

KNOW ALL MEN BY THESE PRESENTS, That SELDIN PROPERTIES, a Partnership

in consideration of ONE DOLLAR AND OTHER CONSIDERATIONS * * * DOLLARS

in hand paid, do hereby grant, bargain, sell, convey and confirm unto BILL M. THOMAS AND
SHARON M. THOMAS, husband and wifeas JOINT TENANTS, and not as tenants in common; the following described real estate, situated in the County of
DOUGLAS and State of NEBRASKA, to-wit:That part of the Southwest 1/4 of the Northeast 1/4 of Section 6 Township 14 North,
Range 13 East of the 6th P.M., Douglas County, Nebraska, more particularly described
as follows:NEBRASKA DOCUMENTARY.
STAMP TAX

OCT 21 1977

\$ 26.40 BY m m

together with all the tenements, hereditaments and appurtenances to the same belonging, and all the estate, title,
dower, right of homestead, claim or demand whatsoever of the said grantor, of, in or to the same, or any part
thereof; subject to easements and restrictive covenants of recordIT BEING THE INTENTION OF ALL PARTIES HERETO, THAT IN THE EVENT OF THE DEATH
OF EITHER OF SAID GRANTEEES, THE ENTIRE FEE SIMPLE TITLE TO THE REAL ESTATE DE-
SCRIBED HEREIN SHALL VEST IN THE SURVIVING GRANTEE.TO HAVE AND TO HOLD the above described premises, with the appurtenances, unto the said grantees as
JOINT TENANTS, and not as tenants in common, and to their assigns, or to their heirs and assigns of the survivor
of them, forever, and the grantors named herein for them and their heirs, executors, and
administrators, do covenant with the grantees named herein and with their assigns and with the heirs and assigns
of the survivor, of them, that lawfully seized of said premises; that they are free from incumbrance
except as stated herein, and that the said grantor have good right and lawful authority to sell the
same, and that they will and their heirs, executors and administrators shall warrant and de-
fend the same unto the grantees named herein and unto their assigns and unto the heirs and assigns of the sur-
vivor of them, forever, against the lawful claims of all persons whomsoever, excluding the exceptions named herein.IN WITNESS WHEREOF have hereunto set my hand this 7th day of
October, 1977

SELDIN PROPERTIES

By:

Millard R. Seldin, Managing Partner

In presence of

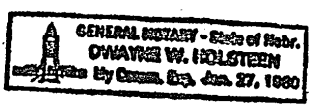
J-5/11/11

STATE OF NEBRASKA }
DOUGLAS County } ss.

On this 7TH day of October, 1977, before me, the undersigned a Notary Public, duly commissioned and qualified for said County, personally came Millard R. Seldin, Managing Partner

to me known to be the identical person or persons whose name is or names are subscribed to the foregoing instrument, and acknowledged the execution thereof to be, his, her or their voluntary act and deed.

Witness my hand and Notarial Seal the day and year last above written.



Wayne W. Holstein Notary Public.
My commission expires the 27 day of JANUARY, 1980.

Beginning at a point on the West line of 50th Street that is 200.0 feet North of the North line of "I" Street, said point being 33 feet West of the East line of the SW 1/4 of the Northeast 1/4 of said Section 6; thence North along said West line of 50th Street for 120.01 feet to the South right-of-way line of the C & N.W. R.R.; thence Southwesterly along said Right of way line for 224.55 feet; thence Southeasterly perpendicular to the railroad right-of-way for 96.49 feet; thence Easterly along a line parallel with and 200.0 feet North of the North line of "I" Street for 212.73 feet to the point of beginning (containing 23,599 square feet more or less). Reserving for the Grantor and all subsequent owners of the property abutting on the West a permanent sewer easement, more particularly described as follows: Commencing at a point on the West line of 50th Street that is 200.0 feet North of the North line of "I" Street, said point being 33 feet west of the East line of the SW 1/4 of the Northeast 1/4 of said Section 6; thence North along said West line of 50th Street for 120.01 feet to the South right-of-way line of the C & N.W. R.R.; thence Southwesterly along said right-of-way line for 224.55 feet; thence Southeasterly perpendicular to the railroad right-of-way for 51.00 feet to the point of beginning; thence Easterly along a line parallel with and 245.49 feet North of the North line of "I" Street for 7.00 feet; thence Southeasterly and perpendicular to the railroad right-of-way for 10 feet, thence Westerly along a line parallel with and 235.49 feet North of the North line of "I" Street for 7.00 feet, thence Northwesterly perpendicular to the railroad right-of-way for 10.0 feet to the point of beginning.

1582
216
of 1582
Fee 6.25
Index
Compd 6-14-13
6-14-13
RECEIVED
1977 OCT 21 PM 3:08
C. HARTMAN
REGISTER
DOUGLAS COUNTY, NEBR.

HAVE THIS DEED RECORDED
File No. _____
WARRANTY DEED
VESTING ENTIRE TITLE IN SURVIVOR
From _____
To _____
STATE OF _____ } ss.
County, _____
Entered on Numerical Index and filed for
Record in the Register of Deeds' office of said
County, the _____ day of _____
19____, at _____ o'clock _____ M., and
recorded in Book _____ of Deeds, Page _____
Register of Deeds
Mail _____
Num'l _____ Gen'l _____
Compared by _____
Paged Numerical _____ Paged General _____
Time Rec'd _____ Fee _____
The Huffman General Supply House, Lincoln, Nebr.
Balston Bank