

COUNTER W C.E. W
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FILED SARP COUNTY NEBRASKA
INSTRUMENT NUMBER

NEBRASKA DOCUMENTARY
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2010-37723

12/29/2010 11:03:23 AM

\$ EX5

Clay J. Dowling

By: jsatterfie

REGISTER OF DEEDS



DEED

WARRANTY DEED

For consideration of One Dollar (\$1.00) and other valuable consideration, JOE McDERMOTT ASSOCIATES, INC., a Nebraska corporation, herein called GRANTOR, hereby conveys unto MICHAEL McDERMOTT, herein called GRANTEE, all of its right, title and interest in Parcel No. 011590872 located in Sarpy County, Nebraska (as defined in Neb. Rev. Stat. § 76-201), described as follows:

An undivided one-half interest in Lot 2, Southport East Replat Nine,
as surveyed, platted and recorded in Sarpy County, Nebraska.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the Grantee and to Grantee's heirs and assigns forever.

And the Grantor does hereby covenant with the Grantee and with Grantee's heirs and assigns that Grantor is lawfully seised of said premises; that it is free from encumbrance subject to easements, restrictions, covenants of record, and proration of taxes; that Grantor has good right and lawful authority to convey the same; and that Grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

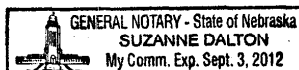
Dated: December 28, 2010.

JOE McDERMOTT ASSOCIATES, INC.,
Grantor

By: Michael M. McDermott
Michael McDermott, President

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me this 28th day of December, 2010, by Michael McDermott, President of Joe McDermott Associates, Inc., a Nebraska corporation, known to me to be the identical person whose name is affixed to the foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed on behalf of said corporation.



Suzanne Dalton
NOTARY PUBLIC

After recording, return to:
David P. Wilson, Esq.
Marks Clare & Richards, L.L.C.
11605 Miracle Hills Drive, Suite 300
Omaha, NE 68154

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