

FILED SAPPY CO. NE.  
INSTRUMENT NUMBER  
2007-19190

2007 JUN 27 P 1:17B

*Shawn J. Standing*  
REGISTER OF DEEDS

COUNTER D P.E. D  
VERIFY MA D.E. MA  
PROOF \_\_\_\_\_  
FEES \$ 19.00  
CHECK # \_\_\_\_\_  
CHG EACG CASH \_\_\_\_\_  
REFUND \_\_\_\_\_ CREDIT \_\_\_\_\_  
SHORT \_\_\_\_\_ NCR \_\_\_\_\_

*misc*  
FEE \_\_\_\_\_ FB \_\_\_\_\_  
BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP \_\_\_\_\_  
DEL \_\_\_\_\_ SCAN \_\_\_\_\_ FV \_\_\_\_\_

UNG  
May 29, 2007

Doc.#

**RIGHT-OF-WAY EASEMENT**

*Job*  
Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
6/27/2007 11:26:24.25  
  
2007072809

Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

Lots Three thru Ten (3, 4, 5, 6, 7, 8, 9, 10), Inclusive, Southport East Replat Six,  
an Addition as surveyed, platted and recorded in Sarpy County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

(See reverse side hereof for sketch of easement areas.)  
**SEE ATTACHED EXHIBIT FOR LEGAL DESCRIPTION**

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 21 day of June, 2007.

OWNERS SIGNATURE(S)  
*John L. Feich*  
*Joseph R. McHermatt*

*P 2000 030 030*

19190

*EXA*

**CORPORATE ACKNOWLEDGMENT**

STATE OF Nebraska  
COUNTY OF Douglas

On this 21 day of June, 2007  
before me the undersigned, a Notary Public in and for said  
County, personally came

Joe Mc Dermott

President of Joe Mc Dermott Assoc Inc  
personally to me known to be the identical person(s) who  
signed the foregoing instrument as grantor(s) and who  
acknowledged the execution thereof to be a voluntary  
act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

*[Signature]*  
NOTARY PUBLIC



**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF Nebraska  
COUNTY OF Douglas

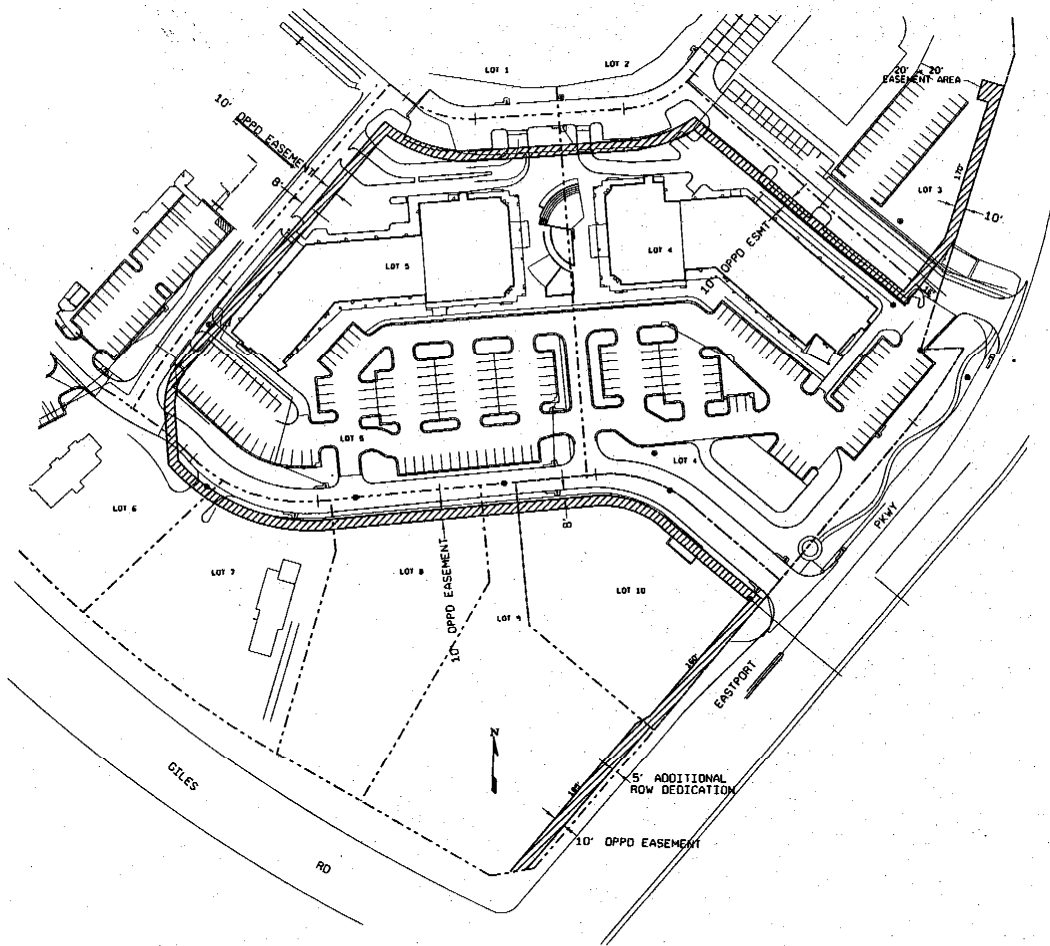
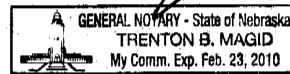
On this 21 day of June, 2007  
before me the undersigned, a Notary Public in and for said  
County and State, personally appeared

John L. Horch

personally to me known to be the identical person(s) who  
acknowledged the execution thereof to be a voluntary  
act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

*[Signature]*  
NOTARY PUBLIC



2007-19190B

LEGAL DESCRIPTION

A PERMANENT 10.00 FOOT WIDE POWER LINE EASEMENT LOCATED IN LOTS 3 THRU 10, SOUTHPORT EAST REPLAT SIX, A SUBDIVISION LOCATED IN THE SE 1/4 OF SECTION 18, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., S&P COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 9, SOUTHPORT EAST REPLAT SIX, SAID POINT ALSO BEING THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF 126TH STREET, AND THE WESTERLY RIGHT-OF-WAY LINE OF EASTPORT PARKWAY; THENCE S79°45'48"W (ASSUMED BEARING) ALONG THE SOUTHERLY LINE OF SAID LOT 9, SOUTHPORT EAST REPLAT SIX, SAID LINE ALSO BEING SAID NORTHERLY RIGHT-OF-WAY LINE OF 126TH STREET, A DISTANCE OF 15.55 FEET; THENCE N39°45'21"E, A DISTANCE OF 37.51 FEET; THENCE N61°49'10"W, A DISTANCE OF 99.22 FEET; THENCE N64°17'44"W, A DISTANCE OF 22.85 FEET; THENCE NORTHWESTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 95.00 FEET, A DISTANCE OF 69.21 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS N75°09'58"W, A DISTANCE OF 67.69 FEET; THENCE S88°57'49"W, A DISTANCE OF 246.64 FEET; THENCE S88°22'32"W, A DISTANCE OF 41.01 FEET; THENCE NORTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 150.00 FEET, A DISTANCE OF 112.05 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS N70°13'31"W, A DISTANCE OF 109.46 FEET; THENCE N48°49'34"W, A DISTANCE OF 40.62 FEET; THENCE N03°51'35"W, A DISTANCE OF 75.05 FEET; THENCE N26°09'47"E, A DISTANCE OF 22.41 FEET; THENCE N39°49'30"E, A DISTANCE OF 31.83 FEET; THENCE S60°37'11"E, A DISTANCE OF 45.87 FEET; THENCE S89°32'30"E, A DISTANCE OF 20.30 FEET; THENCE N85°27'24"E, A DISTANCE OF 203.32 FEET; THENCE N66°34'39"E, A DISTANCE OF 52.02 FEET; THENCE S80°32'30"W, A DISTANCE OF 20.30 FEET; THENCE N85°27'24"E, A DISTANCE OF 206.21 FEET; THENCE S85°27'24"W, A DISTANCE OF 23.28 FEET; THENCE N80°37'11"W, A DISTANCE OF 39.30 FEET; THENCE N60°37'11"E, A DISTANCE OF 47.61 FEET; THENCE S66°34'39"W, A DISTANCE OF 47.61 FEET; THENCE N38°40'26"E, A DISTANCE OF 67.27 FEET; THENCE S16°37'35"E, A DISTANCE OF 160.22 FEET; THENCE S16°37'35"W, A DISTANCE OF 162.22 FEET; THENCE S73°22'25"E, A DISTANCE OF 10.00 FEET; THENCE S38°40'26"W, A DISTANCE OF 79.30 FEET; THENCE S38°40'26"E, A DISTANCE OF 109.71 FEET; THENCE S51°49'10"E, A DISTANCE OF 109.71 FEET; THENCE S54°17'44"E, A DISTANCE OF 23.07 FEET; THENCE S51°49'10"W, A DISTANCE OF 99.22 FEET; THENCE N39°45'21"W, A DISTANCE OF 355.87 FEET; THENCE N39°45'21"E, A DISTANCE OF 357.51 FEET; THENCE S79°45'48"W, A DISTANCE OF 15.55 FEET; THENCE S79°45'48"E, A DISTANCE OF 15.55 FEET; THENCE S54°17'44"E, A DISTANCE OF 23.07 FEET; THENCE S81°49'10"E, A DISTANCE OF 109.71 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 10, SOUTHPORT EAST REPLAT SIX, SAID LINE ALSO BEING SAID WESTERLY RIGHT-OF-WAY LINE OF EASTPORT PARKWAY, AND ALSO THE EASTERLY LINE OF SAID LOT 9, SOUTHPORT EAST, SAID LINE ALSO BEING SAID WESTERLY RIGHT-OF-WAY LINE OF EASTPORT PARKWAY; A DISTANCE OF 355.87 FEET TO THE POINT OF BEGINNING.

SAID PERMANENT 10.00 FOOT WIDE POWER LINE EASEMENT CONTAINS AN AREA OF 22.234 SQUARE FEET OR 0.510 ACRES, MORE OR LESS.

