

PROJECT: D.A.W.C. 18(1)

AFE

TRACT

## KNOW ALL MEN BY THESE PRESENTS:

THAT **Wayne Teten** Acting **DIRECTOR-STATE ENGINEER**  
 in the name of the STATE OF NEBRASKA and for the DEPARTMENT OF ROADS of said State of Nebraska, under the  
 provisions of Section 39.1326 R.R.S. of Nebraska, 1943 and for and in consideration of the sum of  
~~Nineteen Thousand Four Hundred and No/100~~ (\$19,400.00)

in hand paid, does hereby grant, bargain, sell, convey, remise, release and forever quitclaim unto  
**Cornhusker Petroleum Corp.**

DOLLARS

hereinafter known as the Grantee, whether one or more, the following described real property situated in  
**Sarpy** County and State of Nebraska and subject to any and all existing restrictions and/or  
 easements:

A tract of land located in the Northeast Quarter of Section 35, Township 14  
 North, Range 13, East of the Sixth Principal Meridian, Sarpy County, Nebraska,  
 described as follows:

Referring to the Southeast Corner of said Quarter Section, thence northerly a  
 distance of 262.20 feet along the East Line of said Quarter Section; thence  
 northwesterly deflecting 033 degrees, 01 minutes, 00 seconds left, a distance of  
 533.18 feet; thence southwesterly deflecting 090 degrees, 00 minutes, 00 seconds  
 left, a distance of 5.00 feet; thence southeasterly deflecting 090 degrees, 00  
 minutes, 00 seconds left, a distance of 55.80 feet to the point of beginning;  
 thence southeasterly deflecting 000 degrees, 00 minutes, 00 seconds, a distance of  
 115.00 feet; thence southerly deflecting 036 degrees, 23 minutes, 04 seconds  
 right, a distance of 59.00 feet; thence northwesterly deflecting 143 degrees, 36  
 minutes, 56 seconds right, a distance of 162.50 feet; thence northeasterly  
 deflecting 090 degrees, 00 minutes, 00 seconds right, a distance of 35.00 feet to  
 the point of beginning containing 4,856.25 square feet, more or less.

There will be no ingress or egress over the following described Controlled  
 Access Line located in the Northeast Quarter of Section 35, Township 14 North,  
 Range 13, East of the Sixth Principal Meridian, Sarpy County, Nebraska:

Referring to the Southeast Corner of said Quarter Section; thence northerly a  
 distance of 262.20 feet along the East Line of said Quarter Section; thence  
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 115.00 feet; thence southerly deflecting 036 degrees, 23 minutes, 04 seconds  
 right, a distance of 59.00 feet to the point of termination; except, over one  
 unrestricted access(es) not to exceed 40 feet in width, the centerline(s) of which  
 (is, are) located northwesterly 337.42 feet from the East Line of Quarter Section  
 as measured along the centerline of the highway.

In accordance with Article III, Section 20 of the Constitution of the State  
 of Nebraska, the State of Nebraska, Department of Roads does hereby retain and  
 reserve to itself all salt springs, coal, oil, gas, natural resources or other  
 mineral rights it may have in or on the above described real property.

The grantees, for themselves, their heirs, personal representatives, suc-  
 cessors in interest, and assigns, as a part of the consideration hereof, does  
 hereby further covenant and agree "as a covenant running with the land" (1) that  
 the land herein conveyed or any part hereof shall not be used for the erection  
 or display of any advertising sign, device or display, which is not related to  
 or connected with the use of the premises conveyed hereby; (2) that the land  
 herein conveyed shall not be used for the storage, processing, sorting, transfer  
 or any other use related to or connected with scrap material of any nature or  
 kind; or any other use, which would create or cause an unsightly or obnoxious  
 appearance upon the premises herein conveyed.

91-14626A

The State of Nebraska, Department of Roads, reserves an easement for the operation, maintenance and use of any and all existing utilities which are located over, under or upon the above described tract.

The State reserves to itself a permanent easement over which the various impacts, including but not limited to, noise, air, light, and dust, associated with vehicular traffic on the highway may be disbursed.

That to insure the observance of the above covenants, the State shall have the right to prevent the breach thereof by an injunction, mandatory or otherwise, and to recover whatever damages may have been suffered from any such breach, together with any attorney fees and expenses incurred thereby.

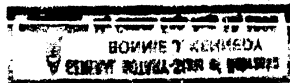
Proof	<u>MHC</u>
D.E.	<u>ln</u>
Verify	<u>W</u>
Filmed	<u>P</u>
Checked	<u>_____</u>
Fee \$	<u>15.00</u>

FILED SARPY CO. NE.  
INSTRUMENT NUMBER  
91-14626

91 SEP 17 PM 1:47

Carol A. Gavin  
REGISTER OF DEEDS

NEBRASKA DOCUMENTARY STAMP TAX	
SEP 17 1991	
\$ <u>Ex 2</u>	BY <u>MHC</u>



To have and to hold said real property, hereby known to include real estate together with all tenements, hereditaments and appurtenances thereunto belonging, unto said Grantee and to his, her or their heirs, successors and assigns forever.

Duly executed this 3<sup>rd</sup> day of September, 1991.

SEAL

Le Roy J. J. J.  
Governor of the State of Nebraska

Wayne S. J.  
Director-State Engineer

91-14626

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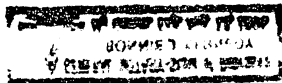
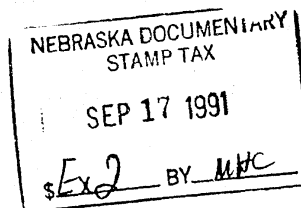
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Governor of the State of Nebraska

Wayne S. Suter  
Director-State Engineer

91-14626B

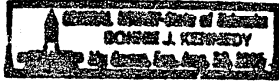
STATE OF Nebraska )

On this 3<sup>rd</sup> day of September, A.D. 1991, before  
me, a General Notary Public, duly commissioned and qualified, personally  
came Wayne Teten

Lancaster ) ss.  
County)

.....DIRECTOR-STATE ENGINEER  
to me known to be the identical person ..... whose name is  
affixed to the foregoing instrument as grantor ..... and acknowledged the same to be  
a voluntary act and deed.

WITNESS my hand and Notarial Seal the day and year last above written.



Bonnie J. Kennedy Notary Public.  
commission expires the 13<sup>th</sup> day of August, 1995.

Project..... AFE.....  
Indexed..... General.....  
Compared..... Paged.....

QUITCLAIM DEED - STATE (2 Page)

THE STATE OF NEBRASKA  
DEPARTMENT OF ROADS  
TO

STATE OF NEBRASKA )  
County) ) ss.

Entered in Numerical Index and filed for  
record in the office of the Register of Deeds  
of said County, the ..... day of  
....., 19.....  
at ..... o'clock and ..... minutes ..... M., and  
duly recorded in Book ..... of  
..... Deeds on page.....

Register of Deeds.  
Deputy.

84 NE 35-14-B