

Filed January 23, 2014 at 8:30 o'clock A.M.
under provisions of Nebraska Uniform Commercial
Code. INST. NO. 2014-0220.

2014-0220

6-6-9

Ruth E. Siemer REGISTER OF DEEDS

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

Pages 3 Doc Tax \$ _____ EX # _____

Fee Amt \$ 11.00 Ck Pd \$ 11.00

Cash PD \$ _____ Refund \$ _____

Paid by #67 US TREAS Ck # 29015930

Ck # _____

TRACT INDEX
COMPUTER _____
COMPARED _____
PAGED _____

CUSTOMER CHG CODE _____

RETURN TO #27 FARM SERVICE AGENCY

2920 E COURT

BEATRICE NE 68310

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Farm Service Agency
2920 E Court Street
Beatrice, NE 68310

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME Schmidt	FIRST PERSONAL NAME Charles	ADDITIONAL NAME(S)/INITIAL(S) E	SUFFIX
1c. MAILING ADDRESS 330 N Oak Street	CITY Clatonia	STATE NE	POSTAL CODE 68328
		COUNTRY	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME Schmidt	FIRST PERSONAL NAME Janice	ADDITIONAL NAME(S)/INITIAL(S) P	SUFFIX
2c. MAILING ADDRESS 330 N Oak Street	CITY Clatonia	STATE NE	POSTAL CODE 68328
		COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
Commodity Credit Corporatin

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 2920 E Court Street	CITY Beatrice	STATE NE	POSTAL CODE 68310
		COUNTRY	

4. COLLATERAL: This financing statement covers the following collateral:
1-CONRAD AMERICAN 48' 9 RING BIN, CAPACITY 56,000 BU, INSIDE LADDER AND SIDEWALL STAIR PACKAGE, 1 HAWK CUT CHANNEL LOCK WITH FLOOR SUPPORTS, 8"X48' POWER SWEEP, 1 - 10HP 3 PH MOTOR WITH PULLY, 1 20HP 3 PH FAN MOTOR.

ALL PROCEEDS, PRODUCTS, REPLACEMENTS, SUBSTITUTIONS, ADDITIONS, ACCESSIONS, AND SECURITY ACQUIRED HEREAFTER.

DISPOSITION OF SUCH COLLATERAL IS NOT HEREBY AUTHORIZED.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

Schmidt

FIRST PERSONAL NAME

Charles & Janice

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Charles E & Janice P Schmidt Revocable Trust

16. Description of real estate:

See Attachment.

17. MISCELLANEOUS:

Attachment A

An undivided one-half interest in the Southeast Quarter(SE1/4) of Section Six (6), Township Six (6) North, Range Seven (7) East of the 6th P.M., Gage County, Nebraska; EXCEPT: A tract of land located in part of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section Six (6), Township Six (6) North, Range Seven (7) East of the 6th Principal Meridian, Gage County, Nebraska and more particularly described as follows: For the purpose of this legal description, the basis of bearings is the South line of the Southeast Quarter (SE1/4) of said Section Six (6), having an assumed reference bearing of S 88°24'58" W

Beginning at the Southeast corner of said Section Six (6), thence westerly S 88°24'58" W, on the South line of the Southeast Quarter (SE1/4) of Section Six (6), 360.00 feet; thence northerly N 00°00'00" W, 442 feet; thence northeasterly N 46°58'05" E, to a point of intersection with the East line of Southeast Quarter (SE1/4) 492.30 feet; thence Southerly S 00°00'00" E. on the East line of the Southeast Quarter (SE1/4) 768.00 feet, to the true point of beginning.

Containing a calculated area of 5.00 acres, more or less of which 0.82 acres is reserved for county road right-of-way purposes;