BOOK 30 PAGE 486 EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That Sadle Krap	(If grantor is not mar	ried add words "an unmar	ried person")	
of Story	County, Nebra	stant in consideration of \$, receipt of	which is hereby
	further payment of a sum	to make total navment of	1500 for	1 poles
and 1 and the Consumers Public	chors when set on the follo Power District (hereinaft	wing described property, o er called "District")(and	lo s hereby grant as to)	nd convey unto
	ank if no other grantee)			
its (their) lessees, suc operate, maintain and	cessors and assigns, the pe remove all necessary poles	rmanent right, privilege an , wires, guys and other nec	d easement of a right-of-w essary equipment in connec	ay to construct, ction therewith,
on and across the foll particularly described	owing described property si as follows:	ituated in	County, 1	Nebraska, more
	Quarter (SWh) of Se			
Kange Six (6)	East of the 6th P.M			
The pole line he	rein contemplated shall be lo	ocated on the property appr	oximately as follows:	
			Web. 41	No. Oak
One (1) foot established.	North of the North	right-or-way line or	nighway #41 as not	
officers and employ	shall also have the privilego yees for any purpose neces val of said line.			
any way endanger o	shall also have the right at a or interfere with the safe op	eration of the mice and t	durbunent meen in connec	
The Grantee(s)	shall at all times exercise all tonal property of the Granto age and loss arising or occur noval of said transmission li	due care and diligence to a cor, and the Grantee(s) shall ing to such property solely	arraid injures on damage to	the ename live
	agree(s) that should the tra- of-way or easement hereby		d hereunder be abandoned and terminate, and this co	for a period of ontract shall be
Signed the	14 day of	November	, A.D., 19.6	/
WITNESS		- 0	1. 9	
		a sa	Sadie Krapp	
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and for said County and State, personally appeared. WEXERS or a secution thereof to be a secuti	COUNTY OF					.67	torn may the sind		Public
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BOOK 30 PAGE 487