FILED SARPY CO. NE. INSTRUMENT NUMBER 2003-44542 2003 AUG 11 A 9:318

Verify D.E **Proof** Fee \$ Ck 🔲 Cash 🔲

July 17, 2003

## **DISCLAIMER AND RELEASE**

XNOW ALL MEN BY THESE PRESENTS, that OMAHA PUBLIC POWER DISTRICT, a public corporation, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication and Restrictive Covenants filed against Hilltop Industrial Park, a Subdivision as surveyed, platted and recorded in Sarpy County, Nebraska, over, upon, along and above the following described real estate:

A strip of land Ten feet (10') in width, being Five feet (5') each side of and abutting the common lot line of lots Two (2) and Three (3), and A strip of land Ten feet (10') in width, being Five feet (5') each side of and abutting the common lot line of lots Three (3) and Fifteen (15), all in Hilltop Industrial Park, and now known as Lot One (1), Hilltop Industrial Park Replat 4.

Said Plat and Dedication of Hilltop Industrial Park Lots 1 thru 14, filed for record September 9, 1997 as Instrument Number 1997-19756 in the office of the Register of Deeds in Sarpy County, Nebraska.

Said Plat and Dedication of Hilltop Industrial Park Lots 15 thru 26, filed for record June 22, 1999 as Instrument Number 1999-19753 in the office of the Register of Deeds in Sarpy County, Nebraska.

Said Restrictive Covenants for Lots 1 thru 14 Hilltop Industrial Park were filed for record March 11, 1998 as Instrument Number 1998-005465 in the office of the Register of Deeds, Sarpy County, Nebraska.

Said First Amendment to Restrictive Covenants for Hilltop Industrial Park which includes Lots 2, 3 & 15 were filed for record October 25, 2002 as Instrument Number 2002-42518 in the office of the Register of Deeds, Sarpy County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this day of July, 2003.

OMAHA PUBLIC POWER DISTRICT

Approved by Engineering

Lawrence K. Troutman - Manager

Transmission Engineering

STATE OF NEBRASKA)

**COUNTY OF DOUGLAS)** 

On this 18 day of July, 2003, before me the undersigned, a Notary Public in and for said county personally came Lawrence K. Troutman - Manager of Transmission Engineering, to me personally known to be the identical person whose name is affixed to the above conveyance and acknowledged the execution thereof to be his voluntary act and deed.

WITNESS my hand and Notarial Seal at Omaha, in said county the day and year above written.

NE1/4 25-14-11

Return To: Thompson, Dreessen & Dorner, Inc. 10836 01d Mill Road Omaha, NE 68154

GENERAL NOTARY-State of Nebraska RANDY J. DeGEORGE My Comm. Exp. June 12, 2004

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