

BOOK 779
NOTICE OF FILING OF CORRIDOR DESIGNATION PROTECTION

Notice is hereby given pursuant to the provision of RRS Nebraska Chapter 39, Articles 1311 thru 1311.05 that corridor protection has been filed on the following properties abutting Highway INTERSTATE 80 and adjoining County Roads in DOUGLAS County. The ownerships listed below were of record as of JUNE 24, 1986 For additional information refer to Corridor Protection Plan No. IR-80-9(560) filed in DOUGLAS County on JUNE 25, 1986 or call (402) 479-4761.

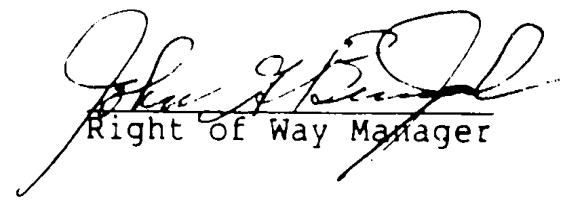
No Owner

Description

1 MIDWAY DEVELOPMENT CO.

LOTS 44, 47-54, EMPIRE PARK
SECOND PLATTING & LOT 34,
EMPIRE PARK, SUBDIVISIONS IN
DOUGLAS COUNTY

KP81-267/375 etc


Right of Way Manager

NOTICE OF FILING OF CORRIDOR DESIGNATION PROTECTION

BOOK 779 PAGE 35

Notice is hereby given pursuant to the provision of RRS Nebraska Chapter 39, Articles 1311 thru 1311.05 that corridor protection has been filed on the following properties abutting Highway 275 and adjoining County Roads in DOUGLAS County. The ownerships listed below were of record as of JUNE 24, 1986 For additional information refer to Corridor Protection Plan No. F-275-7(149) filed in DOUGLAS County on JUNE 25, 1986 or call (402) 479-4761.

<u>No</u>	<u>Owner</u>	<u>Description</u>	
1	FRANK C. & ROSEMARY M. SKRUPA, H&W, T.C.	S2SW4, SEC. 30-T15N-R11E	30-15-11
2	WILLOW CREEK FARMS, INC.	PT. NW4NW4, SEC. 31-T15N-R11E	31-15-11
3	OMAHA PUBLIC POWER DISTRICT	E. 200' OF NW4NW4, SEC. 31-T15N-R11E	
4	DARLENE M. BACKHAUS	E2NW4, SEC. 31-T15N-R11E	
5	CHARLES C. MYERS	PT. W2SE4, SEC. 30-T15N-R11E	30-15-11
6	SUPERIOR INDUSTRIES OF NEBRASKA	PT. W2SE4, SEC. 30-T15N-R11E	
7	BUYER: DAVID F. LANOHA SELLER: ANITA VALLEY, INC.	PT. NE4, SEC. 31-T15N-R11E	31-15-11
8	DAVID F. LANOHA	PT. NE4, SEC. 31-T15N-R11E	
9	DAVID F. & PATRICIA A. LANOHA, H&W, J.T.	PT. NW4NW4, SEC. 32-T15N-R11E	32-15-11
10	FARMLAND ENTERPRISES, INC.- 3/4 INT. & NEBRASKA ORDER BUYERS, INC.-1/4 INT.	SW4 & W. 100 ACRES OF E2, SEC. 29-T15N-R11E	29-15-11
11	BUYER: DAVID F. LANOHA SELLER: GEORGE LOGEMAN	PT. E2NW4 & PT. W2NE4, SEC. 32-T15N-R11E	32-15-11
12	GERDA MARIE WEST	E. 110 ACRES OF SE4, SEC. 29-T15N-R11E	29-15-11
13	DOMENICK & STELLA I. FUCINARO, H&W, J.T.	PT. E2NE4, SEC. 32-T15N-R11E	32-15-11
14	STEPANEK, INC.	W2SW4, SEC. 28 & PT. NW4, SEC. 33-T15N-R11E	33-15-11
15	UNITED STATES OF AMERICA	PT. NW4, SEC. 33-T15N-R11E	33-15-11

16 ✓ NORTHERN NATURAL GAS CO.

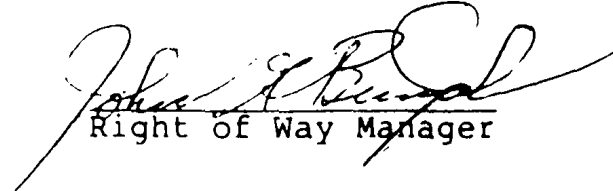
PT. SW4, SEC. 28-T15N-R11E

28-15-11
28-15-11

17 ✓ ALLEN TRUST, A NEBRASKA
INTER-VIVOS TRUST

PT. E2SW4 & SE4, SEC. 28 &
NE4, SEC. 33-T15N-R11E

28-15-11
33-15-11


Right of Way Manager



IDENTIFICATION

P L P

PLATE

168th - JCT. U.S. 6	
DOUGLAS COUNTY	1
F-275-7(149)	C.N. 20256 A

BOOK 779 PAGE 38

See Sheet 2

Part
of
F-7910

Omaha Public Power
E. Edge of NW 1/4

See Sheet 2

Dorlene M. Baathout
E²NW⁴, Sec. 31

R 14E
S

P



Superior Industries of Nebraska
Pt. W²SE⁴, Sec. 30

Charles C. Myers
Pt. W²SE⁴, Sec. 30



0 25 50 100 200

68th - JCT. U.S. 6	
DOUGLAS COUNTY	2
F-275-7(149)	C.N. 20256A

BOOK 779 PAGE 40

Robert M. Doll, Jr.
SE 1/4 Sec. 30

SEC. 29-T15N-R11E

See Sheet 3

HWY. 275

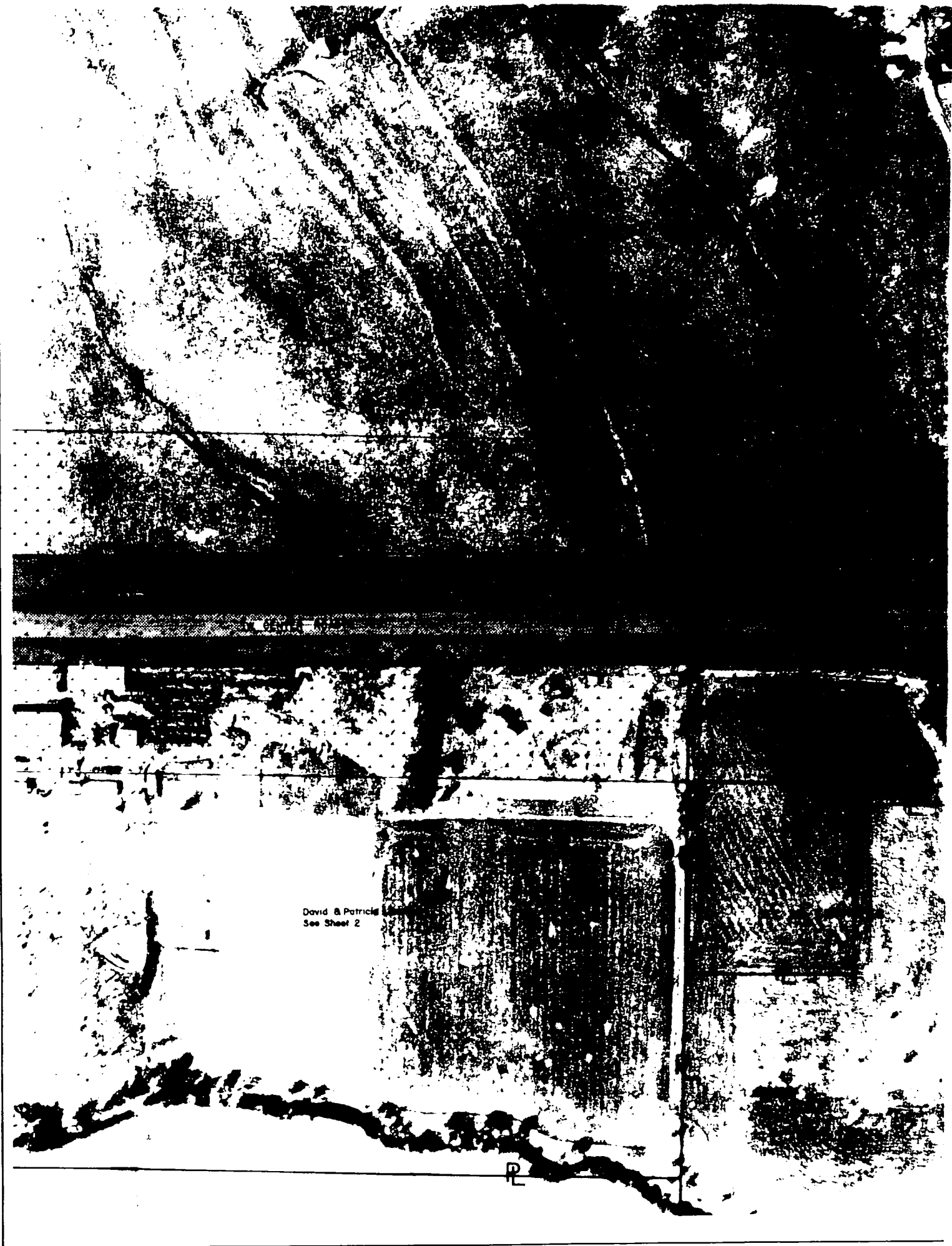
David F. & Patricia A. Lonaha, H&W, JT
Pl. NW 1/4, Sec. 32

SEC. 29-T15N-R11E

Sec. Line

190th St

190th St



David & Patricia
See Sheet 2

R

168th - JCT. U.S. 6	
DOUGLAS COUNTY	3
F-275-7(149)	C.N. 20256 A

0 25' 50' 100' 200'



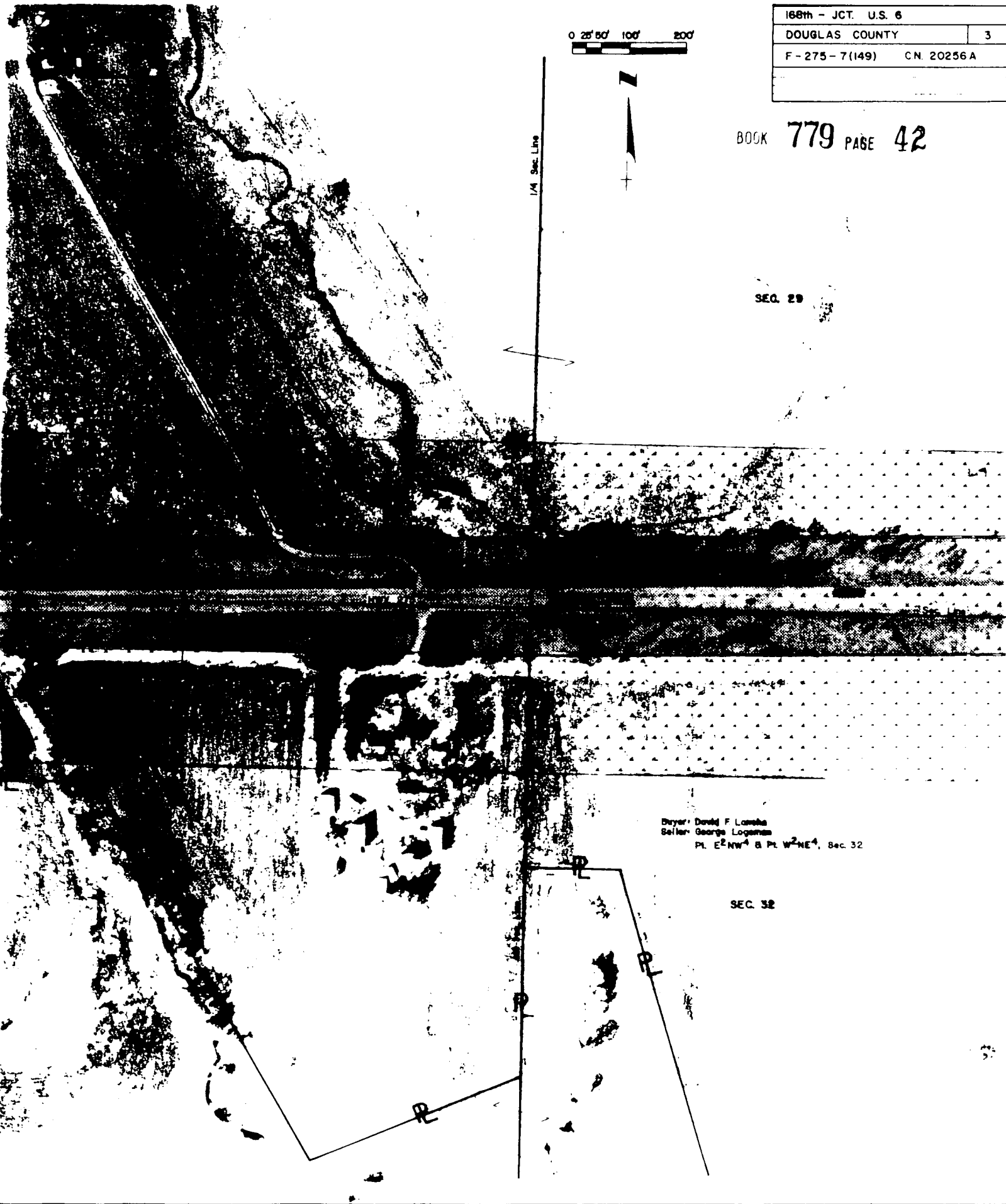
BOOK 779 PAGE 42

1/4 Sec. Line

SEC. 29

Dryer: David F. Lomaha
 Seller: George Logans
 PL E²NW⁴ & PL W²NE⁴, Sec. 32

SEC. 32



Farmland Enterprises
See Sheet 3

SEC. SECTION-RITE

Ord. Marie West
E. M. A. of G. Sec. 29

CENTER ROAD

Buyer: David F. Laroche
See Sheet 3

Danesh B.
PL. E. N. E.

SEC. SECTION-RITE



168th - JCT. US 6	
DOUGLAS COUNTY	4
F-275-7(149)	CN 20256A

0 25' 50' 00' 200

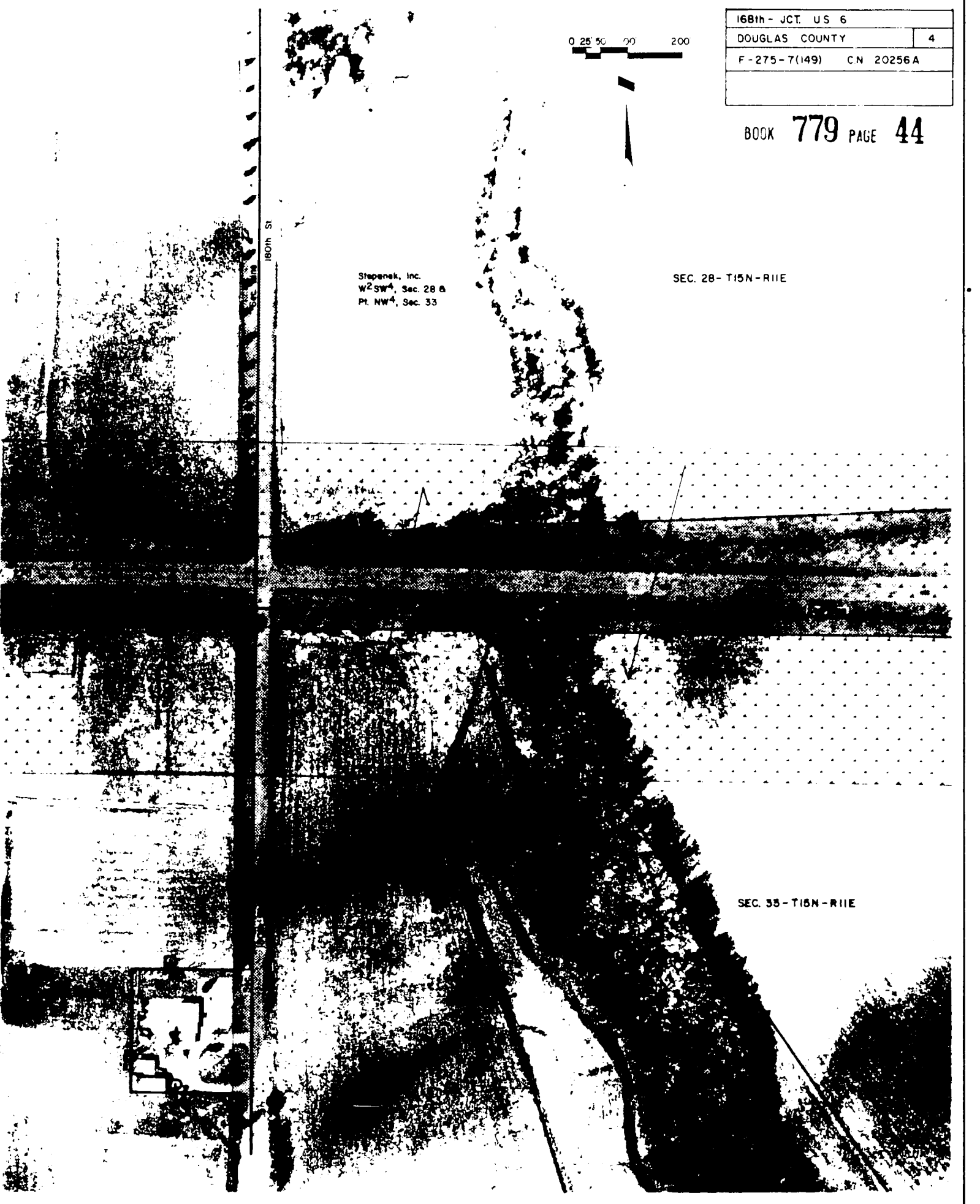
BOOK 779 PAGE 44

180th St

Stepenek, Inc.
W²SW⁴, Sec. 28 &
Pt. NW⁴, Sec. 33

SEC. 28 - T15N - R11E

SEC. 33 - T16N - R11E



See Sheet 4

SEC. 36-7

See Sheet 4

United States
Pt. NW, Sec.

U.S.A

168th - JCT U.S. 6

DOUGLAS COUNTY

5

F-275-7(149)

C.N. 20256A

0 100 200

BOOK 779 PAGE 46





SEC. 29 - 115N - R11E

ALTON TWP
SEC. 29 - 115N - R11E

11/11/81

0 25' 50' 100' 200'



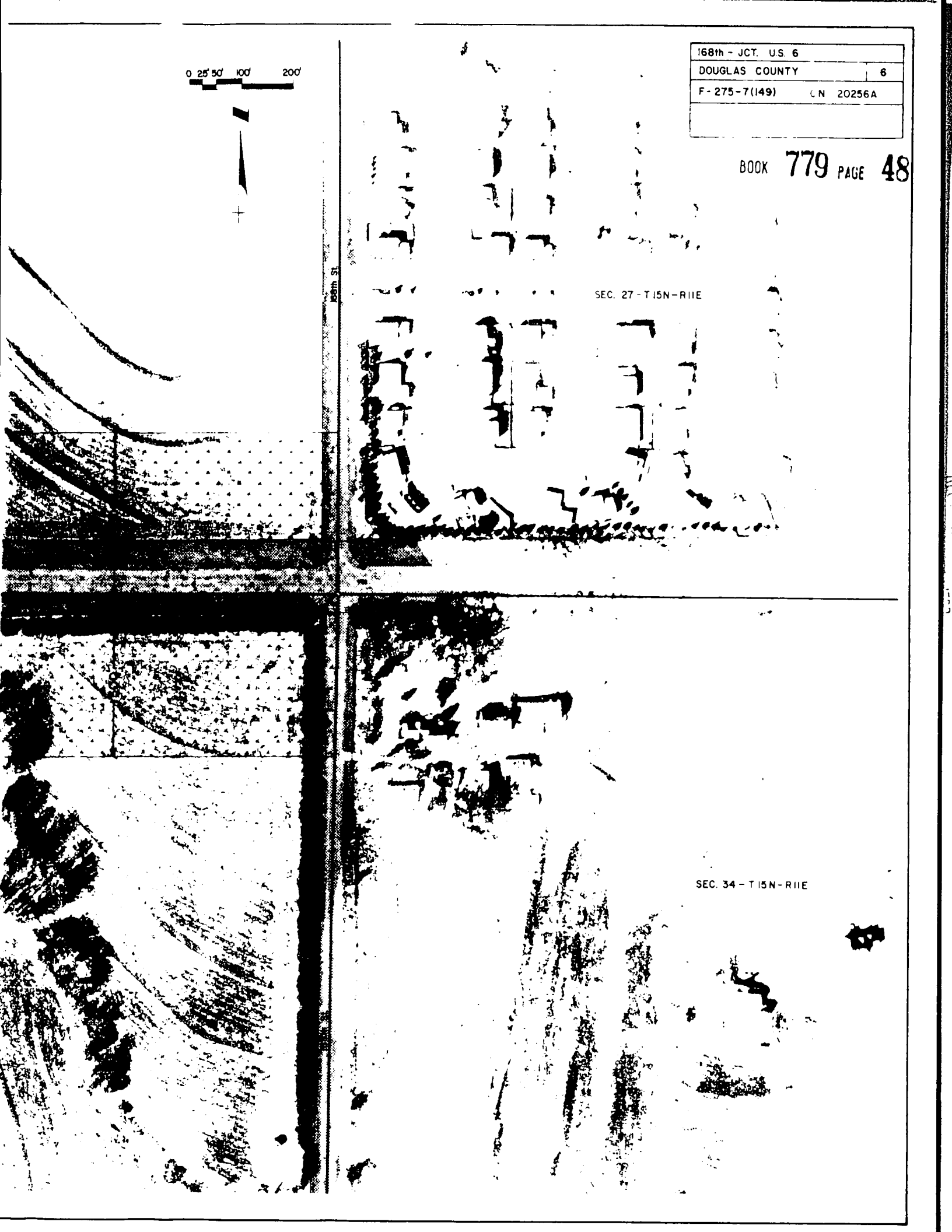
168th - JCT. U.S. 6	
DOUGLAS COUNTY	6
F-275-7(149)	C.N. 20256A

BOOK 779 PAGE 48

168th St

SEC. 27 - T 15N - R 11E

SEC. 34 - T 15N - R 11E



GE 49

11469 MISC
B

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GEORGE
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75

Book 779
Page 34-50
of Bluejay

Fee 96.50 R.F.

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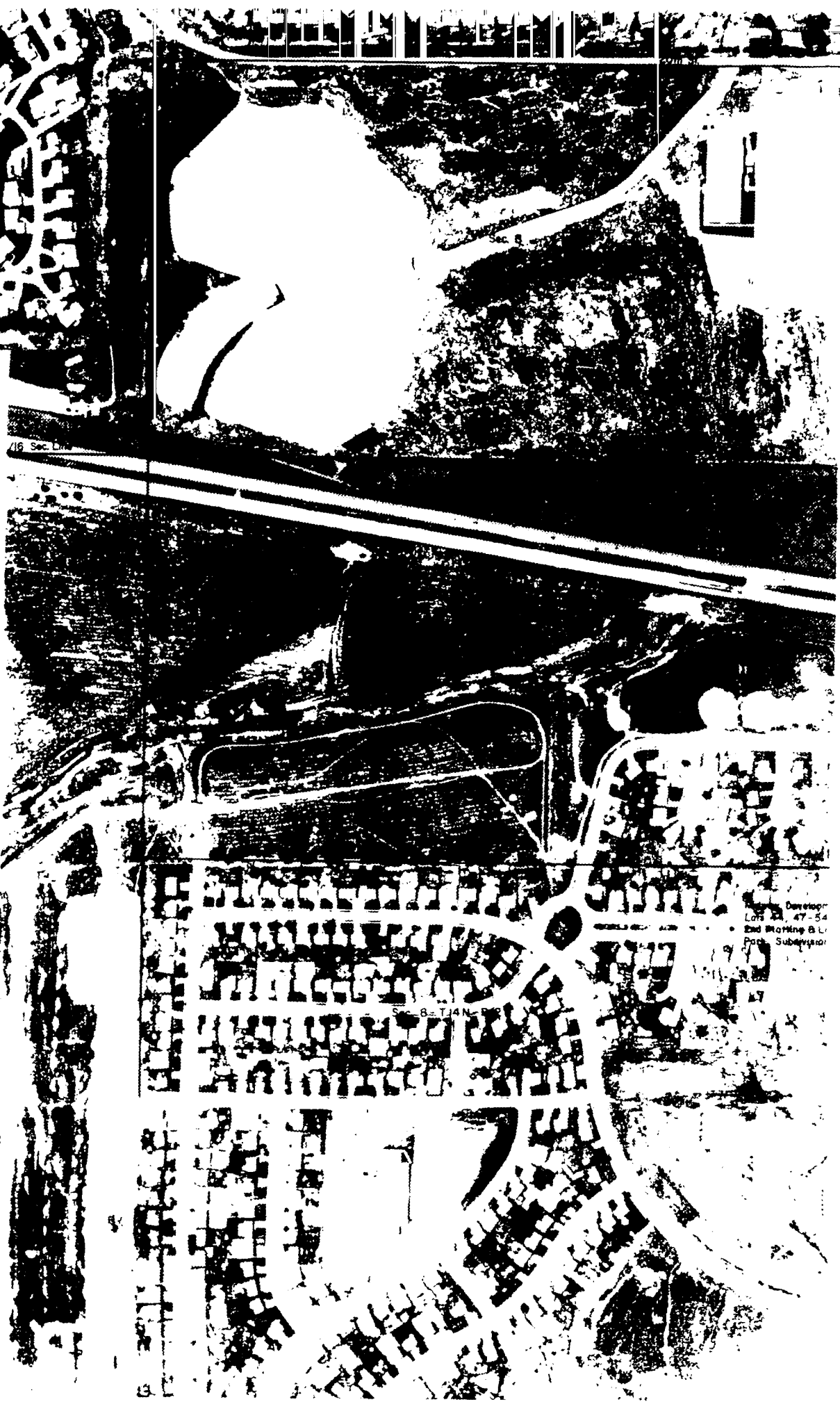
Index ✓

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MC BCU



120th St

Sec. Line

WEST L INTERCHANGE

0 100 200



L St

1/4 Sec. Line

16 Sec. Line

Livingston St

4 Sec. Line

Sec. 4, Empire Park
of 34, Empire
in Douglas Co.

Sec. Line Q St

REPLAT

EMPIRE PARK SUB.

Sec. 5

L St
1/4 Sec. Line

NOTE: Approximate Corridor Interchange
Shown on this Plan

Cbd to I-80 INTERCHANGE	
DOUGLAS COUNTY	
(15-NOV-1960)	