## POOR INSTRUMENT FIED

OPPO Form No. 1-75-1

Distribution

RIGHT-OF-WAY EASEMENT BCOK 637 FACE 662 That part of the NE $\frac{1}{4}$  of Section 8, T14N, R11E of the 6th P.M., Douglas County, Nebraska, described as follows: Commencing at the NE corner of said NE $\frac{1}{4}$ ; thence S89 $^{\circ}$ 53'17"W (assumed bearing) on the North line of said NE $\frac{1}{4}$ , 941.18 feet to the point of beginning; thence continuing S89 $^{\circ}$ 53'17"W on the North line of said NE $\frac{1}{4}$ , 173.16 feet; thence S01 $^{\circ}$ 01'27"W on a line parallel to the East line of said NE½, 853.21 feet to a point on the North line of Tammy Trail; thence southeasterly on the North line of said Tammy Trail on a 1405.48 foot radius curve to the right (chord bearing \$73°26'03"E, chord distance 35.36 feet) an arc distance of 35.36 feet to a point of tangency; thence continuing \$72.042'49"E on the North line of said Tammy Trail, 122.19 feet to a point of curve; thence continuing southeasterly on the North line of said Tammy Trail on a 884.89' radius curve to the left (chord bearing \$79.07'51"E, chord distance 197.80') an arc distance of 198.22'; thence NO101'27"E on a line parallel to the East line of said NE $\frac{1}{4}$ , 434.49'; thence S89 $^{0}$ 53'17"W on a line parallel to the North line of said NE $\frac{1}{4}$ , 173.17'; thence NO1 $^{0}$ 01"27"E on a line parallel to the East line of said NE4, 503.10 feet to the point of beginning. in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMANA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantes", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following pescribed real The East Thirteen feet (13') of the North Three Hundred Thirteen feet (313') and the South Ten feet (10') of the North Two Hundred Seventy-eight feet (278') of the West Sixty-three feet (63') of the East Seventy-six feet (76') of the above described property. 28 CONDITIONS: Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12\*). (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner. (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same way be used for landscaping or other purposes that do not then or later interfere with the granted easement uses. (d) Where Grantee's facilities are placed adjacent to Grantor's property line. Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities. It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to STATE OF ISBRASKA STATE OF COUNTY OF On this day hefore me the undersigned, a Hotary Public in and for said conaily to me known to be the identical person(s) and who acknowledged execution thereof to be 7//C// voluntary act and deed for purpose therein expressed. Witness my hand and Motarial Seal the date ab-Witness my hand and Notarial Seal at said County the day and year last above written.

NOTARY PUBLIC

GROVE NELSON

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My Comm. Exp. Dec. 6, 1981