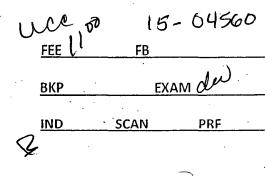
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Received - DIANE L. BATTIATO Register of Deeds, Douglas County, NE 11/13/2015 15:07:27.00

## THE ABOVE SPACE IS FOR REGISTER OF DEEDS RECORDING DATA

**UCC RECORDING COVER SHEET** 

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	Community of the Commun						
CC	FINANCING STATEMENT						,
	DW INSTRUCTIONS						
	AME & PHONE OF CONTACT AT FILER (optional)						
Rus	ty A. Fleming, Esq. 404/233-7000						
	MÅIL CONTACT AT FÍLER (opilonal) ming (@mmmlaw.com	i					
	END ACKNOWLEDGEMENT TO: (Name and Address)						
		1					
	Morris Manning & Martin Atlanta Financial Center #1600		•				
	3343 Peachtree Road NE						
/	Atlanta, Georgia 30326		·				
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	EBTOR'S NAME: Provide only <u>one</u> Deblor name (1e or 1b) (use exact, full name ma will not fit in line 1b, leave all of liem 1 blank, check here 🔲 and provide the ind						
	1a. ORGANIZATION'S NAME						<u> </u>
R	Tri City Foods of Nebraska, Inc.			•			•
ĸ	16. INDIVIDUAL'S SURNAME	FIRST PI	ERSONAL NAME	ADDIT	IONAL	NAME(S)/INITIAL(S)	SUFFIX
	AILING ADDRESS	CITY	T J	STATE		POSTAL CODE	USA
41	5 Highway 6	Suga	r Land	TX		77478	USA
nar	2a. ORGANIZATION'S NAME						
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SE OR OCCUPANT	2b. INDIVIDUAL'S SURNAME  CURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED F  3a. ORGANIZATION'S NAME  WELLS FARGO BANK, NATIONAL AS  3b. INDIVIDUAL'S SURNAME	SOCIAT FIRST PI CITY Denve  me fixtur other now	e only one Secured Pa FION, as Ad ERSONAL NAME er	ministrative ADDIT STATE CO	orop	gent  NAME(S)/INITIAL(S)  POSTAL CODE 80203-4500  Derty describ	SUFFIX COUNT USA
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UC	C FINANCING STATEMENT ADDENDUM						
FOLL	OW INSTRUCTIONS						
	AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if it	ne 1b was left blank	1				
bad	cause Individual Debtor name did not fil, check here		1				
	Tri City Foods of Nebraska, Inc.		}				
					• ••		
OR	9b. INDIVIDUAL'S SÜRNAME						
	FIRST PERSONAL NAME						
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	{		•		
	, , , , , , , , , , , , , , , , , , , ,						
40 F	DEBTOR'S NAME: Provide (10s or 10b) only one additional Debtor name or De	share now a short of id and 50 in 1			LING OFFICE USE OF		
to. L	o not omit, modify, or abbreviate any part of the Debtor's name) and enter the mails	ng address in line 10c	THE 10 OF 20 OF CHE PIE	anding Statemen	it (Form OCC ) (use ex	acı, tuli name;	
	10a, ORGANIZATION'S NAME						
OR							
	10b, INDIVIDUAL'S SURNAME						
	INDIVIDUAL'S FIRST PERSONAL NAME						
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)					SUFFIX	
10c. M	AILING ADDRESS	CITY	<del></del>	STATE	POSTAL CODE	COUNTRY	
						1	
11.		CURED PARTY'S NAME	: Provide only <u>one</u> na	sme (11a or 11b	)		
	11a. ORGANIZATION'S NAME						
OR						<u> </u>	
	116, INDIVIDUAL'S SURNAME	FIRST PERSONAL N	AME	ADDITIONAL	NAME(S)/INITIAL(S)	SUFFIX	
11c. M	AILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
				!		}	
12. Al	ODITIONAL SPACE FOR ITEM 4 (Collateral):		<del></del>	<del></del> _			
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13.	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCING ST					
	REAL ESTATE RECORDS (if application)	L		as-extracted col	ateral 🔀 is filed as	a foture filing	
	ime and address of a RECORD OWNER of real estate described in item 16 Debtor does not have a record interest):	16. Description of real esta	ale:				
•	•				DETO		
D	www.Wi-a-Campanation	SEE EXHIBIT A ATTACHED HERETO.					
	ger King Corporation  Blue Lagoon Drive, Miami, Florida 33126	•					
2303	o blue Lagoon Dilve, Whami, Plonda 55120						
					•		
17. MI	SCELLANEOUS:	-					

## EXHIBIT "A" Legal Description - BK-800

A tract of land consisting of part of Lots 14, 15, 16, and 25 and all of Lots 23 and 24, and the vacated alley abutting said lots and all in Block 4, Briggs Place Additions, a Addition to the City of Omaha, Douglas County, Nebraska, more particulary described as follows: Beginning at the Southwest corner of said Lot 23, Block 4, Briggs Place, thence N 00° 00' 00" E, a distance of 153.20 feet, thence S 00° 00' 00" E, a distance of 220 feet to a point on the Northerly right-of-way line of Dodge Street, thence N 89° 16' 00" W, along said Northerly right-of-way line of Dodge Street, a distance of 152.20 feet to the point of beginning.

Parcel ID No.:0716250002