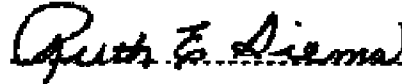


TRACT INDEX \_\_\_\_\_  
COMPUTER \_\_\_\_\_  
COMPARED \_\_\_\_\_  
PAGED \_\_\_\_\_

State of Nebraska Gage County ss. Entered  
Numerical Index and filed for record the  
21 day of Apr, 2014  
at 02:52 o'clock PM, and recorded as  
INSTRUMENT NO. **2014-01114**



Pages 3 By JN  
Recording Fees \$22.00  
Totals Fees \$22.00

This form is available electronically.

Form Approved – OMB No. 0560-0237

(See Page 2 for Privacy Act and Public Burden Statements)

FSA-2319  
(01-11-12)

U.S. DEPARTMENT OF AGRICULTURE  
Farm Service Agency

Position 5

**AGREEMENT WITH PRIOR LIENHOLDER**

1. **WHEREAS** (a) Security First Bank

(Mortgagee) is the holder of a certain (b) Deed of Trust

(Security Instrument) recorded in Book No. (c) Ins. No. 2013-3561 Page (d) \_\_\_\_\_,

of the (e) Mortgage Records of (f) Gage

County; (g) Nebraska

2. **WHEREAS** Edward E. Balderson

(Mortgagor) is the owner of certain real estate described in the above listed security instrument; and

3. **WHEREAS**, Mortgagor has applied to the United States of America, United States Department of Agriculture, acting through the Farm Service Agency (Government), for a loan to be secured by a mortgage, deed of trust, or other security instrument that will be subject to the Security Instrument held by or the benefit of Mortgagee;

4. **THEREFORE**, in consideration of the making of the loan by the Government, Mortgagee, for Mortgagee's self, heirs, executors, administrators, successors, and assigns does hereby agree:

(a) That, if not required under State law, foreclosure proceedings will not begin unless the Government is provided prior written notice by certified mail not later than the date the notice to cure is provided to the borrower.

This notice will be sent to the following address:

Farm Service Agency

2920 E Court Street

Beatrice, NE 68310

(b) That the Government may, at its option cure any monetary default by paying the amount of the Mortgagor's delinquent payments to the Mortgagee, or pay the obligation in full and the Mortgagee will assign the lien to the Government including any provisions for borrower rights.

(c) That to the extent the Security Instrument secures future advances, which have priority over the Government's security instrument, no advances for purposes other than taxes, insurance or payment on other prior liens will be made under any future advance feature of the Mortgagee's Security Instrument without the written consent of the Government; and

(d) That this agreement includes consent to the Government for making loans and taking the related mortgage notwithstanding any provision of the Mortgage which prohibits a loan or mortgage without the Mortgagee's consent.

5. IN WITNESS WHEREOF, Mortgagee has executed this Agreement by signing on the (a) 9th day of (b) April, (c) 2014.

BY (d) Chris Jones  
TITLE (e) Asst. Vice Pres.

6. ACKNOWLEDGMENT

STATE OF NE )  
COUNTY OF Sage ) SS

On this 9 day of April before me, a Notary Public, personally appeared Chris Jones Asst. Vice Pres. Sec First Bank to me know to be the person(s) named in and who executed the foregoing instrument.



My commission expires 9-29-15 Notary Public in and for said County and State.

Trudy Blome  
Notary Public

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 U.S.C. 552a - as amended). The authority for requesting the information identified on this form is the Consolidated Farm and Rural Development Act, as amended (7 U.S.C. 1921 et. seq.). The information will be used to determine eligibility and feasibility for loans and loan guarantees, and servicing of loans and loan guarantees. The information collected on this form may be disclosed to other Federal, State, and local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in the applicable Routine Uses identified in the System of Records Notice for USDA/FSA-14, Applicant/Borrower. Providing the requested information is voluntary. However, failure to furnish the requested information may result in a denial for loans and loan guarantees, and servicing of loans and loan guarantees. The provisions of criminal and civil fraud, privacy, and other statutes may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0237. The time required to complete this information collection is estimated to average 30 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, age, disability, and where applicable, sex, marital status, familial status, parental status, religion, sexual orientation, genetic information, political beliefs, reprisal, or because all or part of an individual's income is derived from any public assistance program. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write to USDA, Assistant Secretary for Civil Rights, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, S.W., Stop 9410, Washington, DC 20250-9410, or call toll-free at (866) 632-9992 (English) or (800) 877-8339 (TDD) or (866) 377-8642 (English Federal-relay) or (800) 845-6136 (Spanish Federal-relay). USDA is an equal opportunity provider and employer.

## ATTACHMENT EDWARD BALDERSON

### Parcel 1:

The North Half of the Northwest Quarter (N ½ NW ¼ ) of Section 10, Township 6 North, Range 6 East of the 6th P.M., Gage County, Nebraska, EXCEPT A tract of land located in the Northwest Quarter of Section 10, Township 6 North, Range 6 East of the 6th P. M., Gage County, Nebraska, described as follows:

Commencing at Northwest corner of said Northwest Quarter, thence North 89° 36' 43" East (assumed bearing) on the North Line of said Northwest Quarter 278.00 feet to the point of beginning, thence continuing North 89° 36' 43" East on said North line, 399.00 feet, thence South 02° 20' 31" West, 468.51 feet, thence South 89° 36' 43" West parallel with the North line of said Northwest Quarter 372.00 feet, thence North 00° 57' 41 "West, 468.00 feet to the point of beginning;

AND EXCEPT A tract of land located in the Northwest Quarter (NW ¼ ) of Section 10, Township 6 North, Range 6 East of the 6th P.M., Gage County, Nebraska, described as follows:

Beginning at the Northwest corner of said Northwest Quarter; thence N89°36'43"E (assumed bearing) on the North line of said Northwest Quarter, 278.00 feet; thence S00°57'41"E, 468.00 feet; thence S89°36'43"W parallel with the North line of said Northwest Quarter, 284.00 feet to the West line of said Northwest Quarter; thence N00°13'37"W on said West line, 467.98 feet to the point of beginning.

### Parcel 2:

The South Half of the Northwest Quarter (S ½ NW ¼) of Section 10, Township 6 North, Range 6 East of the 6th P.M., Gage County, Nebraska.