

No.	Gen.	Num.	Paged	
Register of Deeds				

Submitted by: Citizens State Bank - Friend  
\$16.00

2015-01474  
STATE OF NEBRASKA } SS  
SALINE COUNTY

Entered in numerical index and filed on  
record, the 10 day of September  
2015 at 09:47 o'clock PM and recorded  
in Book 76 of MISC Page 377

*David Hystad*

County Clerk

Electronically Recorded By: drk

Return To: LOAN DEPARTMENT, CITIZENS STATE BANK, 150 MAPLE STREET, P.O. BOX 198,  
FRIEND, NE 68359

Space Above This Line For Recording Data

## NOTICE OF COMMENCEMENT

**Parcel Identifier Number:**    **Permit No:**

**PARTIES.** The parties, their addresses and interest in the real estate are as follows:

**CONTRACTING OWNER:**

**BRADLEY A. DRAKE**  
216 COUNTRY LANE  
FRIEND, NE 68359

**TRICIA T. DRAKE**  
216 COUNTRY LANE  
FRIEND, NE 68359

CONTRACTING OWNER'S INTEREST IN THE REAL ESTATE: fee simple absolute.

**1. PROPERTY.** This Notice of Commencement applies to the following described real estate being or intended to be improved or directly benefited: THE WEST 135 FEET OF LOT 3, BULWAN ADDITION, FRIEND, SALINE COUNTY, NEBRASKA The Property is located in Saline County at 216 COUNTRY LANE, FRIEND, NE 68359.

**2. CONTRACTOR NAME AND ADDRESS.** .

**3. NAME AND ADDRESS OF ALL LENDING INSTITUTIONS WHICH PROVIDE FINANCING FOR THE IMPROVEMENTS.** CITIZENS STATE BANK, 150 MAPLE ST, FRIEND, NE 68359.

**4. NAME AND ADDRESS OF DESIGNEE, IF ANY, OF THE BORROWER.** .

**5. LIEN PRIORITY.** If, after this Notice of Commencement is recorded, a lien is recorded as to an improvement covered by this Notice of Commencement, the lien has priority from the time the Notice of Commencement is recorded.

BRADLEY A. DRAKE  
Nebraska Notice Of Commencement (NE)  
NE/4XXDIANNK0000000009625069090115N

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Initials *BAD TD*  
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6. **DURATION.** The duration of this Notice of Commencement is one year after the recording.

7. **LIMITATIONS.** This Notice of Commencement covers all improvements made on the real estate described above (or benefiting the real estate as described under Neb. Rev. Stat. § 52-133(4)).

**SIGNATURES.**

**OWNER:**

Bradley A. Drake

BRADLEY A. DRAKE

Tricia T. Drake

TRICIA T. DRAKE

**ACKNOWLEDGMENT.**

STATE OF NEBRASKA, COUNTY OF SALINE ss.  
This instrument was acknowledged before me this 5<sup>th</sup> day of September,  
2015 by BRADLEY A. DRAKE, and TRICIA T. DRAKE.

My commission expires:

Todd A. Johnson  
(Notary Public)

