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EASEMENT

THIS AGREEMENT, made and entered into this <sup>28th</sup> day of October, 1983, by and between ROBERT C. HOLCOMBE and ELEANOR P. HOLCOMBE, husband and wife, hereinafter called "Holcombe", and COMMERCIAL FEDERAL SAVINGS AND LOAN ASSOCIATION, hereinafter called "Commercial";

WHEREAS, Holcombe owns the real estate described in Exhibit "A" attached hereto upon which improvements are located.

WHEREAS, Holcombe owns the real estate described in Exhibit "B" attached hereto which is adjacent to the property described in Exhibit "A".

WHEREAS, Holcombe has heretofore mortgaged the tract described in Exhibit "A" to Commercial.

WHEREAS, a well is situated on the property described in Exhibit "B" and water from said well is supplied to the property described in Exhibit "A".

NOW, THEREFORE, in consideration of One Dollar (\$1.00) and other valuable consideration, Holcombe hereby grants and conveys to Commercial an easement and right to use water from the well located on the property described in Exhibit "B" for the purpose of supplying water to the improvements on the tract in Exhibit "A", together with an easement for pipes and connections necessary to carry the water to the land in Exhibit "A".

Holcombe agrees to keep the well pipes and connections in good repair and working order and if that is not done, Commercial shall have the right to enter upon the property described in Exhibit "B" for repairs and maintenance.

When the mortgage to Commercial is fully paid off and discharged (other than through foreclosure proceedings), Commercial will release this easement.

This grant of easement shall run with the land and shall be binding on and inure to the benefit of the parties hereto, their heirs, successors and assigns.

Robert C. Holcombe  
Robert C. Holcombe

Eleanor P. Holcombe  
Eleanor P. Holcombe

COMMERCIAL FEDERAL SAVINGS AND  
LOAN ASSOCIATION,

By [Signature]

STATE OF NEBRASKA ]  
] SS  
COUNTY OF DOUGLAS ]

On this 28 day of October, 1983, before me, a Notary Public in and for said county, personally appeared ROBERT C. HOLCOMBE and ELEANOR P. HOLCOMBE, husband and wife, to me known to be the identical persons whose names are affixed to the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.



DEBORAH A. ROBERTS  
GENERAL NOTARY State of Nebr.  
My Comm. Exp. May 7, 1987

*Deborah A Roberts*  
Notary Public

STATE OF NEBRASKA ]  
] SS  
COUNTY OF DOUGLAS ]

On this 28 day of October, 1983, before me, a Notary Public, in and for said county, personally appeared *B.R. Campbell*, *Vice President* of Commercial Federal Savings and Loan Association, a United States Corporation, to me personally known to be such officer and identical person whose name is affixed to the above agreement, and acknowledged the execution thereof to be his voluntary act and deed and the voluntary act and deed of said corporation, and that the Corporate Seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal the day and year last above written.



JANEL S. WAGNER  
GENERAL NOTARY State of Nebr.  
My Comm. Exp. Sep. 9, 1984

*Janel S Wagner*  
Notary Public

THAT PART OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) AND THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SECTION TWENTY-ONE (21), IN TOWNSHIP SIXTEEN (16) NORTH, RANGE ELEVEN (11), EAST OF THE SIXTH (6TH) PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS EAST 145.2 FEET AND NORTH 33.0 FEET FROM THE SOUTH  $\frac{1}{4}$  CORNER OF SAID SECTION 21; THENCE NORTH, PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 21, 300.0 FEET; THENCE WEST ON A LINE 333.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 21, 217.80 FEET; THENCE SOUTH ON A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 21, 300.0 FEET TO A POINT 33.0 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 21; THENCE EAST ON A LINE 33.0 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 21, 217.80 FEET TO THE POINT OF BEGINNING, IN DOUGLAS COUNTY, NEBRASKA.

EXHIBIT A

A PARCEL OF LAND CONTAINING APPROXIMATELY ONE (1) ACRE IN THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SECTION 21, IN TOWNSHIP 16, NORTH, RANGE 11, EAST OF THE SIXTH (6TH) P.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT THIRTY-THREE (33) FEET NORTH OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SAID SECTION 21; THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 21, ONE-HUNDRED-FORTY-FIVE AND TWENTY-ONE-HUNDRETHS (145.20) FEET; THENCE NORTH AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 21, THREE HUNDRED (300) FEET; THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 21, ONE-HUNDRED-FORTY-FIVE AND TWENTY-ONE-HUNDRETHS (145.20) FEET; THENCE SOUTH ALONG THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 21, THREE HUNDRED (300) FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 16, NORTH, RANGE 11, EAST OF THE SIXTH (6TH) P.M., DOUGLAS COUNTY, NEBRASKA

AND

THE EAST HALF (E $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION 21, IN TOWNSHIP 16 NORTH OF RANGE 11, EAST OF THE SIXTH (6TH) P.M., IN DOUGLAS COUNTY, NEBRASKA EXCEPT

THAT PART OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) AND THE SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SECTION 21, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE SIXTH (6TH) P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS EAST ONE-HUNDRED-FORTY-FIVE AND TWO-TWENTHS (145.2) FEET AND NORTH THIRTY-THREE (33) FEET FROM THE SOUTH QUARTER CORNER OF SAID SECTION 21; THENCE NORTH PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 21, THREE HUNDRED (300) FEET; THENCE WEST ON A LINE THREE-HUNDRED-THIRTY-THREE (333) FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 21 TWO-HUNDRED-SEVENTEEN AND EIGHTY-ONE-HUNDRETHS (217.80) FEET; THENCE SOUTH ON A LINE PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 21, THREE-HUNDRED (300) FEET TO A POINT THIRTY-THREE (33) FEET NORTH OF THE SOUTH LINE OF SAID SECTION 21, THENCE EAST ON A LINE THIRTY-THREE (33) FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 21, TWO-HUNDRED-SEVENTEEN AND EIGHTY-ONE-HUNDRETHS (217.80) FEET TO THE POINT OF BEGINNING.

EXHIBIT B

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DOUGLAS COUNTY, NEBR.  
REGISTER OF DEEDS

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