

151-3101

PROJECT: F-50-2(102)

AFE: R-129

TRACT: 2

KNOW ALL MEN BY THESE PRESENTS:

THAT

LEO TIMMERMAN

IRENE TIMMERMAN, NYU

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of -----
 ---Two Hundred Seventy Five and no/100--- (\$275.00)----- DOLLARS
 in hand paid do hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following
 described real estate situated in Sarpy County, and State of Nebraska, to-wit:

PROJECT F-50-2(102)

TRACT 2

A TRACT OF LAND LOCATED IN THE SOUTH 60 ACRES OF THE NORTHEAST
 QUARTER OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE SIXTH
 PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE
 NORTHERLY A DISTANCE OF 990.00 FEET ALONG THE EAST LINE OF SAID
 QUARTER SECTION; THENCE WESTERLY DEFLECTING 090 DEGREES, 29 MINUTES
 LEFT, A DISTANCE OF 93.00 FEET ALONG THE PROPERTY LINE OF THE
 GRANTOR(S); THENCE SOUTHERLY DEFLECTING 090 DEGREES, 13 MINUTES LEFT,
 A DISTANCE OF 341.17 FEET ALONG THE WESTERLY EXISTING HIGHWAY RIGHT OF
 WAY LINE; THENCE SOUTHERLY DEFLECTING 001 DEGREES, 47 MINUTES RIGHT, A
 DISTANCE OF 148.85 FEET; THENCE EASTERLY DEFLECTING 091 DEGREES, 34
 MINUTES LEFT, A DISTANCE OF 85.44 FEET ALONG THE SOUTH LINE OF SAID
 QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 1.98 ACRES, MORE
 OR LESS, WHICH INCLUDES 1.97 ACRES, MORE OR LESS PREVIOUSLY OCCUPIED
 AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED
 CONTROLLED ACCESS LINE LOCATED IN THE SOUTH 60 ACRES OF THE NORTHEAST
 QUARTER OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE SIXTH
 PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA:

REFERRING TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE
 WESTERLY A DISTANCE OF 85.44 FEET ALONG THE SOUTH LINE OF SAID QUARTER
 SECTION TO THE POINT OF BEGINNING; THENCE NORTHERLY DEFLECTING 091
 DEGREES, 34 MINUTES RIGHT, A DISTANCE OF 148.85 FEET; THENCE NORTHERLY
 DEFLECTING 001 DEGREES, 47 MINUTES LEFT, A DISTANCE OF 821.02 FEET
 ALONG THE WESTERLY EXISTING HIGHWAY RIGHT OF WAY LINE TO THE POINT OF
 TERMINATION; EXCEPT, OVER ONE UNRESTRICTED DRIVE(S) NOT TO EXCEED 40
 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED 735.04
 FEET FROM THE SOUTH LINE OF SAID QUARTER SECTION AS MEASURED ALONG THE
 HIGHWAY CENTERLINE. EXCEPT, OVER ONE CONDITIONAL RESTRICTED
 ACCESS(ES). SUCH ACCESS IS TO BE PERMITTED ONLY IF IT DOES NOT EXCEED
 40 FEET IN WIDTH, AND ONLY SO LONG AS TRAFFIC UPON SUCH ACCESS(ES)
 DOES NOT EXCEED 10 VEHICLE MOVEMENTS PER HOUR AS DETERMINED BY THE
 DEPARTMENT OF ROADS IN ACCORDANCE WITH THE PROCEDURES INDICATED BELOW.
 THE CENTERLINE(S) OF THE ACCESS(ES) (IS, ARE) LOCATED 253.04 FEET FROM
 THE SOUTH LINE OF SAID QUARTER SECTION AS MEASURED ALONG THE
 CENTERLINE OF THE HIGHWAY.

FOR THE PURPOSE OF THIS INSTRUMENT, THE 10 VEHICLE MOVEMENTS PER
 HOUR WILL BE MEASURED AND DETERMINED BY THE FOLLOWING PROCEDURE: UPON
 ITS OWN DETERMINATION OR WHENEVER TRAFFIC CONGESTION OCCURS AT A
 RESTRICTED ACCESS, THE DEPARTMENT MAY MAKE A TRAFFIC COUNT, SUCH COUNT
 TO BE FOR A MINIMUM 8-HOUR PERIOD DURING THE HOURS OF 7 AM TO 3 AM, 10
 AM TO 1 PM, 3 PM TO 6 PM, AND, IN ADDITION, FOR ANY OTHER PEAK HOURS
 PECULIAR TO THE HIGHWAY. THE AVERAGE HOURLY TRAFFIC WILL BE DETERMINED
 BY DIVIDING THE TOTAL NUMBER OF VEHICLE MOVEMENTS RECORDED DURING THE
 TIME PERIODS BY THE LENGTH OF THE TIME PERIODS IN HOURS. IN THE EVENT
 ANY OF THE PEAK HOUR VEHICLE COUNTS EXCEEDS THE AVERAGE BY A FACTOR OF
 1.5, THE HIGHER FIGURE MAY BE USED TO DETERMINE THE NUMBER OF VEHICLE
 MOVEMENTS FOR THE ACCESS POINT.

PROVIDED THAT THE GRANTEE DOES COVENANT AND AGREE THAT SHOULD HE OR
 HIS SUCCESSORS IN TITLE FAIL AND REFUSE TO KEEP OR PERFORM THE
 PROVISIONS LIMITING TRAFFIC IN SUCH ACCESS TO 10 VEHICLE MOVEMENTS PER
 HOUR, BY EXCEEDING THIS AMOUNT ON FIVE OR MORE SEPARATE OCCASIONS
 WITHIN A CONTINUOUS THREE-MONTH PERIOD, HE, OR HIS SUCCESSORS IN
 TITLE, WILL BE CONSIDERED IN VIOLATION OF THE TERMS OF THIS INSTRUMENT
 AND SUBJECT TO APPROPRIATE PROCEEDINGS AT LAW OR IN EQUITY FOR ITS
 ENFORCEMENT.

60451

151-3101A

PROJECT: F-50-2(102)

AFE: R-129

TRACT: 2

AND ALSO:

A TRACT OF LAND LOCATED IN THE NORTH 20 ACRES OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTHERLY A DISTANCE OF 330.00 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 089 DEGREES, 30 MINUTES, RIGHT, A DISTANCE OF 91.54 FEET ALONG THE PROPERTY LINE OF THE GRANTOR(S); THENCE NORTHERLY DEFLECTING 091 DEGREES, 34 MINUTES, RIGHT, A DISTANCE OF 330.11 FEET; THENCE EASTERLY DEFLECTING 089 DEGREES, 26 MINUTES, RIGHT, A DISTANCE OF 85.44 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 0.67 ACRES, MORE OR LESS, WHICH INCLUDES 0.57 ACRES, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

THERE WILL BE NO INGRESS OR EGRESS OVER THE FOLLOWING DESCRIBED CONTROLLED ACCESS LINE LOCATED IN THE NORTH 20 ACRES OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 13 NORTH, RANGE 11 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SARPY COUNTY, NEBRASKA:

DEFERRING TO THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE WESTERLY A DISTANCE OF 85.44 FEET ALONG THE NORTH LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING; THENCE SOUTHERLY DEFLECTING 089 DEGREES, 26 MINUTES, LEFT, A DISTANCE OF 330.11 FEET TO THE POINT OF TERMINATION; EXCEPT, OVER ONE UNRESTRICTED DRIVE(S), NOT TO EXCEED 40 FEET IN WIDTH, THE CENTERLINE(S) OF WHICH (IS, ARE) LOCATED ON THE SOUTH PROPERTY LINE(S) OF SAID TRACT.

SAID GRANTOR DOES HEREBY RETAIN AND RESERVE TO SAID GRANTOR AND TO HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS ALL RIGHTS TO MINERALS, IN OR ON THE ABOVE DESCRIBED REAL PROPERTY. SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS SHALL HAVE NO RIGHT TO ENTER OR USE THE SURFACE OF SAID REAL PROPERTY FOR ANY PURPOSE CONCERNING SAID MINERAL RIGHTS, NOR SHALL SAID GRANTOR AND/OR HIS, HER OR THEIR HEIRS, SUCCESSORS AND ASSIGNS IN EXTRACTING SAID MINERALS FROM SAID REAL PROPERTY, DAMAGE OR IN ANY WAY IMPAIR THE USE OF SAID REAL PROPERTY.

NEBRASKA DOCUMENTARY
STAMP TAX

OCT 26 1976

\$ Exempt B BY C.L.H.

FILED FOR RECORD 10-26-76 AT 9:15 AM IN BOOK 151 OF Deeds 925
FILE 301 Carl L. Hildebrand REGISTER OF DEEDS, SARPY COUNTY, NEB

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto The State of Nebraska and to its successors and assigns forever.

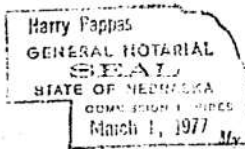
And the Grantor does hereby covenant with The State of Nebraska and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 31 day of August A.D. 1976

X. Leo Timmerman
X. Helen Timmerman

151-31018

STATE OF Nebraska)
) ss. On this 31 day of August, A.D. 1976, before
 me, the undersigned HARRY PAPPAS
 SARPY County) a General Notary Public, duly commissioned and qualified, personally came
 LEO TIMMERMAN &
 IRENE TIMMERMAN, NYN
 to me known to be the identical persons whose name is not
 affixed to the foregoing instrument as grantor their and acknowledged the same to be
 voluntary act and deed.
 WITNESS my hand and notarial Seal the day and year last above written.
 [Signature] Notary Public.
 My Commission expires the 1 day of MARCH, 1977.



STATE OF _____)
) ss. On this _____ day of _____, A.D. 19____, before
 me, the undersigned _____
 _____ County) a General Notary Public, duly commissioned and qualified, personally came _____

 to me known to be the identical person whose name _____
 affixed to the foregoing instrument as grantor _____ and acknowledged the same to be
 _____ voluntary act and deed.
 WITNESS my hand and notarial Seal the day and year last above written.
 _____ Notary Public.
 My Commission expires the _____ day of _____, 19____.

Project F-50.2(102) A-120
DATE _____

Indexed _____
General _____
Compared _____
Paged _____

WARRANTY DEED (2 Page)

Leo Timmerman
Irene Timmerman

TO
The State of Nebraska

STATE OF NEBRASKA)
) ss. Sarpy County)
 Entered in Numerical Index and filed for
 record in the office of the Register of Deeds
 of said County, the _____ day of _____
 19____ at _____ o'clock and _____ minutes _____ M., and
 duly recorded in Book _____ of
 Deeds on page _____

Register of Deeds.
 Deputy.

H/G FC