

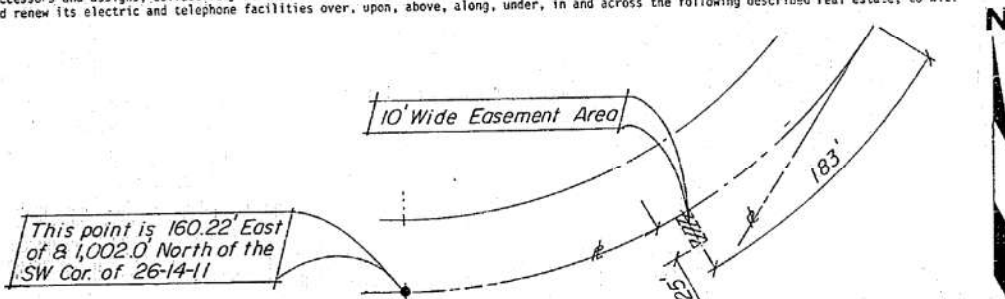
## RIGHT-OF-WAY EASEMENT

I, SWN Investments, a Nebraska Partnership Owner(s)  
 of the real estate described as follows, and hereafter referred to as "Grantor",

Part of Tax Lot Four-A (T.L. 4A) in Section Twenty-six (26), Township  
 Fourteen (14) North, Range Eleven (11), East of the 6th P.M., Sarpy  
 County, Nebraska.

FILED FOR RECORD 9-14-79 AT 9:00 A.M. IN BOOK 52 OF Public  
 PAGE 635 Carl & H. Nelson REGISTER OF DEEDS, SARPY COUNTY, NEB. 325

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the  
 OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, and the NORTHWESTERN BELL TELEPHONE COMPANY, a corporation, its  
 successors and assigns, collectively referred to as "Grantees", a permanent right of way easement to install, operate, maintain, repair, replace,  
 and renew its electric and telephone facilities over, upon, above, along, under, in and across the following described real estate, to wit:



## CONDITIONS:

- Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least twelve feet (12').
- The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 27 day of August, 1979.

Clarence Werner, Partner

Lee H. Sapp, Partner

Harlan M. Nelson, Partner

STATE OF

COUNTY OF

On this \_\_\_\_\_ day \_\_\_\_\_, 19\_\_\_\_,  
 before me the undersigned, a Notary Public in and for said

County, personally came \_\_\_\_\_

Personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purpose therein expressed.

STATE OF

COUNTY OF

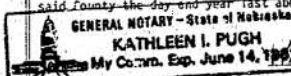
On this 27 day of August, 1979,  
 before me the undersigned, a Notary Public in and for said County and State, personally appeared Clarence Werner,

Harlan M. Nelson, Lee H. Sapp

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be their voluntary act and deed for the purpose therein expressed.

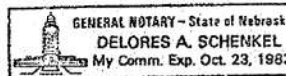
Witness my hand and Notarial Seal the date above written.

Witness my hand and Notarial Seal at \_\_\_\_\_ in  
 said County the day and year last above written.



NOTARY PUBLIC

My Commission expires: 6/14/82



NOTARY PUBLIC

My Commission expires: 10-23-82

Distribution Engineer BN Date 9/4/79 Land Rights and Services ENK Date 9/4/79  
 Recorded in Misc. Book No. \_\_\_\_\_ at Page No. \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
 Section 26 Township 14 North, Range 11 East Salesman Kuhn Engineer Perkins Est. # 31422 W.O. # 4568

Sheet 08833