DEED RECORD

No. 135 39188 Huffman (Ti	ille in Survivor) -No. 1031/2-411 Printed Words
FROM BEACH HINMAN, and MARGARET HINMAN TO CLIFFORD MERRYWEATHER and ROMA MERRYWEATHER	The of Nebraska Entered in Numerical Index and filed for record the 31st day of May 19 49 at 10 o'clock and 32 minutes A 1 and recorded in Book 94 page 14 of Deeds. KITTY A. ROUSH Changes Register of Deed By
KNOW ALL MEN BY THESE PRESENTS, To in consideration of One Dollar and other val	bodon ninman and margaret Hinman, his wife

One Dollar and other valuable considerations

SERVEROR

and

in hand paid, do hereby grant, bargain, sell, convey and confirm unto Clifford Merryweather and Roma Merryweather, as JOINT TENANTS, and not as tenants in common; the following described real estate, situate... in the County of

State of Nebraska, to-wit:

The undivided one half interest in and to the Southwest quarter of Section Four in Township The undivided one half interest in and to the Southwest quarter of Section Four in Township Seventeen, Range Five East of the 6th P. M. in Dodge County, Nebraska, except Tax Lot One of said tract and the School plot in the Southwest corner of said land, Subject to the lease thereon to March 1st. 1950, which is assigned, and Subject to the following easements; One through the land to the Northern Natural Gas Company, for gas service.

One in favor of the Ditching District for drainage through the land.

South line of the property.

(REVENUE STAMPS CANCELLED) (<u>\$16.50</u> BH 5/14/49

together with all the tenements, hereditaments and appurtenances to the same belonging, and all the estate, title, dower, right of homestead, claim or demand whatsoever of the said grantor , of, in or to the same, or any part thereof; subject to the reservations herein made.

IT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH OF EITHER OF SAID GRANTEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DESCRIBED HEREIN SHALL VEST IN

TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said grantees as JOINT TENANTS, and not TO HAVE AND TO HOLD the above aescribed premises, with the appurisances, unto the sata grantees as JULIVI I BIVALVID, with the for us and our heirs, executors, and administrators, do covenant with the grantees named herein and with their assigns and with the residue of the state of the stat for us and our news, executors, and administrators, ao covenant with the grantees named nevern and with their assigns and with the heirs and assigns of the survivor of them, that we are lawfully seized of said premises; that they are free from incumbrance except as stated herein, and that we the said grantors have good right and lawful authority to sell the same, and that we will and our heirs, have and administrators shall marrant and defend the same unto the grantees named basis and unto the will and our heirs, and that we the said grantor's have good right and lawful authority to sell the same, and that we will and our news, executors and administrators shall warrant and defend the same unto the grantees named herein and unto their assigns and unto the heirs and assigns of executors and authoristrators shall warrant and depend the same and the gradies named herein and that assigns and the survivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.

14th

we ha , A. D. 1949. have hereunto set In presence of hand a this

dau

Beach Hinman

Margaret Hinman

STATE OF Nebraska

County of

On this

day of

A.D. 1949 .

Dodge County, personally came the above named

before me, a Notary Public in and for said

Beach Hinman and Margaret Hinman, husband and wife. are

personally known to me to be the identical person s whose name s are instrument as grantor s , and voluntary act and deed. WITNESS my hand and Notarial Seal the date last aforesaid. acknowledged said instrument to be their affixed to the above

N. H. Mapes

Notary Public.

P.

My commission expires on the

A. D.

(N. H. MAPES GENERAL NOTARY) (COM. EXPIRES OCTOBER 25, 1949) (STATE OF NEBRASKA)