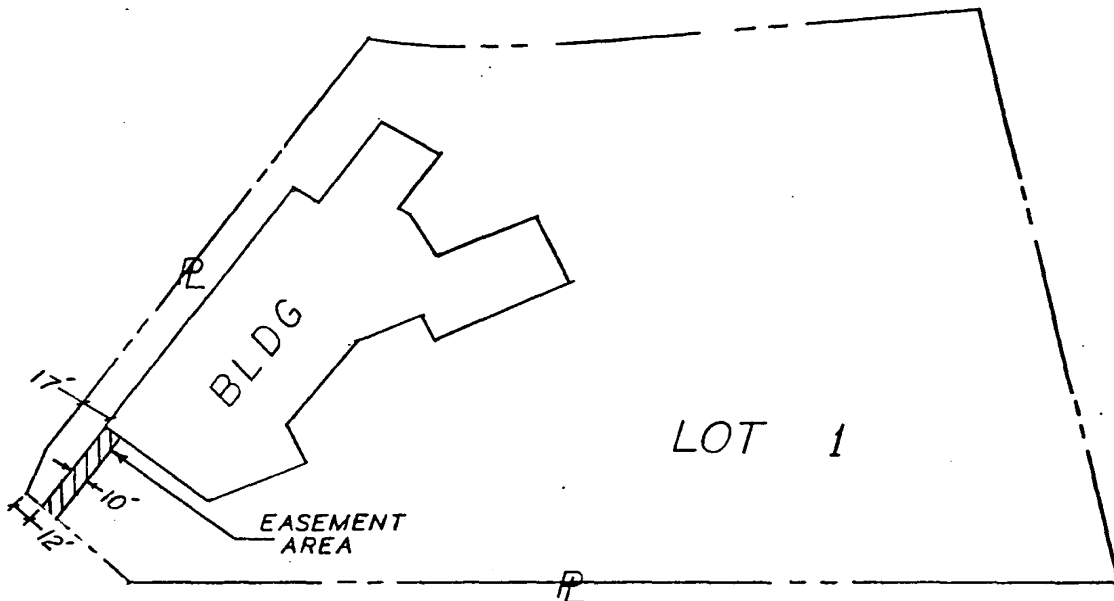
STATE OF  
COUNTY OF

On this \_\_\_ day of \_\_\_\_\_, 19\_\_\_  
before me the undersigned, a Notary Public in and  
for said County and State, personally appeared

personally to me known to be the identical person(s)  
and who acknowledged the execution thereof to be  
\_\_\_\_\_ voluntary act and deed for  
the purpose therein expressed.

Witness my hand and Notarial Seal the date above  
written.

\_\_\_\_\_  
NOTARY PUBLIC



RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
1623 HARNEY ST. - RM. 401  
OMAHA, NE 68102

