

BOOK 30 PAGE 486
EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That Sadie Krapp ~~was~~ an unmarried person
(If grantor is not married add words "an unmarried person")

of Story County, Iowa ~~Nebraska~~ in consideration of \$....., receipt of which is hereby

acknowledged, and the further payment of a sum to make total payment of \$ 15.00 for 1 poles and 1 anchors when set on the following described property, do es hereby grant and convey unto the Consumers Public Power District (hereinafter called "District") (and to)

(Leave blank if no other grantee)

its (their) lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith, on and across the following described property situated in Gage County, Nebraska, more particularly described as follows:

The Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-two (22), Township Six (6) North, Range Six (6) East of the 6th P.M.

The pole line herein contemplated shall be located on the property approximately as follows:

One (1) foot North of the North right-of-way line of Highway #41 as now established.

The Grantee(s) shall also have the privilege and easement of ingress and egress across the property to its (their) officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line.

The Grantee(s) shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The Grantee(s) shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the Grantee(s) shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of said transmission lines.

The Grantee(s) agree(s) that should the transmission lines constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 24 day of November, A.D., 1961

WITNESS

Sadie Krapp
Sadie Krapp

Grantor

STATE OF NEBRASKA

COUNTY OF Story

On this 24 day of November, 1961, before me the undersigned, a Notary Public in and for said County and State, personally appeared Sadie Krapp



personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be my voluntary act and deed for the purposes therein expressed. WITNESS my hand and notarial seal the date above written.

My Commission expires on the 4 day of July, 1963.

STATE OF NEBRASKA,

COUNTY OF _____

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be _____ voluntary act and deed for the purposes therein expressed. WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____.

STATE OF NEBRASKA,

COUNTY OF _____

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County and State, personally appeared _____

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be _____ voluntary act and deed for the purposes therein expressed. WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____.

2590

E A S E M E N T

Sadie Krapp,
an unmarried person

to

Consumers Public Power District

STATE OF NEBRASKA
County of Gage

Filed for record and entered
in Numerical Index December 22
1961 at 11:20 a.m.
Recorded in Book 30 of Misc.
Page 486

Louisa D. Daniels
REGISTRAR OF DEEDS

Fee \$3.25
Chg.

NUMBER
ALPHA
PAGED
COMPI D

See #2581

BOOK 30 PAGE 487