



SCHUYLER COMMERCIAL SUBDIVISION

LOCATED IN THE NW1/4 OF SECTION 11, T17N, R3E

COLFAX COUNTY, NEBRASKA

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT DWAYNE DOWD, THE UNDERSIGNED, PRESIDENT OF DOWD GRAIN COMPANY, INC., A NEBRASKA CORPORATION, OWNER AND PROPRIETOR OF THE REAL ESTATE DESCRIBED IN THE LEGAL DESCRIPTION HEREINAFTER SET FORTH AND ATTACHED TO THE PLAT, DO HEREBY DEDICATE THE SAID REAL ESTATE TO BE PLATTED INTO LOTS AS SHOWN ON THIS PLAT TO BE HEREINAFTER KNOWN AS SCHUYLER COMMERCIAL SUBDIVISION, A SUBDIVISION IN THE NW1/4 OF SECTION 11, TOWNSHIP 17 NORTH, RANGE 3 EAST OF THE 6TH P.M., COLFAX COUNTY, NEBRASKA AND DO HEREBY GRANT EASEMENTS AS SHOWN ON THIS PLAT.

DUANE DOWD, PRESIDENT DOWD GRAIN COMPANY, INC. /0/23/12 Date

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)) SS

ON THIS 23rd DAY OF (X1906) 2012, BEFORE ME, A NOTARY PUBLIC, DULY QUALIFIED AND COMMISSIONED IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED 10 TO THE FOREGOING ME TO BE IDENTICAL PERSON(S) WHOSE NAME(S) ARE AFFIXED TO THE FOREGOING INSTRUMENT AND THEY ACKNOWLEDGED THE SIGNING OF THE SAME TO BE THEIR VOI UNITARY ACT AND DEFD.

GENERAL NOTARY-State of Nebraska
LESLIE PIERCE
My Comm. Exp. May 23, 2014

Ludie Preir

10/23/12

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE SUBDIVISI DESCRIBED HEREIN AND THAT PERMANENT MONUMENTS HAVE BEEN PLACED ON T BOUNDARY OF THE PLAT AND AT ALL CORNERS OF ALL LOTS, STREETS, ANGL POINTS AND END OF ALL CURVES IN SCHUYLER COMMERCIAL SUBDIVISION (LC NUMBERED AS SHOWN) BEING A PLATTING OF PART OF THE NW1/4 OF SECTION TOWNSHIP 17 NORTH, RANGE 3 EAST OF THE 6TH P.M., COFAX COUNTY, NEBRASI MORE PARTICULAR DESCRIBED AS FOLLOWS:

A TRACT OF LAND LOCATED IN THE NW1/4 OF SECTION 11, TOWNSHIP 17 NOR RANGE 3 EAST OF THE 6TH P.M., COLFAX COUNTY, NEBRASKA CURRENTLY OWNED DOWN GRAIN COMPANY INC., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, NORTH PARK SECOND ADDITION SUBDIVISION LOCATED IN SAID NW1/4 OF SECTION 11; THENCE S01°53'00°E (ASSUM BEARING) ALONG THE WEST LINE OF SAID NORTH PARK, A DISTANCE OF 680.12 FE TO THE NORTHERLY RIGHT-OF-WAY LINE OF 22ND STREET; THENCE S88°30'24 ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF 22ND STREET, A DISTANCE OF 290 FEET TO THE INTERSECTION OF SAID NORTHERLY RIGHT-OF-WAY LINE OF 22 STREET THE EASTERLY RIGHT-OF-WAY LINE OF NEBRASKA STATE HIGHWAY NO. THENCE N01°52'31"W ALONG SAID EASTERLY RIGHT-OF-WAY LINE OF NEBRASKA STATE HIGHWAY NO. 15, A DISTANCE OF 35.60 FEET; THENCE S89°17'10"W ALONG SAESTERLY RIGHT-OF-WAY LINE OF NEBRASKA STATE HIGHWAY NO. 15, A DISTANCE 119.87 FEET; THENCE N00°38'59"E ALONG SAID EASTERLY RIGHT-OF-WAY LINE NEBRASKA STATE HIGHWAY NO. 15, A DISTANCE OF 644.64 FEET TO THE SOUTHER LINE OF A TRACT OF LAND CURRENTLY OWNED BY SCHWAN'S SALES ENTERPRIS INC. AS RECORDED IN BOOK 111 PAGE 511; THENCE N88°42'17"E ALONG SASOUTHERLY LINE OF A TRACT OF LAND CURRENTLY OWNED BY SCHWAN'S SALE ENTERPRISES INC., A DISTANCE OF 382.34 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 266,146 SQUARE FEET OR 6.110 ACRE

MORE OR LESS.

LS 604

LS #801 15 0 SURVE E

Oct 1,70

PLANNING COMMISSION

THIS PLAT OF SCHUYLER COMMERCIAL SUBDIVISION HAS BEEN SUBMITTED TO AND APPROVED BY THE SCHUYLER PLANNING COMMISSION THIS 26 DAY OF Lune 2012.

CHAIR PERSON:

10-54-(5

Tet Maryen

10-24-12 Date

Mary Peschel

10-24-12

RECORDED OCT. 26, 2012 AT 8
A.M. IN DRAWER 10 MYLAR #29
RITA M MUNDIL, COLFAX COUNT
CLERK & REG OF DEEDS OF COL
COUNTY, NEBRASKA.
BY: HEAR DEPUT

CIAL

, T17N, R3E



E & A CONSULTING GROUP, INC.

ENGINEERING ● PLANNING ● ENVIRONMENTAL COMPLIANCE ● FIELD SE