DEED RECORD No. 94

STATE OF Nebraska) ss. Saline County

LLBROWN LEDGER SDOO-STATE JOURNAL PRINTING CO. LINCOLN, NESS.

On this lat day of April, A. D. 1954, before me, the undersigned W. L. Aiburz a Notary Public, duly commissioned and qualified for and residing in said county, personally came Henry Hobelman, Jr., a single man, to me known to be the identical person whose name is affixed to the foregoing instrument as grantor and acknowledged the same to be his voluntary act and deed.

Kiburz General Notary Seal of State Nebraska Commission Expires
July 16, 1958 WITNESS my hand and Notarial Seal the day and year last above written. W L Kiburz Notary Public.

My Commission expires the 16 day of July, 1958

RIGHT OF WAY DIVISION

RECEIVED 1954 APR DEPARTMENT OF ROADS AND IRRIGATION

JACOB HYNEK & WF. TO THE STATE OF NEBRASKA FILED MAY 3-1954-9:00 A. M.

KNOW ALL MEN BY THESE PRESENTS:

THAT we, Jacob Hynek and Olga Hynek, husband and wife, joint tenants, each in his or her own interest may appear,

of the County of Saline and State of Nebraska for and in consideration of the sum of One hundred ninety-four and 75/100 - - - - (\$194.75) - - - - DOLLARS in hand paid do herebygrant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following described real estate situated in Saline County, and State of Nebraska, to-wit:

A strip of land lying across the eastern part of the North Half of the Northwest Quarter of Section 10, Township 5 North, Range 4 East of the 6th P.M., Saline County, Nebraska, described as follows:

Beginning at the north quarter corner of said Section 10; thence southerly on the East line of the North Half of the Northwest Quarter of said Section 10 a distance of 1,316.0 feet to the southeast corner of said North Half of the Northwest Quarter; thence westerly on the South line of said North Half of the Northwest Quarter a distance of 38.2 feet; thence northerly a distance of 424.1 feet to a point 68.9 feet westerly from said East line; thence continuing northerly a distance of 250.0 feet to a point 75.2 feet westerly from said East line; thence continuing northerly a distance of 401,5 feet to a point 42.5 feet westerly from said East line; thence continuing northerly a distance of 293.0 feet to a point on the North line of said North Half of the Northwest Quarter; thence easterly on said North line a distance of 44.8 feet to the point of beginning, containing 1.77 acres, more or less, which includes 1.00 acre, more or less, previously occupied as a public highway, the remaining 0.77 acre, more or less, being the additional acreage to be secured.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto the said The State of Nebraska and to its successors and assigns forever.

And we do hereby covenant with the said Grantee and with its successors and assigns that we are lawfully seized of said premises; that they are free from encumbrance that we have good right and lawful authority to sell the same; and we do hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 2nd day of April, A. D. 1954

In Presence of

Clarence C. Kunc

Jacob Hynek Olga Hynek

DEED RECORD No. 94

L L BROWN LEDGER AGGG-STATE JOURNAL PRINTING CO. LINCOLN. NESR.
STATE OF Nebraska)) ss. Saline County)
On this 2nd day of April, A. D. 1954, before me, the undersigned Clarence
C. Kunc a Notary Public, duly commissioned and qualified for and residing in said county, per-
sonally came Jacob Hynek and Olga Hynek, husband and wife, to me known to be the identical per-
sons whose names are affixed to the foregoing instrument as grantors and acknowledged the same
to be their voluntary act and deed.
Clarence C. WITNESS my hand and Notarial Seal the day and year last above written.
General Clarence C. Kunc Notary Public.
Notary Seal State of My Commission expires the 11th day of August, 1959 Nebraska
Commission Expires Aug. 11, 1959 RIGHT OF WAY DIVISION RECEIVED
APR 3 1954 DEPARTMENT OF ROADS AND IRRIGATION
