

Pages 2 Doc Tax \$477.00 EX# \_\_\_\_\_  
Fee Amt \$ 10.50 Ck Pd \$ 487.50  
Cash Pd \$ \_\_\_\_\_ Refund \$ \_\_\_\_\_  
Paid by #4 NEBR TITLE Ck # 11830  
\_\_\_\_\_ Ck # \_\_\_\_\_

CUSTOMER CODE \_\_\_\_\_  
RETURN TO #4 NEBR TITLE CO \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2005-3958 304735  
566

State of Nebraska, Gage County ss. Entered in Numerical Index and filed for record the 23RD day of SEPT, 2005 at 11:30 o'clock A.M., and recorded as INSTRUMENT NO. 2005-3958  
\_\_\_\_\_  
KATH E. SIEMS  
Register of Deeds  
By [Signature] Deputy

TRACT INDEX  
COMPUTER  
COMPARED  
PAGED \_\_\_\_\_

### CORPORATE WARRANTY DEED

**THE GRANTOR, Over Farms, Inc., a Nebraska Corporation**, in consideration of **One Dollar and other valuable consideration**, receipt of which is hereby acknowledged, hereby conveys to **Lance Lindenmuth**, the following described real estate (as defined in Neb. Rev. Stat. 76-201) in **GAGE** County, Nebraska:

**The North One-half of the Northwest Quarter (N1/2 of NW1/4) of Section 5, Township 6 North, Range 6 East of the 6th P.M., Gage County, Nebraska, EXCEPT a tract of land located in the Northwest Quarter of the Northwest Quarter of said Section 5, described as follows: Commencing at the Northwest Corner of the Northwest Quarter of said Section 5; thence Southerly along the West Line of the Northwest Quarter of said Section 5 a distance of 868.74 feet to the point of beginning; thence Easterly along a line bearing 90 degrees Left from the last described course a distance of 33 feet to a point; thence Southeasterly along a line bearing 35°24'32" Right from last described course a distance of 190.18 feet to a point; thence Southerly along a line 188 feet from and parallel with the West Line of the Northwest Quarter of said Section 5 a distance of 290.14 feet more or less to a point on the South Line of the Northwest Quarter of the Northwest Quarter of said Section 5; thence Westerly along the South Line of the Northwest Quarter of the Northwest Quarter of said Section 5 a distance of 188 feet to a point; thence Northerly along the West Line of the Northwest Quarter of said Section 5 a distance of 400.33 feet more or less to the point of beginning; AND EXCEPT a tract of land, described as follows: Beginning at the Northwest Corner of the Northwest Quarter of said Section 5; thence Southerly along the Westerly Line of the Northwest Quarter of said Section 5, a distance of 252 feet to a point; thence Easterly along a line 252 feet Southerly from and parallel with the Northerly Line of Said Section 5, a distance of 33 feet to a point; thence Easterly along a line bearing 14° 06' 23" Left from last described course a distance of 186 feet to a point; thence Northeasterly along a line bearing 38° 36' 28" Left from last described course a distance of 218.25 feet to a point; thence Northerly along a line 348 feet Easterly from and parallel with the Westerly Line of the Northwest Quarter of said Section 5, a distance of 33 feet more or less to a point on the Northerly Line of the Northwest Quarter of said Section 5; thence Westerly along the Northerly Line of the Northwest Quarter of said Section 5 a distance of 348 feet more or less to the point of beginning.**

- THE GRANTOR** covenants with GRANTEES that GRANTOR:
- (1) is lawfully seized of such real estate that it is free from encumbrances subject to easements, reservations, covenants and restrictions of record, **and subject to all regular taxes and special assessments.**
  - (2) has legal power and lawful authority to convey the same;
  - (3) warrants and will defend the title to the real estate the lawful claims of all persons.

Executed 9-23, 05

Over Farms, Inc., a Nebraska Corporation

[Signature]  
By Oren L. Fix, President

NEBRASKA DOCUMENTARY  
STAMP TAX  
Date 9-23-2005  
\$ 477.00 By ZML

2005-3958

NE NW  
of NW NW

2005-3958

STATE OF NEBRASKA

COUNTY OF Madison

The foregoing instrument was acknowledged before me this 23 day of September 2005 by **Oren L. Fix, President of Over Farms, Inc., a Nebraska Corporation,** on behalf of the corporation.

Carol Stephens  
Notary Public



0304735

2005-3958