



UCC 2015101541

FEE 11⁰⁰ FB 15-04560^{ME}



DEC 03 2015 09:47 P 5

BKP EXAM MB

IND SCAN PRF



Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
12/3/2015 09:47:58.93



2015101541

THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

UCC RECORDING COVER SHEET

UCC _____
 5 PGS
 2 ATTACHMENTS
 6 LOTS / SECTIONS

LEGAL DESCRIPTION:

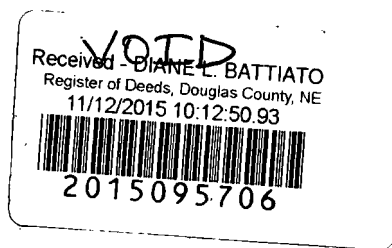
(IF NOT CONTAINED IN INSTRUMENT)

RETURN TO: UCCD1

CHECK NUMBER

6481527

Diane L. Battiato
Douglas County Register of Deeds
1819 Farnam St, Rm. H-09 (402) 444-7194
Omaha, Nebraska 68183



NOTICE OF REFUSAL TO ACCEPT RECORD PRESENTED FOR FILING

The attached instrument could not be filed for the following reason (s):

1. Filing must be recorded in _____, County, _____.
2. Filing must be recorded with Secretary of State due to; Original recorded with County Clerk or Secretary of State, Document does not indicate it is a fixture filing, debtor is transmitting utility
3. Debtor name; missing, incomplete, incorrect, illegible
4. Debtor; not designated as individual or organization, if organization, fails to state it's ID # or if it has one, type of organization
5. Debtor mailing address; missing, incomplete
6. Secured party information incomplete because;
A. name(s) missing, incomplete, incorrect, illegible
B. mailing address missing, incomplete
7. Legal description is missing, incomplete, incorrect, vacated
8. Instrument # / Book & Page # missing, incorrect
9. Initial financing statement has lapsed
10. Cannot perform two actions on one document
11. Continuation statement may only be recorded within the 6 month period prior to the initial financing statement lapsing
12. Recording fee is insufficient

Correct fee for this instrument is:
\$10.00 for 1st page \$ 10.00
\$ 0.50 for each additional page \$ _____
Total \$ _____

11/12-MB

REMARKS

Is the 2nd UCC to be filed w/ Sec of State?

PLEASE LEAVE THIS REJECTION NOTICE ATTACHED IF YOU RESUBMIT THIS INSTRUMENT FOR RECORDING

IF YOU ATTACH ADDITIONAL PAGES PLEASE INCLUDE .50 FOR EACH ADDITIONAL PAGE

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone: (800) 331-3282 Fax: (818) 662-4141

B. E-MAIL CONTACT AT FILER (optional)
CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 20117 -

CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	51155586 NENE FIXTURE
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File with: Douglas County Reg. of Deeds, NE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
Tri City Foods of Nebraska, Inc.

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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1c. MAILING ADDRESS

4415 Highway 6	CITY Sugar Land	STATE TX	POSTAL CODE 77478	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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2c. MAILING ADDRESS

	CITY	STATE	POSTAL CODE	COUNTRY
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Wells Fargo Bank, National Association, as Administrative Agent

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS

1700 Lincoln Street, 3rd Floor, MAC C7300-033	CITY Denver	STATE CO	POSTAL CODE 80203-4500	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:
All goods of the Debtor that are or are to become fixtures located on the real property described on Exhibit "A" attached hereto (the "Land"), whether now owned or hereafter acquired by the Debtor and whether now or hereafter located on the Land

Property Location: Store No. 800 - 4460 Dodge St., Omaha, Douglas County, NE 68131

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
51155586 8000361400188

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Tri City Foods of Nebraska, Inc.	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
			COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Tri City Foods of Nebraska, Inc.

16. Description of real estate:

A tract of land consisting of part of Lots 14, 15, 16, and 25 and all of Lots 23 and 24, and the vacated alley abutting said lots and all in Block 4, Briggs Place Additions, an Addition to the City of Omaha, Douglas County, Nebraska, being more particularly described on Exhibit "A" attached hereto

Store No. 800
4460 Dodge St.
Omaha, NE 68131

EXHIBIT "A"
Legal Description - BK-800

A tract of land consisting of part of Lots 14, 15, 16, and 25 and all of Lots 23 and 24, and the vacated alley abutting said lots and all in Block 4, Briggs Place Additions, a Addition to the City of Omaha, Douglas County, Nebraska, more particulary described as follows: Beginning at the Southwest corner of said Lot 23, Block 4, Briggs Place, thence N 00° 00' 00" E, a distance of 153.20 feet, thence S 00° 00' 00" E, a distance of 220 feet to a point on the Northerly right-of-way line of Dodge Street, thence N 89° 16' 00" W, along said Northerly right-of-way line of Dodge Street, a distance of 152.20 feet to the point of beginning.

Parcel ID No.:0716250002