



Fee amount: 10.50 FB: 68-40328 COMP: MB

Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
10/05/2016 12:00:23.00



Recording Requested By: Mutual of Omaha Bank,

4950 S. 48th Street, Phoenix, Arizona 85040 Tel. (480) 224-7311

October 5, 2016

UCC recording Cover Sheet

UCC-1

Total Pages - 3

UCC FINANCING STATEMENT					
FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional)					
Sookie Edwards, 480-224-8026					
B. E-MAIL CONTACT AT FILER (optional)					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
C. SEND ACKNOWLEDGWENT TO. (Name and Address)					
Mutual of Omaha Bank					
Mail Code: BAZ-04050					
4950 S 48th Street					
Phoenix, AZ 85040					
Filoenix, AZ 03040		THE ADOME OD	4 OF 10 FO	D FILING OFFICE US	E ONLY
1 DEDTODIS NAME: Building Building (4 and 4)				R FILING OFFICE US	
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide		modify, or abbreviate any part (r information in item 10 of the l			
1a. ORGANIZATION'S NAME	the marriadar Bester	T MIOIMAGON III ROM TO OT AIO I	marrowing ou	atomont / tadonadin (i om	
Williams A La Mode, Inc.					
OR 1b INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	Isuffix
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
17227 S Creek Cir	Omaha		NE	68136	USA
 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide 		nodify, or abbreviate any part or r information in item 10 of the l			
	the individual Debto	I IIIIOIIIIatioii III iteili 10 oi tile i	mancing Sta	atement Addendann (i oni	10001Au)
2a. ORGANIZATION'S NAME					
OR OLINDRIVIDUALIO CURNAMS	International In		ADDITIO	NAL MARKE (O) (INSTERN (O)	SUFFIX
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	L NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
A. MAHINO ADDDESO	OID/		OTATE	DOOTAL CODE	OO! INTDV
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY'S NAME	JRED PARTY): Prov	ride only <u>one</u> Secured Party na	me (3a or 3b)	
Mutual of Omaha Bank					
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	I NIAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
30. INDIVIDUAL S SURNAIME	FIRST PERSONAL	LIVAIVIE	ADDITIO	NAL NAME(S)/INTTAL(S)	SUFFIX
3c MAILING ADDRESS	CITY		CTATE	DOSTAL CODE	COUNTRY
3333 Farnam Street	Omaha		NE	POSTAL CODE 68131	USA
	Omana		INL	00131	UJA
4. COLLATERAL: This financing statement covers the following collateral:					
All fixtures located at all locations including but not limited to	o:				
0. (F00 NEW D : 4					
Store #780 - Village Pointe 17304 Davenport St., Ste B102,					
Omaha, NE 68118					
Store #787 - Blondo					
2055 N. 120th St.,					
Omaha, NE 68164					
Store #1734 - Midtown Crossing					
3220 Farnam St. #2107,					
Omaha, NE 68164.					
5. Check only if applicable and check only one box: Collateral is held in a Trust	(see UCC1Ad, item 1	17 and Instructions) bei	ng administe	red by a Decedent's Pers	onal Representative
6a. Check only if applicable and check only one box:		6b.	Check only	f applicable and check <u>or</u>	ly one box:
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a	Transmitting Utility	Agricul	tural Lien Non-U	CC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consigno	or Seller/Buyer	Ва	ilee/Bailor Li	censee/Licensor
8. OPTIONAL FILER REFERENCE DATA:					
Loan number 850791501044					

LICC FINANCING STATEMENT ADDENDUM

9a. ORGANIZATION'S NAME							
Williams A La Mode, Inc.							
9b. INDIVIDUAL'S SURNAME							
FIRST PERSONAL NAME							
ADDITIONAL NAME(S)/INITIAL(S)		SI	JFFIX				
DEBTOR'S NAME: Provide (10a or 10b) only one addi						Statement (Form UCC1) (use	
o not omit, modify, or abbreviate any part of the Debtor's r 0a. ORGANIZATION'S NAME	ame) and enter the ma	ailing address in	line 10c				
0b. INDIVIDUAL'S SURNAME							
INDIVIDUAL'S FIRST PERSONAL NAME							
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)							SUFFIX
MAILING ADDRESS		CITY			STATE	POSTAL CODE	COUNTRY
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME			ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
MAILING ADDRESS		CITY			STATE	POSTAL CODE	COUNTRY
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DDITIONAL SPACE FOR ITEM 4 (Collateral):							
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X This FINANCING STATEMENT is to be filed [for record REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate des if Debtor does not have a record interest): 8th and Dodge, L.P., c/o RED Development 7500 Colle terland Park, KS 68210 e Venteicher Limited Liability Company, 2533 North 117th	scribed in item 16 ege Blvd., Suite 750,	covers 16. Description Village Pointe POINTE, PLAT 17304 Davenp North Park Re	timber to be of real estate Shopping (7 1552, BK/PC ort St., B102 tail A & B Sh	cut covers as- center I Space B-10 3 2239/151, IRREG 3.5 Comaha, NE 68118, copping Center Lease,	2, Store # 94 AC IN I ontaining Store #78	68 780 LEGAL DESCRIPTION DOUGLAS COUNTY, PROPE approximately 992 square f 7 LEGAL DESCRIPTION: LG	-4032 E LOT 5 VILLAGE ERTY LOCATED Geet. OT 1 NORTH PAI
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ADDITIONAL SPACE FOR ITEM 4 (Collateral): X This FINANCING STATEMENT is to be filed [for record REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate desif Debtor does not have a record interest): 8th and Dodge, L.P., c/o RED Development 7500 Colleterland Park, KS 68210 10 Venteicher Limited Liability Company, 2533 North 117th naha, NE, 68164 11 St Campus Realty, LLC, c/o Mutual of Omaha Insurance maha Plaza, Omaha, NE, 68175	scribed in item 16 ege Blvd., Suite 750, th Avenue, Suite 100,	covers 16. Description Village Pointe POINTE, PLA1 17304 Davenp North Park Re REP 2, PLAT i 2055 North 12 is 1,785 sq. ft. Midtown Cros	timber to be of real estate Shopping (11552, BK/PC oort St., B102 tail A & B Sh 1004, DOC # 2 oth Street, Oo	cout covers as- conter I Space B-10 5 2239/151, IRREG 3.5 6 Omaha, NE 68118, copping Center Lease, 2007 11969, IRREG 1.9 maha, NE 68164, App	2, Store # 94 AC IN I ontaining Store #78 914 AC IN roximate n	780 LEGAL DESCRIPTION DOUGLAS COUNTY, PROPE 7 LEGAL DESCRIPTION: LC DOUGLAS COUNTY, PROP	-40326 : LOT 5 VILLAGE TY LOCATED Geet. OT 1 NORTH PAIR ERTY LOCATED Geet in the premise 68 - 27 TOWN CROSSIN
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