

RIGHT OF WAY EASEMENT:
LITTLE BLUE NATURAL RESOURCES DISTRICT RURAL WATER
SUPPLY PROJECT NUMBER ONE

In consideration of the mutual benefits to be derived, the undersigned grantors do hereby grant, sell, and convey to the Little Blue Natural Resources District Rural Water Supply Project Number One (1), Jefferson County, Nebraska, a perpetual easement, with the right to construct, install, use, operate, inspect, maintain, replace, and remove water lines and water facilities, over, across and through, the following described real estate situated in Jefferson County, Nebraska:

Southeast Quarter (SE $\frac{1}{4}$) of Sec. 18; T2N R2E of 6th P.M., Jefferson County, Nebraska

together with rights of ingress and egress.

This easement shall be 40 feet in width, the center line of which shall be the water facility as constructed.

The consideration herein recited shall be full consideration for any and all damages incurred by grantor by reason of the installation, operation, and maintenance of the above improvements. Grantee agrees to maintain the easement in good repair so that no unreasonable damage will result therefrom to grantor.

This easement shall run with the land for the benefit of grantee, its successors and assigns and all provisions hereof shall be binding on grantors, their heirs, personal representatives, successors, or assigns.

EXECUTED ON March 29, 1975.

Lester Seggerman

Lester Seggerman

Pamela J. Seggerman

Pamela J. Seggerman

GRANTORS

STATE OF NEBRASKA)
) SS.
COUNTY OF Jefferson

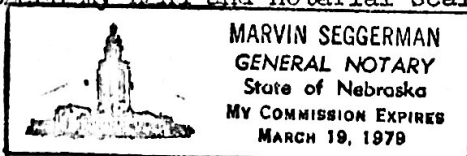
On this 29 day of March 1975, before me, the undersigned, a notary public, duly commissioned and qualified for and in said county, personally came Lester Seggerman

Pamela J. Seggerman

, to me known to be the identical person

or persons whose name is/are affixed to the foregoing instrument and acknowledged the execution thereof to be his/her/ their voluntary act and deed.

Witness my hand and notarial seal the day and year last above written.



Marvin Seggerman
Notary Public

My commission expires: March 19 1979 - 416491

STATE OF NEBRASKA)
JEFFERSON COUNTY,) ss.

Entered in Numerical Index and filed for record the 15th day of March A.D., 1976, at 1:13 o'clock P. M. and recorded in 1125

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May E. Schmal
County Clerk 35