

Pages 3 Doc Tax \$ _____ EX # _____

Fee Amt \$ 22.00 Ck Pd \$ 22.00

Cash PD \$ _____ Refund \$ _____

Paid by #67 SCHMIDT Ck # 3169

_____ Ck # _____

CUSTOMER CHG CODE _____

RETURN TO #27 FARM SERVICE AGENCY

2920 E COURT STE 1

BEATRICE NE 68310

State of Nebraska Gage County ss. Entered in

Numerical Index and filed for record the

21st day of January 2014

at 9:30 o'clock A. M., and recorded as

INSTRUMENT NO 2014-0202

Ruth E. Siema

Register of Deeds

By _____ Deputy

2014-0202

6-6-7

TRACT INDEX
COMPUTER _____
COMPARED _____
PAGED _____

This form is available electronically.
CCC-297
(03-23-12)



SEVERANCE AGREEMENT

See Page 2 for Privacy Act and Paperwork Reduction Act Statements.

WHEREAS, (a) Charles E. Schmidt and
(b) Janice P. Schmidt, of (c) PO Box 97, Clatonia, NE 68328, County of
(d) Gage, State of (e) Nebraska, (herein called Debtors), have
applied to the Commodity Credit Corporation (herein called the Secured Party), for a loan and have agreed to give the
Secured Party a security interest in the following-described fixture(s) (f):

CONRAD AMERICAN 48' 9 RING BIN, CAPACITY 56,000 BU, INSIDE LADDER AND SIDEWALL STAIR
PACKAGE, 1 HAWK CUT CHANNEL LOCK WITH FLOOR SUPPORTS, 8"X48' POWER SWEEP, 1 - 10HP 3 PH
MOTOR WITH PULLY, 1 20HP 3 PH FAN MOTOR

which fixture(s) is (are) affixed to the following-described real estate: (Add legal description) (g)

See Attachment.

NOW, THEREFORE, in consideration of the making or insuring of such loan by the Secured Party, the
undersigned parties hereby (1) consent that the Debtors may grant to the Secured Party a security interest in said fixture(s)
under the Uniform Commercial Code, (2) consent to the installation of said equipment and agree said equipment shall be and
remain severed from the real property described above, and (3) agree that upon default of Debtors the Secured Party may (a)
take possession of and remove said fixture(s) without notice to the undersigned parties and without liability to them for any
diminution of value of the real estate caused by the absence of the fixture(s) or by any necessity for replacing the fixture(s),
and (b) enforce its security interest against said fixture(s) as personally.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all of its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex,
marital status, familial status, parental status, religion, sexual orientation, political beliefs, genetic information, reprisal, or because all or part of an individual's income is derived from any
public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large
print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights,
Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339
(TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

2014-0202

IN WITNESS WHEREOF, the undersigned parties hereto have executed this instrument

this (h) 10th day of (i) December, (j) 2013 (year).

if a corporation:

_____ Charles Schmidt
 (k) Name of Corporate (Mortgagee) (Owner) * (n) Individual (Mortgagee) (Owner) *

By _____ Janice Schmidt
 (l) Duly Authorized Officer (o) Individual (Mortgagee) (Owner) *

_____ (m) Title

CORPORATE SEAL

"Mortgagee" includes holder of any type of real estate lien.

*Delete "Mortgagee" or "Owner."

(p) STATE OF NE }
 (q) COUNTY OF Gage } ss. **ACKNOWLEDGMENT:**

On this (r) 10th day of (s) December in the year (t) 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared (u) Charles - Janice Schmidt personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their capacity (ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person on behalf of which the individual(s) acted, execute the instrument.



Trudy Blome
 (v) Notary Public

My commission expires (w) _____

09-29-2015
 (MM-DD-YYYY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is 7 CFR Part 1436, the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), and the Food, Conservation, and Energy Act of 2008 (Pub. L. 110-246). The information will be used to obtain a Farm Storage Facility Loan Program severance agreement when there are real estate lien holders involving the land where a storage facility is to be located. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility for CCC financing under the Farm Storage Facility Loan Program.

This information collection is exempted from the Paperwork Reduction Act, as it is required for the administration of the Food, Conservation, and Energy Act of 2008 (see Pub. L. 110-246, Title I, Subtitle F - Administration).

The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE**

Attachment A

An undivided one-half interest in the Southeast Quarter(SE1/4) of Section Six (6), Township Six (6) North, Range Seven (7) East of the 6th P.M., Gage County, Nebraska; EXCEPT: A tract of land located in part of the Southeast Quarter of the Southeast Quarter (SE1/4SE1/4) of Section Six (6), Township Six (6) North, Range Seven (7) East of the 6th Principal Meridian, Gage County, Nebraska and more particularly described as follows: For the purpose of this legal description, the basis of bearings is the South line of the Southeast Quarter (SE1/4) of said Section Six (6), having an assumed reference bearing of S 88°24'58" W

Beginning at the Southeast corner of said Section Six (6), thence westerly S 88°24'58" W, on the South line of the Southeast Quarter (SE1/4) of Section Six (6), 360.00 feet; thence northerly N 00°00'00" W, 442 feet; thence northeasterly N 46°58'05" E, to a point of intersection with the East line of Southeast Quarter (SE1/4) 492.30 feet; thence Southerly S 00°00'00" E. on the East line of the Southeast Quarter (SE1/4) 768.00 feet, to the true point of beginning.

Containing a calculated area of 5.00 acres, more or less of which 0.82 acres is reserved for county road right-of-way purposes;

2014- 0202