

PROJECT: F-18 (G)

AFE: R-903

TRACT: 27

No. 1, Oct 71

WARRANTY DEED (INDIVIDUAL - 1 Page)

KNOW ALL MEN BY THESE PRESENTS:

THAT Mabel Krapp McPherson, sole owner

hereinafter known as the Grantor, whether one or more, for and in consideration of the sum of.....
-----Two Hundred Sixteen and no/100-----(\$216.00)-----DOLLARS
in hand paid does hereby grant, bargain, sell, convey and confirm unto THE STATE OF NEBRASKA the following
described real estate situated in.....Gage.....County, and State of Nebraska, to-wit:

PROJECT F - 18(G) TRACT 27

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 6 EAST OF THE SIXTH PRINCIPAL MERIDIAN, GAGE COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID QUARTER SECTION; THENCE EASTERLY A DISTANCE OF 2641.53 FEET ALONG THE SOUTH LINE OF SAID QUARTER SECTION TO THE SOUTHEAST CORNER OF SAID QUARTER SECTION; THENCE NORTHERLY DEFLECTING 090 DEGREES, 13 MINUTES LEFT, A DISTANCE OF 60.45 FEET ALONG THE EAST LINE OF SAID QUARTER SECTION; THENCE WESTERLY DEFLECTING 090 DEGREES, 00 MINUTES LEFT, A DISTANCE OF 924.82 FEET TO A POINT ON THE NORTHERLY EXISTING HIGHWAY RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 012 DEGREES, 16 MINUTES RIGHT, A DISTANCE OF 282.52 FEET ALONG SAID RIGHT OF WAY LINE; THENCE WESTERLY DEFLECTING 014 DEGREES, 15 MINUTES LEFT, A DISTANCE OF 1441.50 FEET ALONG SAID RIGHT OF WAY LINE TO A POINT ON THE WEST LINE OF SAID QUARTER SECTION; THENCE SOUTHERLY DEFLECTING 088 DEGREES, 02 MINUTES LEFT, A DISTANCE OF 60.50 FEET ALONG THE WEST LINE OF SAID QUARTER SECTION TO THE POINT OF BEGINNING CONTAINING 4.71 ACRES, MORE OR LESS, WHICH INCLUDES 4.17 ACRES, MORE OR LESS PREVIOUSLY OCCUPIED AS PUBLIC HIGHWAY.

NEBRASKA DOCUMENTARY
STAMP TAX
JAN 19 1973
\$ 55 BY

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances thereunto belonging, unto The State of Nebraska and to its successors and assigns forever.

And the Grantor does hereby covenant with The State of Nebraska and with its successors and assigns that the Grantor is lawfully seized of said premises; that they are free from encumbrance; that the Grantor has good right and lawful authority to sell the same; and the Grantor does hereby covenant to warrant and defend the title to said premises against the lawful claims of all persons whomsoever.

Signed this 27th day of November A.D. 19 72

Mabel Krapp McPherson

STATE OF Iowa) On this 27th day of November, A.D. 1972, before
) ss. G. R. Alley
Story County) a General Notary Public, duly commissioned and qualified, personally came.....
Mabel Krapp McPherson

to me known to be the identical person.....whose name..... is.....
 affixed to the foregoing instrument as grantor.....and acknowledged the same to be
 her..... voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

G. R. Alley Notary Public.

My Commission expires the 30th day of September, 1977.



STATE OF) On this day of, A.D. 19....., before
) ss. me, the undersigned
 County) a General Notary Public, duly commissioned and qualified, personally came.....

to me known to be the identical person.....whose name.....
 affixed to the foregoing instrument as grantor.....and acknowledged the same to be
 voluntary act and deed.

WITNESS my hand and notarial Seal the day and year last above written.

..... Notary Public.

My Commission expires the day of, 19.....

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Indexed General
 Compared Paged

WARRANTY DEED

Mabel Krapp McPherson

TO
 The State of Nebraska

STATE OF NEBRASKA) ss.
Daye County)

Entered in Numerical Index and filed for
 record in the office of the Register of Deeds
 of said County, the 19th day of
January, 1973,
 at 8 o'clock and 00 minutes A. M., and

duly recorded in Book 208 of
Deeds on page 604

Chas E Mann
 Register of Deeds.
Jean M Jurgens
 Deputy.

Fee - \$ 6.25 Paid
 Return - Dept of Roads
 PO Box 74759
 Lincoln, Neb.
 68509

38066

NUMBER
 ALPHA
 PAGED
 COMP'D