

147-1223

CORPORATION WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That G. PHILIP GILMAN, INC., a corporation organized and existing under and by virtue of the laws of the State of Nebraska, for and in consideration of the sum of TWO DOLLARS (\$2.00) and other valuable consideration in hand paid does hereby grant, bargain, sell and convey unto HAROLD J. MILLER and REGINA L. MILLER, husband and wife, as tenants in common, grantees, the following described real estate, situated in the County of Sarpy and State of Nebraska, to-wit:

Tax Lot Five (5), being that part of the West Half of the Southeast Quarter ($W\frac{1}{2} SE\frac{1}{4}$) of Section 14, Township 14 North, Range 11, East of the 6th P.M., that lies North of the right-of-way of the C. B. & Q. Railroad, subject to the Easement of 33 feet of a 66 foot public road on the North side thereof;

Tax Lot Eight (8) in the Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4} SE\frac{1}{4}$) of Section 14, Township 14 North, Range 11, East of the 6th P.M.;

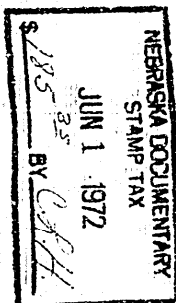
Tax Lot Nine (9) in the Northeast Quarter of the Southeast Quarter ($NE\frac{1}{4} SE\frac{1}{4}$) of Section 14, Township 14 North, Range 11, East of the 6th P.M.;

Tax Lot 3B2 in the Southwest Quarter ($SW\frac{1}{4}$) of Section 14, Township 14 North, Range 11, East of the 6th P.M.;

Tax Lot 6B in the West Half of the Southeast Quarter ($W\frac{1}{2} SE\frac{1}{4}$) of Section 14, Township 14 North, Range 11, East of the 6th P.M.;

Tax Lot 10B in the East Half of the Southeast Quarter ($E\frac{1}{2} SE\frac{1}{4}$) of Section 14, Township 14 North, Range 11, East of the 6th P.M.;

That part of Lots Five (5) and Six (6), in Block Fourteen (14), VILLAGE OF CHALCO, Sarpy County, Nebraska, described as follows: Beginning at a point where the West line of Tax Lot 5, in Section 14, intersects the North line of C.B.&Q. Railroad right-of-way, thence Northwesterly along the North line of said right-of-way to the center of the creek, thence Northeasterly along the center line of said creek to where the center line of said creek intersects the West line of said Tax Lot 5, thence South to the place



FILED FOR RECORD 6-1-72 AT 9:20 A.M. IN BOOK 147 OF Deeds
 PAGE 1223 Carl L. Hildebrand REGISTER OF DEEDS, SARPY COUNTY NEB. 935
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of beginning, being all that part of the Northeast corner of the Southwest Quarter of Section 14, Township 14 North of Range 11, East of the 6th P.M., lying North of the C.B.&Q. Railroad right-of-way, and East of the center line of the creek bed, all in Section 14, Township 14, North of Range 11, East of the 6th P.M., in the Village of Chalco, Sarpy County, Nebraska;

Excepting from said Tax Lots 9 and 10B that part conveyed to State of Nebraska for Highway purposes by Warranty Deed dated August 16, 1962, and filed August 31, 1962, in Book 109 and Page 661 of Deed Records;

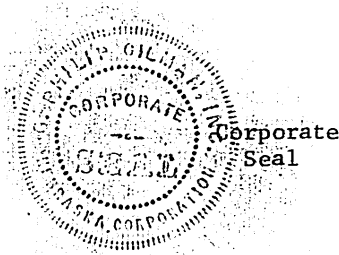
Subject to public highways, any limitations or restrictions of access to highways, and easements of record;

TO HAVE AND TO HOLD the premises above described, together with all the tenements, hereditaments and appurtenances thereunto belonging unto the said grantees and to their heirs and assigns forever.

And the grantor herein for itself and its successors does hereby covenant and agree to and with the said grantees and their heirs and assigns that at the time of the execution and delivery of these presents its is lawfully seized of said premises; that it has good right and lawful authority to convey the same; that they are free from encumbrance, except public highways, any limitations or restrictions on access to highways, and easements of record, and that grantor does hereby covenant to warrant and defend the said premises against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the grantor has caused this instrument to be executed by its Vice President and its corporate seal to be affixed hereto.

Signed this 31st day of May, 1972.



G. PHILIP GILMAN, INC.,
a corporation,

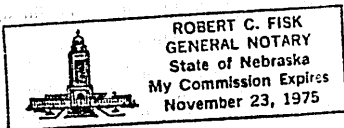
By Harry S. Masshoff
Vice-President
Attest: Madeline J. Gilman
Secretary

147-1223B

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On this 31st day of May, 1972, before me, the undersigned, a Notary Public in and for said County, personally came HARRY P. GLASSHOFF, Vice President of G. PHILIP GILMAN, INC., a corporation, to me personally known to be the Vice President and the identical person whose name is affixed to the above conveyance, and he acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that the corporate seal of the said corporation was thereto affixed by its authority.

Witness my hand and Notarial Seal at ^{Omaha}~~Millard~~ in said County the day and year last above written.



Robert C. Fisk
Notary Public

My commission expires: November 23, 1975