

TRACT INDEX \_\_\_\_\_  
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State of Nebraska Gage County ss. Entered  
Numerical Index and filed for record the  
23 day of Jan, 2017  
at 11:08 o'clock AM, and recorded as

INSTRUMENT NO. **2017-00205**

Register of Deeds

Pages 1 By JN  
Recording Fees \$10.00  
Totals Fees \$10.00

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1978792802



**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305)646-3929, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust in the amount of \$20,000.00, bearing the date 06/03/2005, made and executed by RICHARD A. ODEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDWEST FAMILY LENDING CORP., ITS SUCCESSORS AND ASSIGNS and recorded on 06/06/2005 in Instrument # 2005-2331, in the office of the Recorder of GAGE County, Nebraska. .

On the real estate described in said Mortgage/Deed of Trust to wit:

LOT ONE (1) AND THE WEST 53 FEET OF LOT TWO (2), BLOCK TEN (10), SECOND ADDITION TO SOUTH BEATRICE, GAGE COUNTY, NEBRASKA.

Dated on 01 / 11 / 2017 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

By:   
Keldrick Johnson Sr.  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01 / 11 / 2017 (MM/DD/YYYY), before me appeared Keldrick Johnson Sr., to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: Keldrick Johnson Sr., JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 397349084 FNMA JAN 2017\_MSR MIN 100013700078110648 MERS PHONE 1-888-679-6377 MERS  
Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T061701-10:26:18 [C-1] FRMNE1



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