

@ 16-62-279  
①

BOOK 390 PAGE 730

"PLAT & DEDICATION FOR STREET WIDENING"

See Attached Plat

DEDICATION: KNOW ALL MEN BY THESE PRESENTS: That (we) (1) the undersigned The Chicago & North-Western Railway Company, sole owners of the 43 foot strip of land described below and embraced within the above plat and shown as additional right of way for street purposes hereby dedicate (s) to the public for public use the said 43 foot strip for street purposes to be hereafter known as 77th Street, and (we) (1) hereby ratify and approve of this disposition of our land and (we) (1) hereby dedicate to the public for public use the lane as shown.

LEGAL DESCRIPTION:

See Attached Deed

See Attached Deed

\_\_\_\_\_  
(OWNER)  
\_\_\_\_\_  
(OWNER)  
\_\_\_\_\_  
(OWNER)

State of Nebraska )  
County of Douglas ) S.S.

On this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed.

NOTARY PUBLIC

MORTGAGE RELEASE: That \_\_\_\_\_ Mortgagee (s) under Mortgage dated \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ recorded at \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, Mortgage Records, Douglas County, Nebraska covering \_\_\_\_\_ foot of land above described hereby consent to and approve of plat and dedication and release from said mortgage the \_\_\_\_\_ foot strip dedicated for street purposes without prejudice to the lien of mortgage on the remaining real estate.

MORTGAGEE

State of Nebraska )  
County of Douglas ) S.S.

On this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ before me a Notary Public, duly qualified and commissioned in and for said County and State, personally appeared \_\_\_\_\_ who (are) (is) personally known to me to be identical person (s) whose name (s) are affixed to the foregoing instrument and they acknowledged the signing of the same to be their voluntary act and deed, and who is duly authorized to sign same.

NOTARY PUBLIC

APPROVALS: Above plat and dedication recommended for approval: by:

J. P. DeBod 4-17-62  
City Engineer Date  
Edwin A. ... 4/19/62  
Planning Director Date

This plat and dedication approved and accepted by the City Council of the CITY OF OMAHA this day of \_\_\_\_\_ 19 \_\_\_\_\_

ATTEST Margaret ...  
City Clerk

James J. Sworak 7/29/62  
MAYOR  
Henry ...  
PRESIDENT, CITY COUNCIL

## C. &amp; N. W. Ry. to the City of Omaha

That part of the SW 1/4 of the NE 1/4 of Section 23, Township 15 North, Range 12 East of the 6th P. M., Douglas County, Nebraska, more particularly described and bounded as follows:

Beginning at a point on the South line of Dodge Street and 40.0 feet Westerly from the center line of the main track of the C. & N. W. Ry. (the 40.0 feet measured at right angles).

Thence Southeasterly along a line hereinafter described as the "east line" 40.0 feet from and parallel to the center line of said main track for 359.95 feet.

Thence Southeasterly 294.9 feet to a point 698.0 feet measured along the center line of said main track from the center of Dodge Street and 81.0 feet westerly from the center line of said main track measured at right angles.

Thence Southeasterly along a line 81.0 feet westerly from (measured at right angles) and parallel to the center line of said main track for 120.0 feet.

Thence Westerly along a line at right angles to the last described course for 43.0 feet.

Thence Northwesterly along a line parallel to and 43.0 feet west of said East line described above to the South line of Dodge Street.

Thence East along the South line of Dodge Street to the point of beginning.

DEED NO. 69518

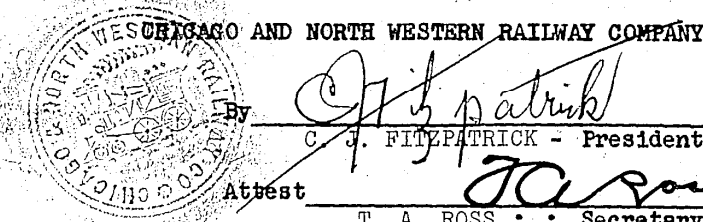
KNOW ALL MEN BY THESE PRESENTS

That CHICAGO AND NORTH WESTERN RAILWAY COMPANY, a Wisconsin corporation, party of the first part, in consideration of the sum of ONE and No/100 DOLLAR (\$1.00), to it in hand paid, and other good and valuable considerations, the receipt whereof is hereby acknowledged, conveys and quit claims to the CITY OF OMAHA, a Municipal corporation of the State of Nebraska, party of the second part, but subject to the provisions hereinafter expressed, an easement for street or highway purposes, in, over and upon the following described land situated in the City of Omaha, County of Douglas and State of Nebraska, to-wit:

That part of the Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4) of Section Twenty-three (23), Township Fifteen (15) North, Range Twelve (12) East of the Sixth Principal Meridian, being a strip of land Forty-three (43) feet in width, the Easterly line of said strip being described as follows; Beginning at a point on the North line of the Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4) of said Section Twenty-three (23), distant Forty (40) feet Westerly, measured at right angles from the centerline of the main track of the Chicago and North Western Railway Company, as said main track is now located and established, and running thence Southeasterly parallel with the centerline of said main track, a distance of Four Hundred Twenty-nine and Eighty-two One-hundredths (429.82) feet; thence Southeasterly in a straight line to a point distant Eighty-one (81) feet Southwesterly, measured at right angles, from the centerline of said main track and distant Six Hundred Ninety-eight (698) feet Southeasterly, as measured along the centerline of said main track from its intersection with the North line of the Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4) of said Section Twenty-three (23); thence Southeasterly parallel with the centerline of said main track, a distance of One Hundred Twenty (120) feet, more or less, to a line drawn Southwesterly from and at right angles to the centerline of said main track at a point distant Eight Hundred Eighteen (818) feet Southeasterly, as measured along the centerline of said main track from its intersection with the North line of the Southwest Quarter of the Northeast Quarter (SW 1/4 NE 1/4) of said Section Twenty-three (23).

Subject to the right of the party of the first part, its successors and assigns, to construct, operate, maintain and use railroad tracks across said above described property, such construction and usage of said tracks shall be subject to the provision of Chapter 33.16 of the Omaha Municipal Code (1959).

IN WITNESS WHEREOF the CHICAGO AND NORTH WESTERN RAILWAY COM-  
PANY has caused its corporate seal to be hereunto affixed and these  
presents to be signed by its President and attested by its Secretary  
this Fifth day of January A.D., 1962.



SIGNED, SEALED AND  
DELIVERED IN  
PRESENCE OF:

By C. J. Fitzpatrick  
C. J. FITZPATRICK - President

Attest T. A. Ross  
T. A. ROSS - Secretary

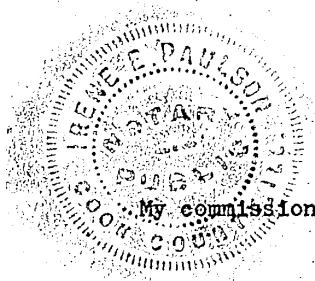
Opal T. Morgan  
OPAL T. MORGAN  
Vincent J. Lulsi  
VINCENT J. LULSI

Approved E. S. Anderson  
Chief Title Officer  
E. S. ANDERSON

STATE OF ILLINOIS )  
( SS  
COUNTY OF COOK )

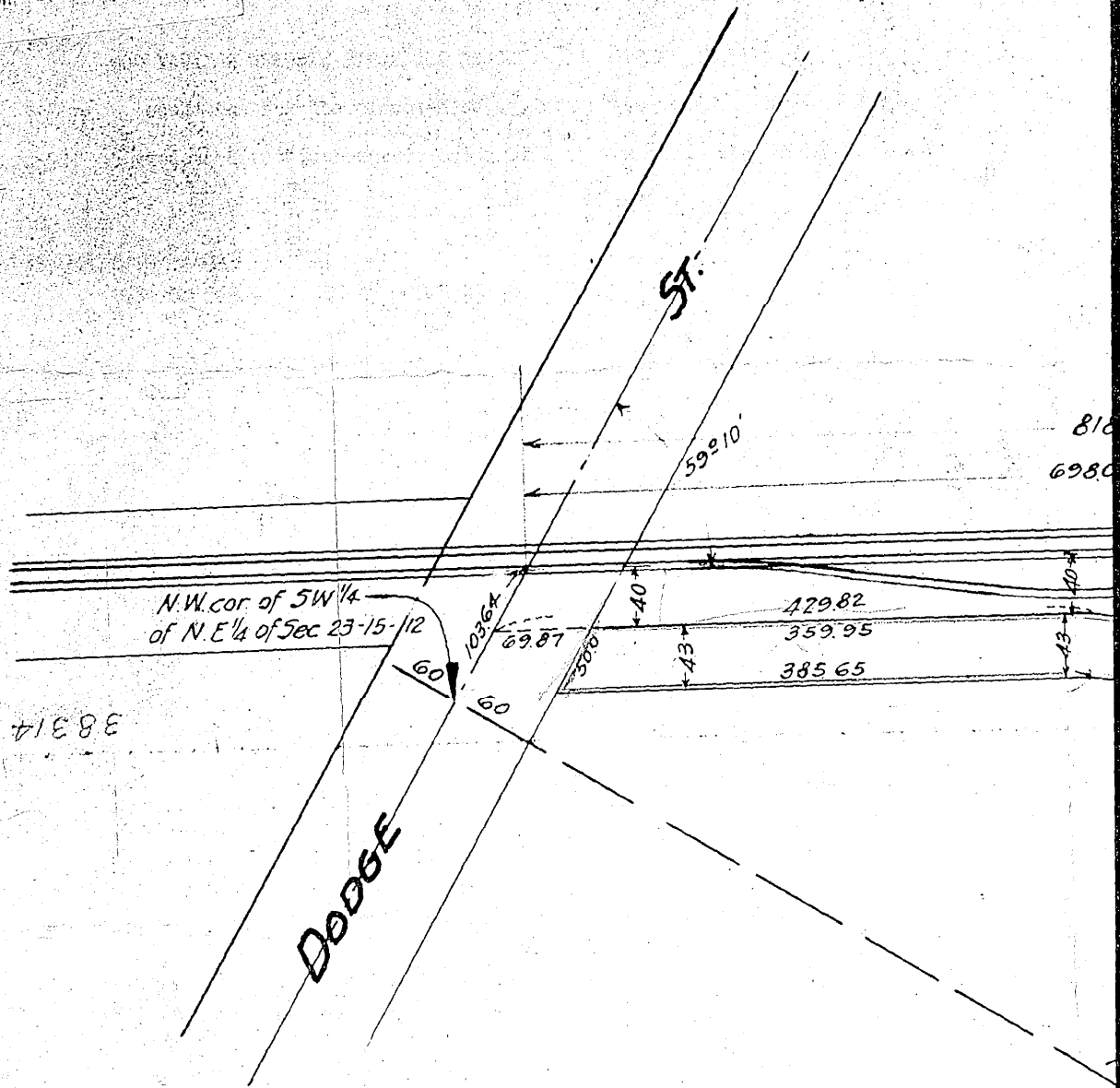
I, Irene E. Paulson, a Notary Public, in and  
for said County, in the State aforesaid, do hereby certify that C. J.  
FITZPATRICK, personally known to me to be the President of the  
CHICAGO AND NORTH WESTERN RAILWAY COMPANY, and T. A. ROSS, personally  
known to me to be the Secretary of said Company, and personally known  
to me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person, and severally acknowl-  
edged that they, as such President and Secretary, signed, sealed and  
delivered the said instrument as the free and voluntary act of said  
CHICAGO AND NORTH WESTERN RAILWAY COMPANY, pursuant to authority given  
by the Board of Directors of the said Company for the uses and pur-  
poses therein set forth. And I further certify that I know the seal  
affixed to said instrument to be the corporate seal of this Company.

GIVEN under my hand and official seal this Fifth  
day of January A. D., 1962.



Irene E. Paulson  
Notary Public  
Irene E. Paulson

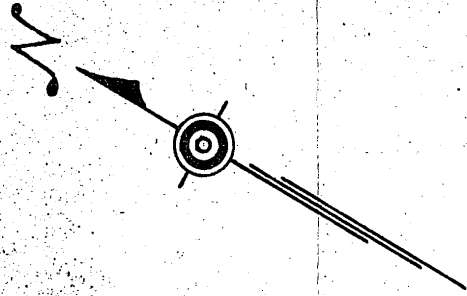
My commission expires: October 5, 1963



Acreage  
 Total acreage including 43 ft street  
 and to the center-line of Little Papillion  
 Creek

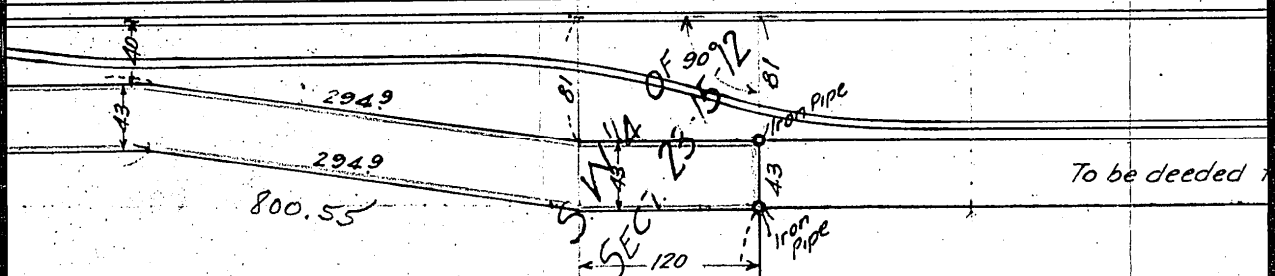
Total acreage from West line of 43 ft street  
 to East bank of Little Papillion Creek

Total Acreage from East line of 43 ft street  
 to East bank of Little Papillion Creek



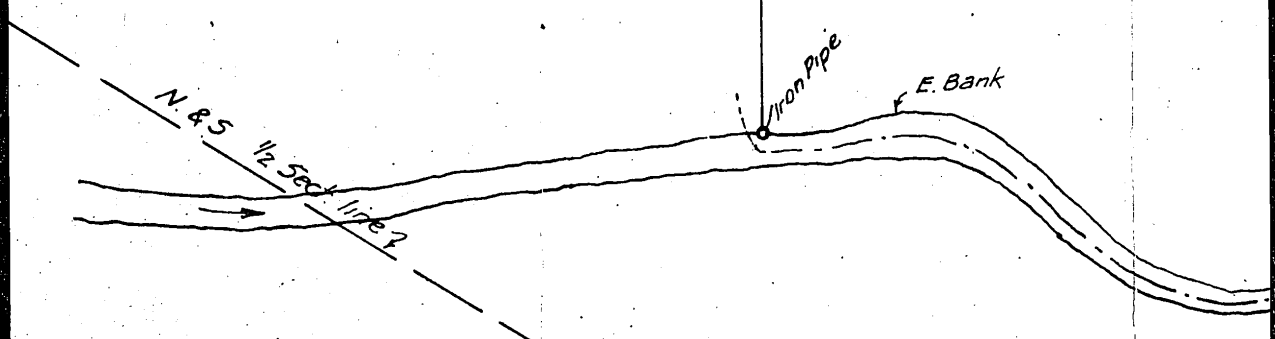
818.0  
6980

C. & N.W.



2949  
2949  
800.55

297±  
2490



million 8.39± Ac.  
ft street 6.26± Ac.  
ft street 7.24± Ac.

23

C & N.W. RY.

1000.0

Main Track

To be deeded to City of Omaha by buyer for Street

E & W 1/2 Sect. line

1075 ±

Little Papillon Creek

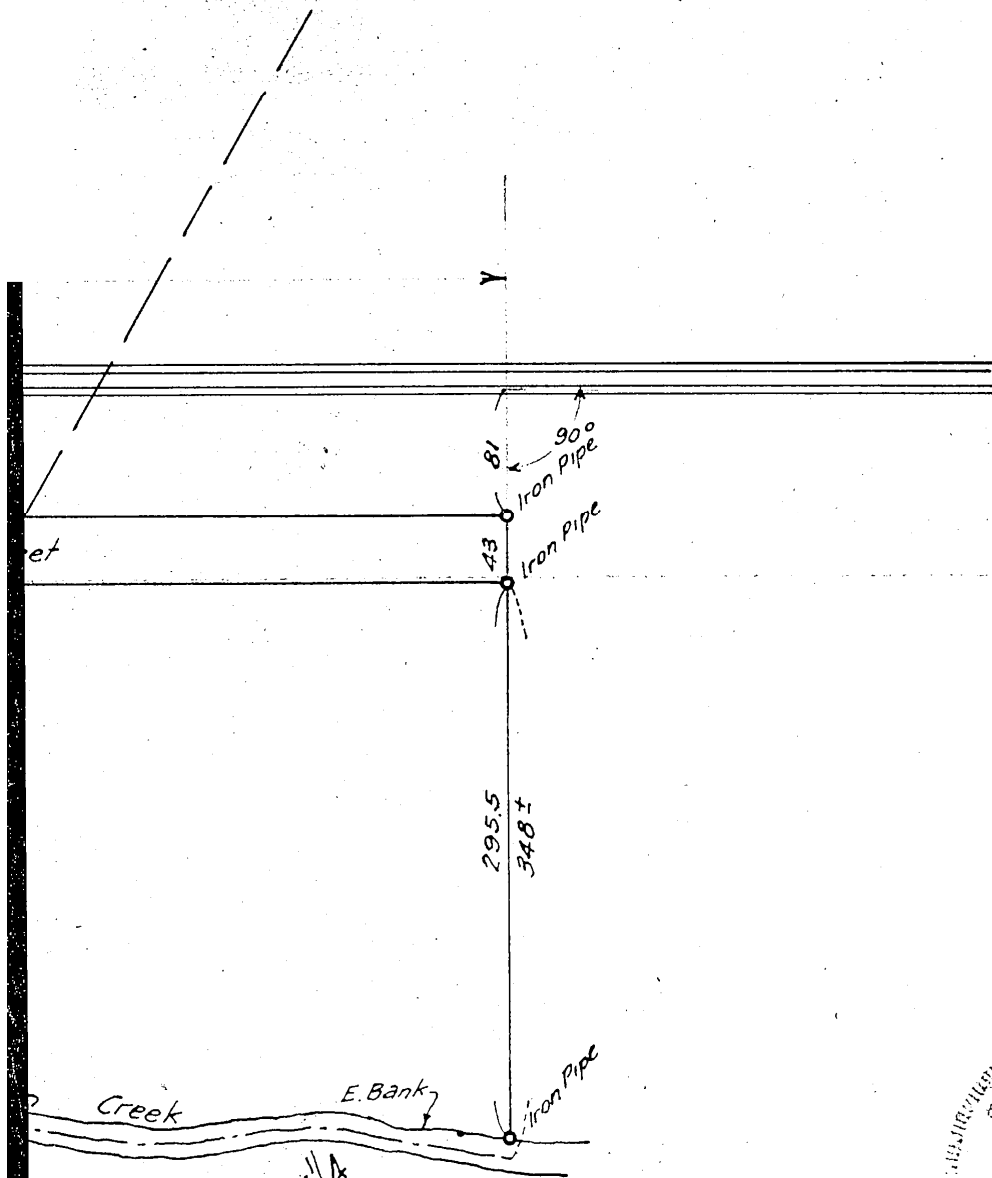
E. Bank

295.5

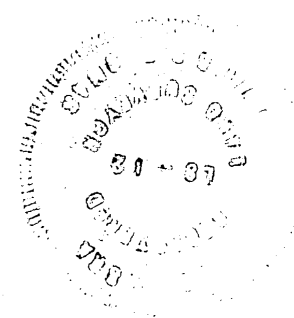
N. W 1/4 OF S. E 1/4  
SECT. 23-15-12

23

2



N. W 1/4 OF S. E 1/4  
 SECT. 23-15-12



**SURVEY PLAT**  
**PT. OF S. W 1/4 OF N. E 1/4 AND PT. OF**  
**NW 1/4 OF S. E 1/4 OF SECT. 23-15-12**  
**NEBRASKA FURNITURE MART.**

Omaha, Nebr. September 1959  
 Scale 1"=100' Book 781-75  
 Howard Thomas Engineering Co.  
 214 Baldrige Bldg.



43141 44991

No

Plat and dedication of 43' strip of ground for street purposes to be known as 77th St. running south of Dodge approx. 800 feet.

INSIDE CITY

42

RECEIVED Presented to Council:

NOV 13 1962

Approved for Nov 27

NOV 27 1962

Mary J. Gallyon

City Clerk

32 RECEIVED

1962 DEC 19 PM 2 53

THOMAS J. O'CONNOR REGISTER OF DEEDS DOUGLAS COUNTY, NEBR.

FILE OF RECORDS Douglas County... recorded in the office of the Register of Deeds of said County and recorded in...

390 of 730

Deputy

Co. Surveyor

23-15-13 FOR 1250

23-15-12