

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247

RECEIVED

FEB 15 9 33 AM '94

GEORGE J. BUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE #85

BKUG
November 16, 1993

RIGHT-OF-WAY EASEMENT

Shadow Ridge Limited Partnership Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

Lot two hundred sixty-eight (268), The Ridges, as surveyed, platted and recorded in Douglas County, Nebraska

B

CASH 1961 BK 1111 R Comp FB CC-32945
TYPE Misc PG 588 C/O COMP SCAN MB
FEE 50 OF Misc LEGL PG MC FV ---

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width being Five feet (5') each side of and abutting the Districts facilities as constructed, to provide for the installation of customers service.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 14 day of November, 1993.

SHADOW RIDGE LIMITED PARTNERSHIP BY SKS, INC., General Partner

By [Signature]
President

CORPORATE ACKNOWLEDGEMENT

STATE OF NEBRASKA

COUNTY OF DOUGLAS

On this 14 day of November, 1993, before me the undersigned, a Notary Public in and for said County, personally came Robert E. Krohn

President of SKS, Inc. General Partner
Partnership
of Shadow Ridge Limited personally

to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

[Signature]
NOTARY PUBLIC

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF

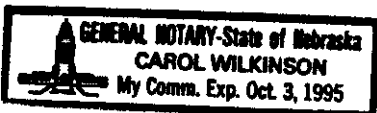
COUNTY OF

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC



NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

Distribution Engineer R.L.H. Date 2-9-94 Property Management _____ Date _____
Section NW 29 Township 15 North, Range 11 East
Salesman Hamilton Engineer Hamilton Proj. # 930271001 W.O.# M1 6823