

## LLOYD J. DOWDING

**SARPY COUNTY REGISTER OF DEEDS** 1210 GOLDEN GATE DRIVE, SUITE 1109 **PAPILLION, NE 68046-2897** (402) 593-5773

The attached instrument is being returned to you unrecorded, because:

FILED SARPY COUNTY NEBRASKA **INSTRUMENT NUMBER** 

2012-18078

| 06/19/2012 11:33:01 AM |
|------------------------|
|------------------------|

|   | REGISTER OF DEEDS   |
|---|---------------------|
| It must be recorded with the Secretary of State, because:  The debtor is a "transmitting utility"  The collateral is not "as extracted collateral" or timber to be cut" |                     |
| It does not indicate that it is a "fixture filing"  | resubmitted         |
| The debtor information is incomplete because:   |                     |
| The name(s) are ( ) incomplete ( ) missing  |                     |
| ( ) illegible ( ) undecipherable  |                     |
| The mailing address is ( ) incomplete ( ) missing   |                     |
| It does not indicate whether the debtor is an individual or an  | D 0                 |
| organization  | COUNTER C.E.        |
| It's an organization and fails to state ( ) the type of   | VERIFY D.F.         |
| organization ( ) the jurisdiction where organized   | PROOF               |
| <ul> <li>( ) its I.D. number or that it has none.</li> <li>The secured party or secured party's representative information is</li> </ul>                                | FEES \$_10.00       |
| incomplete because:   | CHECK# 50066[137]   |
| The name(s) are ( ) incomplete ( ) missing  | CHGCASH_            |
| ( ) illegible ( ) undecipherable  | REFUNDCREDIT        |
| The mailing address is ( ) incomplete ( ) missing   | SHORTNCR            |
| The legal description is ( ) incomplete ( missing   |                     |
| ( ) incorrect   |                     |
| The book and/or page number is ( ) missing ( ) incorrect  | un a colomo itto al |
| The initial financing statement has lapsed  | resubmitted         |
| The assignee's information is incomplete because:   |                     |
| The name(s) are ()incomplete()missing<br>()illegible()undecipherable  | ·                   |
| The mailing address is ( ) incomplete ( ) missing   |                     |
| Continuation Statements must be recorded within the 6-month period  |                     |
| prior to the initial financing statement lapsing  | •                   |
| The recording fee is short. The correct recording fee for this instrument   | t                   |
|   | •                   |
| is: U\$10.00 for the first page \$10.00 \qquad \qquad \qquad \qquad \qqquad \qqqq\qqqq\qqqq\qqqq\qqqq\qqqq\qqqq\q   |                     |
| 以\$ 0.50 for each attached page \$\$_   |                     |
| Total \$_10.50  | •                   |
|   |                     |

Remarks:

resubmitted

## \*\*\*\* LEAVE THIS REJECTION NOTICE ATTACHED

When resubmitting document for recording, there will be no charge for this attachment.

|   | C FINANCING STATEMENT AMENDMENT OW INSTRUCTIONS (front and back) CAREFULLY   | Γ                 |   |               |   |                  |  |  |
|---|--|-------------------|---|---------------|---|------------------|--|--|
| A. NA   | ME & PHONE OF CONTACT AT FILER [optional]  | <u> </u>          | 1   |               |   |                  |  |  |
|   | Richardson 316-268-7465  |                   |   |               |   |                  |  |  |
| B. SE   | ND ACKNOWLEDGMENT TO: (Name and Address)   |                   |   |               |   |                  |  |  |
|   | Fidelity Bank  | ĺ                 | ·   |               |   |                  |  |  |
| لاما  | 100 E. English   |                   |   |               |   |                  |  |  |
| KC.   | Wichita, Kansas 67201  |                   |   |               |   |                  |  |  |
|   |  |                   |   |               |   |                  |  |  |
| l   | _  |                   | THE ABOVE SPAC  | E IS FOR      | R FILING OFFICE USE C   | NI Y             |  |  |
| 1a.   | INITIAL FINANCING STATEMENT FILE #   |                   | THE ABOVE SPAC  | 1             | IS FINANCING STATEMENT  |                  |  |  |
|   | 2007-35722 filed 11/30/2007  |                   |   |               | be filed [for record] (or record<br>AL ESTATE RECORDS.              | led) in the      |  |  |
| 2.  | TERMINATION: Effectiveness of the Financing Statement identified above   | e is terminated v | with respect to security interest(s) of the                   |               | Party authorizing this Termina                                      | ition Statement. |  |  |
| 3.  | CONTINUATION: Effectiveness of the Financing Statement identified abord continued for the additional period provided by applicable law.  | ve with respect   | to security interest(s) of the Secured F                      | Party author  | zing this Continuation Staten                                       | nent is          |  |  |
| 4.  | ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and   | d address of ass  | ignee in item 7c; and also give name o                        | of assignor i | n item 9.   |                  |  |  |
| 5.  | AMENDMENT (PARTY INFORMATION): This Amendment affects  | Debtor <u>or</u>  | Secured Party of record. Check                                | only one o    | f these two boxes.  |                  |  |  |
|   | Also check one of the following three boxes and provide appropriate information in it CHANGE name and/or address: Give current record name in item 6a or 6b; a name (if name change) in item 7a or 7b and/or new address (if address change) | also give new     | DELETE name: Give record name to be deleted in item 6a or 6b. | ш             | ADD name: Complete item 7 item 7c; also complete items applicable). |                  |  |  |
| 6.  | CURRENT RECORD INFORMATION:  |                   |   |               |   |                  |  |  |
|   | 6a. ORGANIZATION'S NAME  |                   |   |               |   |                  |  |  |
| OR  | 6b. INDIVIDUAL'S LAST NAME   | FIRST NAME        |   | MIDDLE        | NAME  | SUFFIX           |  |  |
| 7.  | CHANGED (NEW) OR ADDED INFORMATION:  |                   |   |               |   |                  |  |  |
|   | 7a. ORGANIZATION'S NAME  |                   |   |               |   |                  |  |  |
|   | Fidelity Bank  |                   |   |               |   |                  |  |  |
| OR  | 7b. INDIVIDUAL'S LAST NAME   | FIRST NAME        |   | MIDDLE        | NAME  | SUFFIX           |  |  |
| 7c.   | MAILING ADDRESS  | CITY              |   | STATE         | POSTAL CODE   | COUNTRY          |  |  |
|   | E. English   | Wichita           |   | KS            | 67201   | USA              |  |  |
| 7d.   |  |                   | DICTION OF ORGANIZATION                                       | <del></del>   | RGANIZATIONAL ID #, if any  | <u> </u>         |  |  |
|   | ORGANIZATION<br>DEBTOR   |                   |   | 1             | ·   | NONE             |  |  |
| 8.  | AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe   | ated collateral d | tescription, or describe                                      |               |   |                  |  |  |
| Lot One (1), Hilltop Industrial Park Replat 4, a Subdivision in Sarpy County, Nebraska, more particularly described as follows: |  |                   |   |               |   |                  |  |  |
| LOI   | One (1), filmop industrial Fark Replat 4, a Subdivision  | ш загру С         | ounty, Neoraska, more pa                                      | articulai     | Ty described as for   | lows.            |  |  |
| Beg   | inning at the NE corner of said Lot 1, thence South (assi  | umed beari        | ing) 590.00 feet on the Ea                                    | st line o     | of said Lot 1 to the  | SE corner        |  |  |
|   | eof; thence West 588.83 feet on the South line of said L   |                   |   |               |   |                  |  |  |
| Wes   | st line of said Lot 1 to the NW corner thereof; thence Ea  | st 595.23 f       | eet on the North line of sa                                   | aid Lot       | l to the point of beg   | ginning.         |  |  |
|   |  |                   |   |               |   |                  |  |  |
|   |  |                   |   |               |   |                  |  |  |
|   |  |                   |   |               |   |                  |  |  |
| 9.  | NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME   | •                 | - and optor come o  |               |   | a Debtor which   |  |  |
| ſ   | adds collateral or adds the authorizing Debtor, or if this is a Termination authorized  9a. ORGANIZATION'S NAME  | by a Debtor, che  | Amendment.  | DED O         | Cadenonizing this   |                  |  |  |
|   | GE Commercial Finance Business Property Corporation  | n                 |   |               |   |                  |  |  |
| OR  | 9b. INDIVIDUAL'S LAST NAME   | FIRST NAMI        | <u> </u>  | MIDDLE        | NAME  | SUFFIX           |  |  |
| _   |  |                   |   |               |   |                  |  |  |
|   | OPTIONAL FILER REFERENCE DATA  | •                 |   |               |   | •                |  |  |
| Loa   | n No. 6325142-001 Debtor: Russell D. Jeter, as Trus  | stee-Jeter F      | Family Trust dated 01/29/                                     | 1999          | Sarpy Cour  | ity, NE          |  |  |