		STATE OF N	IEBRASKA)			
		JEFFERSON COUNTY)§ 2014-012 Entered in Numerical Index and filed for				
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	,	Pecord the 31	st day of Oct A.D	. 2014		
CC FINANCING STATEMENT		At 11:38 0'C	lock a m. and reco	rded in		
OLLOW INSTRUCTIONS		At 11:38 o'clock a.m. and recorded in UCC Record No. 11 Page 218				
NAME & PLIONE OF CONTACT AT FILER (optional)		Sandra Stellin	ig, County Clerk	0		
AMY TRIGGS 319.355.3260			traking	500Y		
B. E-MAIL CONTACT AT FILER (optional)		Deputy Coun	ty Clerk	00,		
ATRIGGS@AEGONUSA.COM		\$11.00 pd Abs	tract & Title	X		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		φ(1.00 pα /100				
TAXA EQUITABLE AGRIFINANCE						
C/O AMY TRIGGS						
4333 EDGEWOOD ROAD NE						
CEDAR RAPIDS, IA 52499-5223	THE AB	OVE SPACE IS FO	OR FILING OFFICE USE	ONLY		
	i i i i i i i i i i i i i i i i i i i	any part of the Debto	r's name), if any part of the I	ndividual De		
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use ex-	act, full name, do not omit, modify, or abbreviate provide the Individual Debtor information in item :	10 of the Financing S	atement Addendum (Form U	CC1Ad)		
	provide the marriaga costs					
18. ORGANIZATION'S NAME						
	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX		
R 16 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	D ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX		
R 1b INDIVIDUAL'S SURNAME MILTON	ROBERT	10.000	NAL NAME(S)/INITIAL(S)	COUNTR		
The individual's surname MILTON MAILING ADDRESS 950 CHERRY STREET	ROBERT FRIEND	D STATE NE	68359	COUNTR		
The INDIVIDUAL'S SURNAME MILTON TO MAILING ADDRESS 950 CHERRY STREET	ROBERT FRIEND	D STATE NE	POSTAL CODE 68359 's name), if any part of the in	COUNTR USA		
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5. Check only if applicable and check only one box. Collaboral is Theld in a True	il (see UCC1Ad, item 17 and Inst	tructions)	being administered by a Dec	edent's Personal Representative			
6a. Check only if applicable and check only one box.			6b. Check only if applicable a	and check only one box:			
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitti	ng Utility	Agricultural Lien	Non-UCC Filing			
7. ALTERNATIVE DESIGNATION (if applicable) Lessee/Lessor	Consigned/Consignor	Seller/Buy	ar Bailee/Bailor	Licensee/Licensor			
8 OPTIONAL FILER REFERENCE DATA: ROVERT D. MILTON AND ERIC W. MILTON - AXA LOAN 60714259 - NE - STATE							



EXHIBIT A

(Legal Description)

Parcel 1

The Southeast Quarter (SE¼) of Section Eighteen (18), Township Two (2) North, Range Two (2) East of the Sixth PM, Jefferson County, Nebraska.

Parcel 2.

The South Half (S½) of Section Seventeen (17), Township Two (2) North, Range Two (2) East of the Sixth PM, Jefferson County, Nebraska.

EXHIBIT B

All of the following collateral which is now or hereafter owned by Debtor, attached to, or produced from, or used in connection with the Real Estate described on Exhibit A attached hereto (the "Real Estate"), and the products and proceeds thereof:

1. Irrigation pumps;