

| No. | Gen. | Num. | Paged | |
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| #9 | ✓ | ✓ | ✓ | |
| dk Register of Deeds | | | | |

2012 02429

STATE OF NEBRASKA } ss
SALINE COUNTY

Entered in numerical index and filed on record, the 12 day of December

2012 at 3:57 o'clock P.M. and recorded in Book 393 of Records Page 985-986

Linda Kastanel
County Clerk
by: *Daryl J. Skon*
Deputy

Fee: \$ 11.50 Chg.

Record and Return to:
Matthew Hanson
1331 Main
Crete, NE 68333

JOINT TENANCY WARRANTY DEED

Vaclav C. Slama, also known as James Slama, and Carol A. Slama, Husband and Wife, GRANTOR, in consideration of One Dollar (\$1.00) and other good and valuable consideration received from GRANTEES, Vaclav C. Slama and Carol A. Slama, Husband and Wife, conveys to GRANTEES, as joint tenants and not as tenants in common, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

MH *The South Half of*
The Southwest Quarter (SW¹/₄) of Section Twenty-Six (26), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska; and

The Northeast Quarter (NE¹/₄) of Section Twenty-Four (24), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska; and

The North Half (N¹/₂) of the Northeast Quarter (NE¹/₄), Part of the South Half (S¹/₂) of the Northeast Quarter (NE¹/₄), Northeast Quarter (NE¹/₄) of the Northwest Quarter (NW¹/₄), and Part of the South Half (S¹/₂) of the Northwest Quarter (NW¹/₄), of Section Twenty-Three (23), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska; that part of the South Half (S¹/₂) of the Northwest Quarter (NW¹/₄) of Section Twenty-Three (23), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska, described as follows: (Irregular Tract #11) beginning at the northeast corner of the South Half (S¹/₂) of the Northwest Quarter (NW¹/₄) of said Section Twenty-Three (23), thence west 357.32 feet, thence south on a parallel line to the east line of said South Half (S¹/₂) of the Northwest Quarter (NW¹/₄) of said Section Twenty-Three (23), a distance of 396 feet, thence east 357.32 feet to a point on the east line of the South Half (S¹/₂) of the Northwest Quarter (NW¹/₄) of said Section Twenty-Three (23), 396 feet south of the place of beginning, thence north on the east line of the South Half (S¹/₂) of the Northwest Quarter (NW¹/₄) of said Section Twenty-Three (23) a distance of 396 feet to the place of beginning; (Irregular Tract #12) that part of the South Half (S¹/₂) of the Northeast Quarter (NE¹/₄), Section Twenty-Three (23), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska, described as follows: Commencing at the northwest corner of the Southwest Quarter (SW¹/₄) of the Northeast Quarter (NE¹/₄) of said Section Twenty-Three (23), thence east 550 feet, thence south 396 feet, thence west 550 feet to the west line of said Southwest Quarter (SW¹/₄) of the Northeast Quarter (NE¹/₄), thence north to the place of beginning; EXCEPT, a tract of land located in the Northeast Quarter (NE¹/₄) of Section Twenty-Three (23), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska, more particularly described as follows: Commencing at the northeast corner of said Northeast Quarter (NE¹/₄); thence N90°00'00"W (assumed bearing) on the north line of said Northeast Quarter (NE¹/₄), 584.00 feet to the point of beginning; thence S00°36'38"E 341.31 feet; thence S72°03'40"W 317.05 feet; thence S45°38'42"W 39.26 feet; thence S74°01'22"W 241.59 feet; thence S86°28'23"W 144.72 feet; thence S03°12'26"E 327.64 feet; thence N87°18'53"W 397.53 feet; thence N01°36'20"E 366.57 feet; thence N81°29'38"E 188.34 feet; thence N00°00'00"E 456.00 feet to the north line of said Northeast Quarter (NE¹/₄); thence S90°00'00"E on the north line of said Northeast Quarter (NE¹/₄), 885.00 feet to the point of beginning, containing 12.80 acres, more or less.

GRANTOR covenants (jointly and severally, if more than one) with GRANTEEES that GRANTOR:

(1) is lawfully seised of such real estate and that it is free from encumbrances except lawful and valid restrictions of record and except for lawful and valid easements whether of record or not;

(2) has legal power and lawful authority to convey the same;

(3) warrants and will defend title to the real estate against the lawful claims of all persons.

Executed: December 11, 2012.

| | |
|----------------------|-----------------|
| NEBRASKA DOCUMENTARY | |
| STAMP TAX | |
| Date | <u>12-12-12</u> |
| \$ <u>EX (5)</u> | By <u>dk</u> |


Vaclav C. Slama
Vaclav C. Slama, also known as
James Slama

Carol A. Slama
Carol A. Slama

STATE OF NEBRASKA)
) ss.
COUNTY OF SALINE)

The foregoing instrument was acknowledged before me on December 11, 2012, by Vaclav C. Slama, also known as James Slama, and Carol A. Slama, Husband and Wife.

Matthew Hanson
Notary Public

| |
|--------------------------------------------------------------------------------------------------------------------------|
|  GENERAL NOTARY - State of Nebraska |
| MATTHEW HANSON |
| My Comm. Exp. October 1, 2015 |

2016 00882

STATE OF NEBRASKA } ss
SALINE COUNTY

Entered in numerical index and filed on
record, the 9 day of June
2016 at 1:48 o'clock A.M. and recorded
in Book 77 of Misc. Page 162-164

[Signature]
County Clerk

| No. | Gen. | Num. | Paged | |
|----------------------|------|------|-------|--|
| #9 | ✓ | ✓ | ✓ | |
| dk Register of Deeds | | | | |

Fee: \$22.00 Chg.

SPACE ABOVE RESERVED FOR REGISTER OF DEEDS OFFICE RECORDING INFORMATION

From and
Please return filed Documents to:

Matthew Hanson
1331 Main
Crete, NE 68333

TITLE OF DOCUMENT: CERTIFIED DEATH CERTIFICATE FOR DEEDS

() Transfer on Death () Life Estate (X) Joint Tenancy () Other

DEED RECORDING DATE: December 12, 2012 and January 19, 2012

DEED RECORDING INFORMATION: BOOK 393 PAGE 985-986
BOOK 386 PAGE 555

GRANTOR: Vaclav C. Slama and Carol A. Slama

GRANTEE: Vaclav C. Slama and Carol A. Slama

FULL AND COMPLETE LEGAL DESCRIPTIONS:

The South Half (S^{1/2}) of the Southwest Quarter (SW^{1/4}) of Section Twenty-Six (26), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska; and

The Northeast Quarter (NE^{1/4}) of Section Twenty-Four (24), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska; and

The North Half (N^{1/2}) of the Northeast Quarter (NE^{1/4}), Part of the South Half (S^{1/2}) of the Northeast Quarter (NE^{1/4}), Northeast Quarter (NE^{1/4}) of the Northwest Quarter (NW^{1/4}), and Part of the South Half (S^{1/2}) of the Northwest Quarter (NW^{1/4}), of Section Twenty-Three (23), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska; that part of the South Half (S^{1/2}) of the Northwest Quarter (NW^{1/4}) of Section Twenty-Three (23), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska, described as follows: (Irregular Tract #11) beginning at the northeast corner of the South Half (S^{1/2}) of the Northwest Quarter (NW^{1/4}) of said Section Twenty-Three (23), thence west 357.32 feet, thence south on a parallel line to the east line of said South Half (S^{1/2}) of the Northwest Quarter (NW^{1/4}) of said Section Twenty-Three (23), a distance of 396 feet, thence east 357.32 feet to a point on the east line of the South Half (S^{1/2}) of the Northwest Quarter (NW^{1/4}) of said Section Twenty-Three (23), 396 feet south of the place of beginning, thence north on the east line of the South Half (S^{1/2}) of the Northwest Quarter (NW^{1/4}) of said Section Twenty-Three (23) a distance of 396 feet to the place of beginning; (Irregular Tract #12) that part of the South Half (S^{1/2}) of the Northeast Quarter (NE^{1/4}), Section Twenty-Three (23), Township Seven (7) North, Range Three (3), East of

the 6th P.M., Saline County, Nebraska, described as follows: Commencing at the northwest corner of the Southwest Quarter (SW¹/₄) of the Northeast Quarter (NE¹/₄) of said Section Twenty-Three (23), thence east 550 feet, thence south 396 feet, thence west 550 feet to the west line of said Southwest Quarter (SW¹/₄) of the Northeast Quarter (NE¹/₄), thence north to the place of beginning; EXCEPT, a tract of land located in the Northeast Quarter (NE¹/₄) of Section Twenty-Three (23), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska, more particularly described as follows: Commencing at the northeast corner of said Northeast Quarter (NE¹/₄); thence N90°00'00"W (assumed bearing) on the north line of said Northeast Quarter (NE¹/₄), 584.00 feet to the point of beginning; thence S00°36'38"E 341.31 feet; thence S72°03'40"W 317.05 feet; thence S45°38'42"W 39.26 feet; thence S74°01'22"W 241.59 feet; thence S86°28'23"W 144.72 feet; thence S03°12'26"E 327.64 feet; thence N87°18'53"W 397.53 feet; thence N01°36'20"E 366.57 feet; thence N81°29'38"E 188.34 feet; thence N00°00'00"E 456.00 feet to the north line of said Northeast Quarter (NE¹/₄); thence S90°00'00"E on the north line of said Northeast Quarter (NE¹/₄), 885.00 feet to the point of beginning, containing 12.80 acres, more or less; and

The Southeast Quarter (SE¹/₄) of the Southwest Quarter (SW¹/₄) of the Section Twenty-Six (26), Township Seven (7) North, Range Three (3), East of the 6th P.M., Saline County, Nebraska.

STATE OF NEBRASKA

WHEN THIS COPY CARRIES THE RAISED SEAL OF THE STATE OF NEBRASKA, IT CERTIFIES THE DOCUMENT BELOW TO BE A TRUE COPY OF THE ORIGINAL RECORD ON FILE WITH THE NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES, VITAL RECORDS OFFICE, WHICH IS THE LEGAL DEPOSITORY FOR VITAL RECORDS



Stanley S. Cooper
 STANLEY S. COOPER
 ASSISTANT STATE REGISTRAR
 DEPARTMENT HEALTH AND
 HUMAN SERVICES

DATE OF ISSUANCE

05/24/2016

LINCOLN, NEBRASKA

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES
 CERTIFICATE OF DEATH

16 22997

1. DECEDENT'S NAME: **Carol Ann Slama** (First, Middle, Last) SEX: **Female** DATE OF DEATH (Mo., Day, Yr.): **May 7, 2016**

4. CITY AND STATE ON TERRITORY OR FOREIGN COUNTRY OF BIRTH: **Beatrice, Nebraska** AGE (Last Birthday) (Yr., Mo., Days): **65** UNDER 1 YEAR: **MOO** UNDER 1 DAY: **HOURS** DATE OF BIRTH (Mo., Day, Yr.): **April 1, 1951**

7. SOCIAL SECURITY NUMBER: **505 70-7171** PLACE OF DEATH: **HOSPITAL** **Home** **Nursing Home/LTC** **Prison/Factory**

8b. FACILITY NAME (If not institution, give street and number): **Bryan LGH West** **Outpatient** **Decedent's Home** **CCA** **Other (Specify):**

8c. CITY OR TOWN OF DEATH (Include Zip Code): **Lincoln 68502** COUNTY OF DEATH: **Lancaster**

9a. RESIDENCE STATE: **Nebraska** COUNTY: **Saline** CITY OR TOWN: **Crete**

10. STREET AND NUMBER: **1879 County Road J** APT NO.: **1** ZIP CODE: **68333** INSIDE CITY LIMITS: **YES** **NO**

11a. MARITAL STATUS AT TIME OF DEATH: **Married** **Never Married** **Married, but separated** **Widowed** **Divorced** **Unknown** NAME OF SPOUSE (First, Middle, Last, Suffix, if wife, give maiden name): **James C. Slama**

11. FATHER'S NAME (First, Middle, Last, Suffix): **Raymond R. Wattjes** MOTHER'S NAME (First, Middle, Suffix): **Gladys G. Neel**

12. EVER IN U.S. ARMED FORCES (Give dates of service if yes): **NO** INFORMANT NAME: **James C. Slama** RELATIONSHIP TO DECEDENT: **Spouse**

14. METHOD OF DISPOSITION: **Burial** **Donation** **Cremation** **Entombment** **Reinterment** **Other (Specify):** 16a. EMBALMER'S SIGNATURE: *Chris Klingler* LICENSE NO.: **1281** DATE (Mo., Day, Yr.): **May 12, 2016**

16b. CEMETERY OF MATURE OR OTHER LOCATION: **Wilber Czech Cemetery** CITY/TOWN: **Wilber** STATE: **Nebraska**

17a. FUNERAL HOME NAME AND ADDRESS (If other City/Town/State): **Kunci Funeral Home; 131 West 12th Crete, Nebraska** 17b. Zip Code: **68333**

To Be Completed by FUNERAL DIRECTOR

To Be Completed by COUNTY CLERK

18. PART I: IMMEDIATE CAUSE (Final disease or condition resulting in death): **Hemorrhagic Stroke** APPROXIMATE INTERVAL: **7 hours**

18. PART II: UNDERLYING CAUSE (Final disease or condition resulting in death) LAST: **Hemorrhagic Stroke**

19. PART I: OTHER SIGNIFICANT CAUSE (Disease or injury contributing to the death and not resulting in the underlying cause given in PART I):

20. IF FEMALE: **Not pregnant within past year** **Pregnant at time of death** **Not pregnant, but pregnant within 42 days of death** **Not pregnant, but pregnant 43 days to 1 year before death** **Unknown if pregnant within the past year**

21a. MANNER OF DEATH: **Natural** **Homicide** **Accident** **Poisoning/intoxication** **Suicide** **Death while intoxicated**

21b. IF TRANSPORTATION ACCIDENT: **Driver/Operator** **Passenger** **Pedestrian** **Other (Specify):**

21c. WAS MEDICAL EXAMINER OR CORONER CONTACTED? **YES** **NO**

21d. WAS AN AUTOPSY PERFORMED? **YES** **NO**

21e. IS AN AUTOPSY REPORTS AVAILABLE TO COMPLETE CAUSE OF DEATH? **YES** **NO**

22. DATE OF MARRIAGE (Mo., Day, Yr.): TIME OF MARRIAGE: PLACE OF MARRIAGE (Home, Church, Factory, Office, Fielding, Courtroom, etc. or (Specify):

23. COUNTY AT WORK: 23a. OCCASION OF DEATH (Specify):

24. LOCATION OF DEATH (STREET & NUMBER, APT. NO., CITY/TOWN, STATE, ZIP CODE):

25a. DATE OF DEATH (Mo., Day, Yr.): **May 7, 2016** 25b. TIME OF DEATH: **4:15pm**

26. DATE PHONED (Mo., Day, Yr.): **5-12-16** 26a. TIME PHONED DEAD (Mo., Day, Yr.): 26b. TIME PHONED UNDEAD:

27. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)

28. TO BE COMPLETED BY MEDICAL CERTIFIER ONLY: 28a. SIGNATURE: *Daniel J. Tombs, M.D.* 28b. DATE: **May 12, 2016**

29. TO BE COMPLETED BY CORONER'S PHYSICIAN OR COUNTY ATTORNEY ONLY: 29a. SIGNATURE: *Stanley S. Cooper* 29b. DATE: **MAY 18 2016**

30. DID SUBSTANCE CONTRIBUTE TO THE DEATH? **YES** **NO** 31. HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? **YES** **NO** 32. WAS CONSENT OBTAINED? **YES** **NO**

33. NAME, TITLE AND ADDRESS OF THE CERTIFIER: **Daniel J. Tombs, M.D. 6041 Village Drive Ste 110 Lincoln NE 68516**

34. REGISTRAR'S SIGNATURE: *Stanley S. Cooper* 35. DATE FILED BY REGISTRAR (Mo., Day, Yr.): **MAY 18 2016**

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