

Min \$15.00

KNOW ALL MEN BY THESE PRESENTS:

That Harlan Schmidt and his wife,
(If grantor is not married add words "an unmarried person")
of Gage County, Nebraska, in consideration of \$....., receipt of which is hereby

acknowledged, and the further payment of a sum to make total payment of \$ 15.00 for 6 poles
and No anchors when set on the following described property, do es hereby grant and convey unto
the Consumers Public Power District (hereinafter called "District") (and to)

(Leave blank if no other grantee)

its (their) lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct,
operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith,
on and across the following described property situated in Gage County, Nebraska, more
particularly described as follows:

The West half of the Northeast Quarter (W $\frac{1}{2}$, NE $\frac{1}{4}$) of Section Seven (7),
Township Six (6) North, Range Seven (7) East of the 6th P.M.

The pole line herein contemplated shall be located on the property approximately as follows:

One (1) Foot South of the south right-of-way line of County Highway as
now established, along the north side of above described property.

The Grantee(s) shall also have the privilege and easement of ingress and egress across the property to its (their)
officers and employees for any purpose necessary in connection with the construction, operation, maintenance,
inspection and removal of said line.

The Grantee(s) shall also have the right at any time to trim or remove such trees and underbrush as may in
any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The Grantee(s) shall at all times exercise all due care and diligence to avoid injury or damage to the crops, live-
stock and other personal property of the Grantor, and the Grantee(s) shall indemnify and save harmless the Grantor
from any such damage and loss arising or occurring to such property solely by reason of the construction, operation,
maintenance and removal of said transmission lines.

The Grantee(s) agree(s) that should the transmission lines constructed hereunder be abandoned for a period of
five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be
of no further force and effect.

Signed the 19 day of August, A.D. 1960

WITNESS

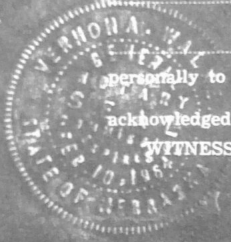
V. A. Walker
V. A. Walker

Harlan Schmidt
Harlan Schmidt

Grantor

STATE OF NEBRASKA, }
COUNTY OF Gage } ss.

On this 19th day of August, 19 60, before me the undersigned, a Notary Public
in and for said County and State, personally appeared Harlan Schmidt



personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be his voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

Vernon A. Walker
Notary Public Vernon A. Walker

My Commission expires on the 10 day of February, 19 64

STATE OF NEBRASKA, }
COUNTY OF } ss.

On this day of, 19, before me the undersigned, a Notary Public
in and for said County and State, personally appeared

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the day of, 19

STATE OF NEBRASKA, }
COUNTY OF } ss.

On this day of, 19, before me the undersigned, a Notary Public
in and for said County and State, personally appeared

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the day of, 19

1898

EASEMENT

Harlan Schmidt

To

Consumers Public Power District

STATE OF NEBRASKA }
County of Gage }

Filed for record and entered

in Numerical Index, October 11,

1960 at 1:30 o'clock P.M.

Recorded in Book 28 of Misc.

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Donald J. Hawley
REGISTER OF DEEDS

Fee \$2.25

NUMER
ALPHA
PAGED
COMPI'D

See # 1895