

COUNTER D C.E. UM  
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FEES \$ 5.50  
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REFUND \_\_\_\_\_ CREDIT \_\_\_\_\_  
SHORT \_\_\_\_\_ NCR \_\_\_\_\_

2010-15769

\$ 1086.75

06/21/2010 1:45:13 PM

*Clay J. Dowling*

By: lam

REGISTER OF DEEDS



DEED

When Recorded mail to:  
AVP Energy, LLC, Attn: Weister Smith, 8336 East 73rd Street, Tulsa, OK 74133

**SPECIAL WARRANTY DEED**

Sinclair Marketing, Inc., a Wyoming corporation, ("Grantor"), having a mailing address of P.O. Box 30825, Salt Lake City, Utah 84130-0825, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the sufficiency of which is hereby acknowledged, does hereby grant, convey and warrant against all claiming by through and under Grantor to AVP Energy, LLC, an Oklahoma limited liability company, ("Grantee") having a mailing address of 8336 East 73rd Street, Tulsa, OK 74133, the following described tract of land known as 8307 Parkview Boulevard, Lavista, NE, parcel number 010537341, (the "Property") also described as follows:

Lot 1354, in La Vista, a subdivision in Sarpy County, Nebraska, being located within the Northwest Quarter of Section 14, Township 14, Range 12 East of the 6<sup>th</sup> P.M.

Subject to all restrictions, recorded or unrecorded, easements, encroachments, roads and highways, questions of survey; general taxes for the year 2010 and all subsequent years; all special taxes or special assessments, levied or assessed, and all installments of special taxes or special assessments, not due and payable as of the date hereof.

And in consideration of the above good and valuable consideration received by Grantor, Grantor, agrees and covenants with the Grantee, its successors, assigns and including any future Grantee, other party or lessees shall not allow any part of the Property to be used directly or indirectly, for any residential purposes. These covenants shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in the Property described herein or any part thereof.

Witness the hand of Grantor, this 26<sup>th</sup> day of May 2010

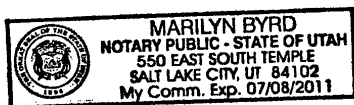
By *Peter M. Johnson*  
Peter M. Johnson  
Its: President

STATE OF UTAH     )  
  : ss.  
County of Salt Lake    )

On this 26<sup>th</sup> day of May 2010, personally appeared before Peter M. Johnson who, being duly sworn, did say he is the President of Sinclair Marketing, Inc., a Wyoming corporation, and that the foregoing instrument was signed on behalf of said corporation.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year in this certificate above written.

*Marilyn Byrd*  
Notary Public



*RJR*

NEBRASKA TITLE COMPANY  
P.O. Box 6169  
LINCOLN, NE 68506-0169

RECORD & RETURN 62312  
FIRSTTITLE & ABSTRACT SERVICES, INC.  
7666 EAST 61<sup>ST</sup> STREET, SUITE 230  
TULSA, OKLAHOMA 74133

NT-com