



STATE OF NEBRASKA)  
 JEFFERSON COUNTY )§ 2014-01216  
 Entered in Numerical Index and filed for  
 Record the 31st day of Oct A.D. 2014  
 At 11:38 o'clock a.m. and recorded in  
 UCC Record No. 11 Page 218  
 Sandra Stelling, County Clerk  
*[Signature]*  
 Deputy County Clerk  
 \$11.00 pd Abstract & Title

**UCC FINANCING STATEMENT**  
 FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**AMY TRIGGS 319.355.3260**

B. E-MAIL CONTACT AT FILER (optional)  
**ATRIGGS@AEGONUSA.COM**

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

AXA EQUITABLE AGRIFINANCE  
 C/O AMY TRIGGS  
 4333 EDGEWOOD ROAD NE  
 CEDAR RAPIDS, IA 52499-5223

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME				
OR	1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	MILTON	ROBERT	D	
1c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
950 CHERRY STREET	FRIEND	NE	68359	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME				
OR	2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	MILTON	ERIC	W	
2c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
723 Q STREET	MILLIGAN	NE	68406	USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME				
<b>AXA EQUITABLE LIFE INSURANCE COMPANY</b>				
OR	3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1290 AVENUE OF THE AMERICAS	NEW YORK	NY	10104	USA

4. COLLATERAL: This financing statement covers the following collateral.

**SEE ATTACHED EXHIBITS A & B**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

6a Check only if applicable and check only one box:  Public Finance Transaction  Manufactured Home Transaction  A Debtor is a Transmitting Utility

6b Check only if applicable and check only one box:  Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable)  Lessee/Lessor  Consigned/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
**ROBERT D. MILTON AND ERIC W. MILTON - AXA LOAN 60714259 - NE - STATE**

EXHIBIT A

(Legal Description)

Parcel 1:

The Southeast Quarter (SE $\frac{1}{4}$ ) of Section Eighteen (18), Township Two (2) North, Range Two (2) East of the Sixth PM, Jefferson County, Nebraska.

Parcel 2:

The South Half (S $\frac{1}{2}$ ) of Section Seventeen (17), Township Two (2) North, Range Two (2) East of the Sixth PM, Jefferson County, Nebraska.

EXHIBIT B

All of the following collateral which is now or hereafter owned by Debtor, attached to, or produced from, or used in connection with the Real Estate described on Exhibit A attached hereto (the "Real Estate"), and the products and proceeds thereof:

1. Irrigation pumps;