F-521 (3)

R-389

Tract 137

|                  |         |         | ``       |
|------------------|---------|---------|----------|
| ~                |         |         | 1        |
|                  | CT      | T 73 /T | DEED     |
|                  | 1 .1 .A | I IVI   | 1 IR.B.I |
| $\sim c_{\perp}$ |         |         | ענונוע   |

| THIS INDENTURE, Made this day of October, in the year one  |
|--|
| thousand nine hundred and 69 , between Frances Goldberg  |
| and Morris Goldberg, wife and husband  |
|  |
| of the first part, and THE STATE OF NEBRASKA of the second part,   |
| WITNESSETH, that the said part_iesof the first part, in consideration of the sum of  |
| tothemduly paid, the receipt whereof is hereby acknowledgedhaveremised, released, and quit-claimed, and by these presents doforthem selves, their heirs, executors and   |
| administrators, remise, release and forever quit-claim and convey unto the said party of the second part, and to its successors and assigns forever, allright, title, interest, estate   |
| claim and demand, both at law and in equity, of, in and to all over a line 17.0 feet northerly from and parallel to the South Line of the East 60 feet of Lot 9 and the West 70 feet of Lot 10, Block 69, Benson Addition to the City of Omaha, Douglas County, Nebraska, except over one nonrestricted drive as to use, not to exceed 40 feet in width, the centerline of which is located 32.0 feet westerly from the East Line of said Lot 9 as measured along the centerline of the highway. |
|  |

Together with all and singular the hereditaments thereunto belonging.

TO HAVE AND TO HOLD the above described premises unto the said THE STATE OF NE-BRASKA, its successors and assigns; so that neither they the said first parties, or any person in their name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and forever barred.

| Cionad paolad and deliment to a constant     | VICE COA                      | Goldha            |
|--|-------------------------------|-------------------|
| hand seal s the day and year above written.  |                               |                   |
| IN WITNESS WHEREOF, the said part ies of the | the first part ha <u>ve</u> h | ereunto set their |

Signed, sealed and delivered in presence of

X TOMAN CONTROL OF THE STATE OF T

| OOK 1399 PAGE (              | esha)   |  |  |
|------------------------------|---|--|--|
| (.)                          | County Ss. On this  | 13 day of ()11   | A. D. 19                                 |
| before me, the un            |   |  | , a Notary personally came               |
| Public, duly comi<br>France: | nissioned and qualified for a<br>s Goldberg and Morris Go | oldberg, wife and husbar   | nd                                       |
| (aka M                       | . Goldberg)   |  |  |
|                              | he the identical person S                                 |  | to the foregoing instrument              |
| as grantor s                 | and acknowledged the same                                 | to be their voluntary  | y act and deed.                          |
| Witness his                  | hand and Notarial Seal the                                | day and year last above wr   | ritten.                                  |
| 62/18/2019                   |   | Descrit M  | 1 Ditmils                                |
|                              | 9   | dev of Current   | Notary Public.                           |
| My commiss                   | ion expires the   | day of lugust  | , 19.                                    |
| Assembling states            |   |  |  |
| State of                     | ,   |  |  |
|                              | ss.   | day of   | A. D. 19                                 |
|                              |   |  | , a Notary                               |
| Public, duly com             |   |  | personally came                          |
|                              |   |  |  |
|                              |   |  |  |
|                              |   |  |  |
|                              | be the identical person<br>and acknowledged the same      |  | to the foregoing instrument              |
|                              | hand and Notarial Seal the                                |  |  |
| Withess my                   | nand and ivotation both one                               | day tale year layo avove w   |  |
|                              |   |  | Nathing Public.                          |
| My commiss                   | sion expires the  | - L  | TO SE SE                                 |
|                              | DOUGLES COUNTY, NBER.                                     | and displaying the filter of t | 13 (3)                                   |
|                              | C.HAROLD OSTLER<br>REGISTER OF DEEDS                      | TATE OF NEBRASIAN SS.  Lougles County  Entered in Numerical Index and Record in the office of the Recis  Record in the office of the Recis  Second in the office of the Recis  Record in the office of the Record in the Recis  Record in the Re | Secretary of Deeds                       |
| 1                            | 1969 DEC 1 AM 9 12  |  |  |
| 1                            | 0. <b>0. 11.</b> 1. 030 000                               | THE STATE OF NEBRASKA Lougles County Entered in Numerical for Record in the office of Deeds of seid County and Deeds of seid County and Page   | 是令人的。但是是                                 |
|                              | ВЕСЕІЛЕО  | STATE OF NEBRAR<br>Lougles County<br>Entered in Rums<br>Record in the offs<br>ds of seid Count<br>ds of seid Count<br>ds of seid County  |  |
| 1 3                          | •   | E OF Street in S |  |
| -/3                          |   | The STATE C<br>Lougle<br>Enterco<br>for Record i<br>Deeds of<br>Rook   |  |
|                              | •   | 10 9 9 9 A   |  |
|                              | and the second of   | en e   | en e |
|                              |   | for of   | of .                                     |
| St.                          |   | ss. filed for of Deeds day of 19, M., and  | Deeds.                                   |
|                              |   | Ss.  id file  ir of I  if 19  id.  if 19  if M.  | of De                                    |
| d d                          | e la la e   | County, Index and Register   | ter c                                    |
| Compared Paged               | De De   |  | Page                                     |
| Compa<br>Paged               | ni  | SKA, ical of the   |  |
| 7,                           | 5 X X   | RAS umer umer ice o  | in Book.  Deeds on Page.  Regist         |
| Project                      | Quit Claim Deed  Con Malle  And Too                       | STATE OF NEBRASKA.  County.  Entered in Numerical Index and filed for record in the office of the Register of Deeds of said County, the  | duly recorded in Book.  Deeds or         |
| Proj                         |   | OF J   | sorde                                    |
| xed                          | My W. W   | ATTE (http://www.nt.in.com/mid.in | / rec                                    |
| Indexed                      | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\                    | STAT  STAT  Ent  record of sai   | duly                                     |
|                              | 1   |  |  |