CITY OF LINCOLN
LANCASTER COUNTY

APPLICATION FOR SUBDIVISION PERMIT To the Lincoln City-Lancaster County Planning Department

The undersigned hereby applies for a permit to subdivide the following described parcel of land:

LEGAL DESCRIPTION OF PROPERTY: Lots 41 and 42 I.T. in the southeast 1/4 of Section 9. Township 10 north, Range 7 east, Lincoln, Lancaster County, Nebraska.

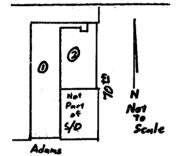
DESCRIPTION OF PARCELS CREATED:

DESCRIPTION KEY: Parcel numbers are not to be used for legal description

PARCEL 1: See attached Exhibit "A".

PARCEL 2: See attached Exhibit "A".

SKETCH OF SUBDIVISION:



APPROVAL:

Approved this 28 day of

MAY . 19**8**7

SUBDIVISION NOTE(S):

1. The approval of this subdivision permit is granted with the condition(s) of approval as specified in the subdivision agreement attached to and made a part of this subdivision approval as Exhibit "B".

SIGNATURE(S) OF OWNER(S):

I HEREBY CERTIFY THE ABOVE STATEMENTS ARE CORRECT:

Commercial Federal Savings & Loan Association

Granning Director or authorized representative)

Rober E. Hochen	
Muelton dast Seculey Uto	7
The ON Virible	-
Lloyd D. Hinkley	
Jonna O- Hankler	

Donna J. Hinkley

COPY FOR:

Applicant (original)
Special Assessments
Planning Department

County Assessor
Codes Administration
County Surveyor

PLT2124

DESCRIPTION OF PARCELS CREATED: NOTE: Parcel numbers are not to be used for legal description

PARCEL 1:

A PARCEL OF LAND CONSISTING OF LOT 42 I.T. AND A PART OF LOT 41 I.T. LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 10 NORTH, RANGE 7 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 41 I.T. SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 41 I.T. A DISTANCE OF 84.74' TO A POINT 25.00' WEST OF THE NORTHEAST CORNER OF SAID LOT 41 I.T., THENCE SOUTHERLY ALONG A LINE 25.00' WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 41 I.T. A DISTANCE OF 20.00', THENCE WESTERLY ALONG A LINE 20.00' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 41 I.T. A DISTANCE OF 10.00', THENCE NORTHERLY ALONG A LINE 35.00' WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 41 I.T. A DISTANCE OF 10.00', THENCE WESTERLY ALONG A LINE 35.00' WEST OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 41 I.T. A DISTANCE OF 10.00', THENCE WESTERLY ALONG A LINE 10.00' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 41 I.T. A DISTANCE OF 10.00', THENCE WESTERLY ALONG A LINE 10.00' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 41 I.T. A DISTANCE OF 10.00' TO THE POINT ON THE WEST LINE OF SAID LOT 41 I.T. A DISTANCE OF 10.00' TO THE POINT OF BEGINNING, AND SAID LOT 42 I.T. SAID PARCEL CONTAINS 0.65 ACRE MORE OR LESS.

PARCEL 2:

A PARCEL OF LAND CONSISTING OF A PORTION OF LOT 41 I.T. LOCATED IN THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 10 NORTH, RANGE 7 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: SAID LOT 41 I.T. EXCEPT FOR THAT PORTION DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 41 I.T. SAID POINT BEING THE TRUE POINT OF BEGINNING, THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 41 I.T. A DISTANCE OF 84.74' TO A POINT 25.00' WEST OF THE NORTHEAST CORNER OF SAID LOT 41 I.T., THENCE SOUTHERLY ALONG A LINE 25.00' WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 41 I.T. A DISTANCE OF 20.00', THENCE WESTERLY ALONG A LINE 20.00' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 41 I.T. A DISTANCE OF 10.00', THENCE NORTHERLY ALONG A LINE 35.00' WEST OF AND PARALLEL TO THE EAST LINE OF SAID LOT 41 I.T. A DISTANCE OF 10.00', THENCE WESTERLY ALONG A LINE 35.00' WEST OF AND PARALLEL TO THE SAID LOT 41 I.T. A DISTANCE OF 10.00', THENCE WESTERLY ALONG A LINE 10.00' SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 41 I.T. A DISTANCE OF 74.76' TO A POINT ON THE WEST LINE OF SAID LOT 41 I.T. THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 41 I.T. THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 41 I.T. THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 41 I.T. THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 41 I.T. A DISTANCE OF 74.76' TO A POINT ON THE WEST LINE OF SAID LOT 41 I.T. A DISTANCE OF 10.00' TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.45 ACRE MORE OR LESS.

AGREEMENT

IN CONSIDERATION of the City of Lincoln, Nebraska, a municipal corporation, granting administrative subdivision approval as specified on the attached subdivision permit, it is agreed by and between the subdivider and the City as follows:

1 Direct vehicular access to 70th & Adams from Parcels 1 and 2 as described on the attached subdivision permit, be forever relinquished to the City, except at those points already established by the City or accesses which may be negotiated and received from Traffic Engineers.

DATED this 20 day of Man	_, 1987.
100000	:
Lloyd D. Hinkley	
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Donna J. (Minkley	hley
20	

STATE OF NEBRASKA)
) se
COUNTY OF LANCASTER)

Before me, a Notary Public qualified for said county, personally came Lloyd D. and Donna J. Hinkley to me known to be the identical person or persons who signed the foregoing instruments, and acknowledged the execution thereof to be their voluntary act and deed.

WITNESS my hand and notarial seal on this 20 day of May	. 1987
Lila J. Cooper	ULA J. COOPER GENERAL NOTARIAL
My commission expires: 11-7-88	STATE OF MESTASKA CODEMOION EXPIRES 11-7-88
DATED this 20 day of May, 190	87

Commercial Federal Savings & Loan Association

Roan & Ahrha 159 Vice . President Muleland day, Secretary Ithert

STATE OF NEBRASKA) DOUGLAS) ss COUNTY OF LANCASTED)

Before me, a Notary Public qualified for said county, personally came Robert E Huber President of Commercial Federal Savings & Loan Association, a corporation, known to me to be the President and identical person who signed the foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation.

W	ITNESS my hand and notarial seal on the	is 14± day of_	May	. 19 87.
A	MARY ANN DYNEK Mary ann	Mynek	• -	
	GENERAL NOTARY-State of Netw. Notary My Comm. Exp. May 16,1989	Public		
	My commission expires:	May 16,	1989	

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GENERAL

LANCASTER COUNTY, NEBR

Dan Jalo

REGISTER OF DEEDS

1987 JUN-1 AM 9: 10

ENTERED ON NUMERICAL INDEX FILED FOR RECORD AS:

INST. NO. 87 18588

\$20.50

Deson Associates 611 NBC Center ATTN: Kamte (68)