

RECORDER'S OFFICE } ss. **379**
 Phelps County, Nebr. }
 Entered on the Numerial Index of said County and
 Filed for Record therein this 12 day of March
 A.D. 2009 on the hour of 1:45 o'clock P. M.
 and recorded in book number: 84 of deed at
 page number: 847 thereof \$10.50
 By Sally Fox County Clerk
 Deputy

NEBRASKA DOCUMENTARY
 STAMP TAX
 Date March 12, 2009
 \$ 771.95 By ti

CORPORATION WARRANTY DEED

KNOWN ALL MEN BY THESE PRESENTS, that Magnum Group, LLC, a Nebraska limited liability company, herein called the GRANTOR, whether one or more, in consideration of One Dollar and other valuable consideration received from GRANTEES, does grant, bargain, sell, convey and confirm unto Douglas S. Anderson and Durene R. Anderson, husband and wife as joint tenants, herein called the GRANTEE, whether one or more, the following described real property in Phelps County, Nebraska:

- ✓ **The Southeast Quarter (SE ¼) of Section 30, Township 7 North, Range 18 West of the 6th P.M., Phelps County, Nebraska, EXCEPT the following described tracts:**

Beginning with the Southeast corner of the said Southeast Quarter (SE ¼); thence Northward on the East line of the said Southeast Quarter (SE ¼), a distance of 296.00 feet; thence Westward on a line forming an interior angle with the previous line of 90°50', a distance of 425 feet; thence Southwesterly on a line forming an interior angle with the previous line of 101°19', a distance of 286 feet to a point which intersects with the South line of the said Southeast Quarter (SE ¼); thence Eastward on the South line of the said Southeast Quarter (SE ¼), a distance of 487 feet to the place of beginning, AND EXCEPT:

Commencing at the Northeast corner of the said Southeast Quarter (SE ¼); thence Southerly on the East line of said Southeast Quarter (SE ¼), 25.00 feet to a point which is the true point of beginning; thence Westerly and parallel to the North line of said Southeast Quarter (SE ¼), 126.00 feet; thence Southerly and parallel to the East line of said Southeast Quarter (SE ¼) 163.00 feet; thence Easterly and parallel to the North line of said Southeast Quarter (SE ¼), 126.00 feet to the East line of said Southeast Quarter (SE ¼); thence Northerly, on the East line of said Southeast Quarter (SE ¼), 163.00 feet to the point of beginning.

To have and to hold the above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the GRANTEE and to GRANTEE's successors and assigns forever. And GRANTOR does hereby covenant with the GRANTEE and with GRANTEE's successors and assigns that GRANTOR is lawfully seized of said premises; that they are free from encumbrance, except those easements, restrictions and covenants of record.

That GRANTOR has good right and lawful authority to convey the same; and that GRANTOR warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

DATED: February 25 2009

Magnum Group, LLC, a Nebraska limited liability company

By: [Signature]
Hugh H. Sieck, Jr., Member

By: Double P Farms, a Nebraska partnership, Member

By: [Signature]
Larry D. White, Partner

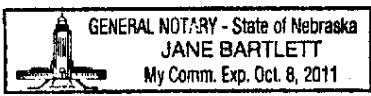
STATE OF NEBRASKA)
) ss.
COUNTY OF Gage)

On Feb 23 2009, before me, the undersigned, a Notary Public, duly commissioned and qualified in said County, personally came Hugh H. Sieck, Jr., Member of Magnum Group, LLC, a Nebraska limited liability company ~~and Larry D. White, Partner of Double P Farms, a Nebraska Partnership, Member of Magnum Group, LLC~~ known to be the identical persons whose names are affixed to the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed on behalf of said limited liability company.

Witness my hand and notarial seal the day and year last above written.

[Signature]
NOTARY PUBLIC

My commission expires: 10-8-11



State of Nebraska
County of Gage
Feb 24 2009

On, before me, the undersigned, a Notary Public, duly commissioned and qualified in said County, personally came Larry D. White, Partner of Double P Farms, a Nebraska Partnership, Member of Magnum Group, LLC, known to be the identical person whose name are affixed to the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed on behalf of said limited liability company.

Witness my hand and notarial seal the 24th day of February, 2009

[Signature]
Notary Public



10-8-11

RECORDER'S OFFICE } ss. 3052
 Phelps County, Nebr. }
 Entered on the Numerical Index of said County and
 Filed for Record therein this 5 day of Dec
 A.D. 20 03 on the hour of 11:10 o'clock A M.
 and recorded in book number 80 of Dee
 page number 356 thereof 8 10.50
 By Edna M. Smith County Clerk
 Deputy

NEBRASKA DOCUMENTARY
 STAMP TAX
 Date 12-25-03
 • 495.25 By Edna M. Smith

TRUSTEE'S DEED

Dale R. Anderson, Successor Trustee of the Reuben R. Anderson Revocable Trust "A", GRANTOR, in consideration of One Dollar (\$1.00) and Other Valuable Consideration , received from GRANTEE, Magnum Group, LLC, a Nebraska Limited Liability Company, conveys to GRANTEES, the following described real estate (as defined in Neb. Rev. Stat. § 76-201):

The Southeast Quarter (SE $\frac{1}{4}$) of Section 30, Township 7 North, Range 18 West of the 6th P.M., Phelps County, Nebraska, EXCEPT the following described tracts:

Beginning with the Southeast corner of the said Southeast Quarter (SE $\frac{1}{4}$), thence Northward on the East line of the said Southeast Quarter (SE $\frac{1}{4}$), a distance of 296 feet; thence, Westward on a line forming an interior angle with the previous line of 90°50', a distance of 425 feet; thence, Southwesterly on a line forming an interior angle with the previous line of 101°19', a distance of 286 feet to a point which intersects with the South line of the said Southeast Quarter (SE $\frac{1}{4}$); thence, Eastward on the South line of the said Southeast Quarter (SE $\frac{1}{4}$), a distance of 487 feet to the Place of Beginning, AND EXCEPT

Commencing at the Northeast corner of the said Southeast Quarter (SE $\frac{1}{4}$), thence southerly on the East line of said Southeast Quarter (SE $\frac{1}{4}$), 25.00 feet to a point which is the True Point of Beginning; thence westerly and parallel to the North line of said Southeast Quarter (SE $\frac{1}{4}$), 126.00 feet; thence southerly and parallel to the East line of said Southeast Quarter (SE $\frac{1}{4}$), 163.00 feet; thence easterly and parallel to the North line of said Southeast Quarter (SE $\frac{1}{4}$), 126.00 feet to the East line of said Southeast Quarter (SE $\frac{1}{4}$); thence northerly, on the East line of said Southeast Quarter (SE $\frac{1}{4}$), 163.00 feet to the Point of Beginning;

subject to easements, reservations, covenants and restrictions of record.

GRANTOR covenants with GRANTEES that GRANTOR:

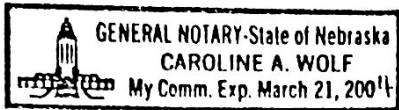
- (1) is lawfully seised of such real estate and that it is free from encumbrances except easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against any acts of the GRANTOR.

EXECUTED: December 4, 2003.

Dale R. Anderson
Dale R. Anderson, Successor
Trustee of the Reuben R.
Anderson Revocable Trust "A"

STATE OF NEBRASKA)
) ss:
COUNTY OF Phelps)

The foregoing instrument was acknowledged before me on
December 4, 2003, by Dale R. Anderson, Successor Trustee of the
Reuben R. Anderson Revocable Trust "A".



Caroline A Wolf
Notary Public

RECORDER'S OFFICE } ss. 1931
Phelps County, Nebr }
Entered on the Numerical Index of said County and
Filed for Record therein this 22 day of July
A.D. 2003 on the hour of 9:00 o'clock A.M.
and recorded in book number 57 of Miscellaneous
page number 463 thereof #15,50
Edna M. Ashby County Clerk
By _____ Deputy

AFFIDAVIT REGARDING TRUST

STATE OF NEBRASKA)
) ss:
COUNTY OF BUFFALO)

Dale R. Anderson, being first duly sworn, deposes and says:

1. That the Affiant is the successor trustee of the Reuben R. Anderson Revocable Trust "A" (hereinafter referred to as the "said Trust").

2. That on January 1, 2003, the Affiant became the successor trustee of the said Trust upon the death of Esther R. Anderson, the initial trustee of said Trust, a copy of her death certificate is attached as Exhibit "A".

3. That the Affiant remains the sole trustee of the said Trust as of this date.

4. That among the assets of the said Trust is the following described real property:

The Southeast Quarter (SE $\frac{1}{4}$) of Section 30, Township 7 North, Range 18 West of the 6th P.M., Phelps County, Nebraska; excepting a tract described as follows: Beginning with the Southeast corner of the said Southeast Quarter (SE $\frac{1}{4}$), thence Northward on the East line of the said Southeast Quarter (SE $\frac{1}{4}$), a distance of 296 feet; thence, Westward on a line forming an interior angle with the previous line of 90°50', a distance of 425 feet; thence, Southwesterly on a line forming an interior angle with the previous line of 101°19', a distance of 286 feet to a point which intersects with the South line of the said Southeast Quarter (SE $\frac{1}{4}$); thence, Eastward on the South line of the said Southeast Quarter (SE $\frac{1}{4}$), a distance of 487 feet to the place of beginning, forming a tract consisting of 2.95 acres, more or less; and excepting a tract described as follows: Commencing at the Northeast corner of the said Southeast Quarter (SE $\frac{1}{4}$), thence southerly on the East line of said Southeast Quarter (SE $\frac{1}{4}$), 25.00 feet to a point which is the True Point of Beginning; thence westerly and parallel to the North line of said Southeast Quarter (SE $\frac{1}{4}$), 126.00 feet; thence southerly and parallel to the East line of said Southeast Quarter (SE $\frac{1}{4}$), 163.00 feet; thence easterly and parallel to the North line of said Southeast Quarter (SE $\frac{1}{4}$), 126.00 feet to the East line of said Southeast Quarter (SE $\frac{1}{4}$); thence northerly, on the East line of said Southeast Quarter (SE $\frac{1}{4}$), 163.00 feet to the point of beginning (containing 0.4715 acres, more or less).

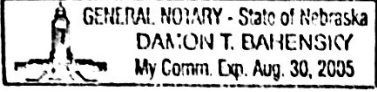
5. That pursuant to the terms of the said Trust and §30-2821(2) (g) of the Nebraska Trustees' Powers Act, the trustee of the said Trust has the power, without court authorization, to acquire or dispose of an asset, for cash or on credit, at public or private sale.

6. That neither the said Trust or the Agreement creating the said Trust, nor any part thereof, has been revoked or amended, and the above statements constitute a full disclosure of all provisions concerning those items.

Dated: January 13, 2003.

Dale R. Anderson
Dale R. Anderson

SUBSCRIBED AND SWORN to before me this 13th day of January, 2003.



Danion T. Bahensky
Notary Public

Exhibit "A"

STATE OF NEBRASKA - DEPARTMENT OF HEALTH AND HUMAN SERVICES FINANCE AND SUPPORT
VITAL STATISTICS

CERTIFICATE OF DEATH

1 DECEDENT - NAME FIRST MIDDLE LAST Esther Rebekah Anderson			2 SEX Female	3 DATE OF DEATH (Month Day Year) January 1, 2003	
4 CITY AND STATE OF BIRTH (If not in U.S.A. name country) Smith County, Kansas		5a AGE - Last Birthday (Yrs) 89	5b UNDER 1 YEAR MOS DAYS	5c UNDER 1 DAY HOURS MINS	6 DATE OF BIRTH (Month Day Year) May 17, 1913
7 SOCIAL SECURITY NUMBER 507-24-0706		8a PLACE OF DEATH HOSPITAL: <input checked="" type="checkbox"/> Inpatient OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> ER Outpatient <input type="checkbox"/> Residence <input type="checkbox"/> DOA <input type="checkbox"/> Other (Specify)			8b FACILITY - Name (If not institution, give street and number) Phelps Memorial Health Center
9a CITY TOWN OR LOCATION OF DEATH Holdrege		9b INSIDE CITY LIMITS Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	9c COUNTY OF DEATH Phelps		
10 RESIDENCE - STATE Nebraska	10b COUNTY Phelps	10c CITY TOWN OR LOCATION Holdrege	10d STREET AND NUMBER (Including Zip Code) 1320 11th Ave. 68949	10e INSIDE CITY LIMITS Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
11 RACE - (e.g. White, Black, American Indian, etc.) (Specify) White	11 ANCESTRY (e.g. Italian, Mexican, German, etc.) (Specify) German	12 MARRIED <input type="checkbox"/> NEVER MARRIED <input type="checkbox"/>	12 WIDOWED <input checked="" type="checkbox"/> DIVORCED <input type="checkbox"/>	13 NAME OF SPOUSE (If wife, give maiden name) Reuban R. Anderson (dec.)	
14a USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) Bookkeeper		14b KIND OF BUSINESS INDUSTRY Heating Anderson Plumbing and		15 EDUCATION (Specify only highest grade completed) Elementary or Secondary (10-12) <input checked="" type="checkbox"/> College (11-4 or 5-1) <input type="checkbox"/> 12	
16 FATHER - NAME FIRST MIDDLE LAST Wilhelm Winkelmann		17 MOTHER - FIRST MIDDLE MAIDEN SURNAME Louisa Fuchs		18 WAS DECEASED EVER IN U.S. ARMED FORCES? (Yes no or unk.) (If yes, give war and dates of services) No	
19a INFORMANT - NAME Janice Swindell (daughter)		19b INFORMANT - MAILING ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) 624 Garfield Street, Holdrege, NE 68949			
20 EMBALMER - SIGNATURE & LICENSE NO. <i>Matthew Laska</i> #1315		21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Removal <input type="checkbox"/> Cremation <input type="checkbox"/> Donation	21b DATE Jan. 7, 2003	21c CEMETERY OR CREMATORY - NAME Prairie Home Cemetery	
22a FUNERAL HOME - NAME Nelson-Harris Funeral Home		22b CEMETERY OR CREMATORY LOCATION Holdrege		22c CITY OR TOWN STATE Nebraska	
22d FUNERAL HOME ADDRESS (STREET OR R.F.D. NO., CITY OR TOWN, STATE, ZIP) 401 Burlington Street, Holdrege, NE 68949-					
23 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))					
PART I (a) Hypoxia DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death 24 hr 3 days		
PART I (b) Diabetes Mellitus Complications DUE TO, OR AS A CONSEQUENCE OF:			Interval between onset and death Long term		
PART I (c) Cardiomyopathy, Aortic Stenosis OTHER SIGNIFICANT CONDITIONS - Conditions contributing to the death but not related			PART II IF FEMALE, WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? (Ages 10-54) Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		
24 AUTOPSY Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		25 WAS CASE REFERRED TO MEDICAL EXAMINER OR CORONER? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
26a ACCIDENT <input type="checkbox"/> UNDETERMINED <input type="checkbox"/> SUICIDE <input type="checkbox"/> PENDING <input type="checkbox"/> HOMICIDE <input type="checkbox"/> INVESTIGATION <input type="checkbox"/>		26b DATE OF INJURY (Mo., Day, Yr.)	26c HOUR OF INJURY	26d DESCRIBE HOW INJURY OCCURRED	
26e INJURY AT WORK Yes <input type="checkbox"/> No <input type="checkbox"/>		26f PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		26g LOCATION	26h STREET OR R.F.D. NO. CITY OR TOWN STATE
27a DATE OF DEATH (Mo., Day, Yr.) 1-1-03		27b DATE SIGNED (Mo., Day, Yr.) 1-7-03		27c TIME OF DEATH 8:00am.	27d M
27e To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>Eric Johnson MD</i>		27f To be Completed by PHYSICIAN or COUNTY ATTORNEY ONLY		27g DATE SIGNED (Mo., Day, Yr.)	27h TIME OF DEATH
27i To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>Eric Johnson MD</i>		27j To be Completed by PHYSICIAN or COUNTY ATTORNEY ONLY		27k DATE SIGNED (Mo., Day, Yr.)	27l TIME OF DEATH
28a On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>Eric Johnson MD</i>		28b On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title) <i>Eric Johnson MD</i>		28c PRONOUNCED DEAD (Mo., Day, Yr.)	28d PRONOUNCED DEAD (Hour)
29 DID TOBACCO USE CONTRIBUTE TO THE DEATH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		30a HAS ORGAN OR TISSUE DONATION BEEN CONSIDERED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		30b WAS CONSENT GRANTED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
31. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, CORONER & PHYSICIAN OR COUNTY ATTORNEY) (Type or Print) Dr. Eric Johnson 1315 Tibbals St., Holdrege, Nebraska 68949					

33. NAME OF DECEDENT For use by physician, medical examiner or county coroner.

DECEDENT

PARENTS

CAUSE

CERTIFIER

STATE OF NEBRASKA
COUNTY OF PHELPS

ON Jan 9, 2003, I CERTIFY THAT THE ATTACHED DOCUMENT IS A TRUE (or) EXACT (or) COMPLETE (or) UNALTERED PHOTOCOPY MADE BY Kathy Huggs OF HOLDREGE, NEBRASKA.

RYAN L. BAUER
MY COMMISSION EXPIRES
August 29, 2005

465

NOTARY PUBLIC *Ryan L. Bauer*

RECORDER'S OFFICE } 2256
 Phelps County, Nebr. }
 Entered on the Numerical Index of said County and
 Filed for Record therein this 8 day of Dec
 A.D. 2000 on the hour of Two o'clock A. M.
 and recorded in book number 77 of Series
 page number 802 thereof \$ 5.50
Edna M. Duber County Clerk
 By Lain Swanson Deputy

(187) NEBRASKA DOCUMENTARY
 STAMP TAX
 Date 12-8-00
 \$ exempt By la

TRUSTEE'S DEED

Esther R. Anderson, Trustee, as trustee of the Reuben R. Anderson Revocable Trust dated January 28, 1993, GRANTOR, in consideration of the transfer to the beneficiary of the trust, conveys to GRANTEE, **Esther R. Anderson, Trustee of the Reuben R. Anderson Revocable Trust "A"**, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The Southeast Quarter (SE $\frac{1}{4}$) of Section 30, Township 7 North, Range 18 West of the 6th P.M., Phelps County, Nebraska; **excepting** a tract described as follows: Beginning with the Southeast corner of the said Southeast Quarter (SE $\frac{1}{4}$), thence Northward on the East line of the said Southeast Quarter (SE $\frac{1}{4}$), a distance of 296 feet; thence, Westward on a line forming an interior angle with the previous line of 90°50', a distance of 425 feet; thence, Southwesterly on a line forming an interior angle with the previous line of 101°19', a distance of 286 feet to a point which intersects with the South line of the said Southeast Quarter (SE $\frac{1}{4}$); thence, Eastward on the South line of the said Southeast Quarter (SE $\frac{1}{4}$), a distance of 487 feet to the place of beginning, forming a tract consisting of 2.95 acres, more or less; and **excepting** a tract described as follows: Commencing at the Northeast corner of the said Southeast Quarter (SE $\frac{1}{4}$), thence southerly on the East line of said Southeast Quarter (SE $\frac{1}{4}$), 25.00 feet to a point which is the True Point of Beginning; thence westerly and parallel to the North line of said Southeast Quarter (SE $\frac{1}{4}$), 126.00 feet; thence southerly and parallel to the East line of said Southeast Quarter (SE $\frac{1}{4}$), 163.00 feet; thence easterly and parallel to the North line of said Southeast Quarter (SE $\frac{1}{4}$), 126.00 feet to the East line of said Southeast Quarter (SE $\frac{1}{4}$); thence northerly, on the East line of said Southeast Quarter (SE $\frac{1}{4}$), 163.00 feet to the point of beginning (containing 0.4715 acres, more or less).

GRANTOR covenants with GRANTEE that GRANTOR:

- (1) is lawfully seized of such real estate and that it is free from encumbrances except easements, covenants and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against any acts of the GRANTOR.

Dated: November 23, 2000.

Esther R. Anderson
 Esther R. Anderson, Trustee

STATE OF NEBRASKA)
) ss:
 COUNTY OF BUFFALO)

The foregoing instrument was acknowledged before me on November 23, 2000, by Esther R. Anderson, Trustee, as trustee of the Reuben R. Anderson Revocable Trust dated January 28, 1993.

GENERAL NOTARY-State of Nebraska
 DAMON T. BAHENSKY
 My Comm. Exp. Aug 30, 2001

Damon T. Bahensky
 Notary Public

RECORDER'S OFFICE } ss. 2255
 Phelps County, Nebr. }
 Entered on the Numerical Index of said County and
 Filed for Record therein this 9 day of Dec
 A.D. 2002 on the hour of 9:00 o'clock A. M.
 and recorded in book number 54 of Miss at
 page number 113 thereof \$10.50
Edna M. Suber County Clerk
 By Lois Swanson Deputy

AFFIDAVIT REGARDING TRUST

STATE OF NEBRASKA)
) ss:
 COUNTY OF BUFFALO)

Esther R. Anderson, being first duly sworn, deposes and says:

1. That the Affiant is the successor trustee to Reuben R. Anderson, Trustee, as trustee of the Reuben R. Anderson Revocable Trust dated January 28, 1993 (hereinafter referred to as the "said Trust").

2. That on November 29, 1999, the Affiant became the successor trustee of the said Trust upon the death of Reuben R. Anderson, the settlor and initial trustee of said Trust. A copy of the death certificate for Reuben R. Anderson is attached hereto, marked Exhibit "A", and made a part hereof by this reference.

3. That the Affiant remains the sole trustee of the said Trust as of this date.

4. That among the assets of the said Trust is the following described real property:

The Southeast Quarter (SE $\frac{1}{4}$) of Section 30, Township 7 North, Range 18 West of the 6th P.M., Phelps County, Nebraska; **excepting** a tract described as follows: Beginning with the Southeast corner of the said Southeast Quarter (SE $\frac{1}{4}$), thence Northward on the East line of the said Southeast Quarter (SE $\frac{1}{4}$), a distance of 296 feet; thence, Westward on a line forming an interior angle with the previous line of 90°50', a distance of 425 feet; thence, Southwesterly on a line forming an interior angle with the previous line of 101°19', a distance of 286 feet to a point which intersects with the South line of the said Southeast Quarter (SE $\frac{1}{4}$); thence, Eastward on the South line of the said Southeast Quarter (SE $\frac{1}{4}$), a distance of 487 feet to the place of beginning, forming a tract consisting of 2.95 acres, more or less; and **excepting** a tract described as follows: Commencing at the Northeast corner of the said Southeast Quarter (SE $\frac{1}{4}$), thence southerly on the East line of said Southeast Quarter (SE $\frac{1}{4}$), 25.00 feet to a point which is the True Point of Beginning; thence westerly and parallel to the North line of said Southeast Quarter (SE $\frac{1}{4}$), 126.00 feet; thence southerly and parallel to the East line of said Southeast Quarter (SE $\frac{1}{4}$), 163.00 feet; thence easterly and parallel to the North line of said Southeast Quarter (SE $\frac{1}{4}$), 126.00 feet to the East line of said Southeast Quarter (SE $\frac{1}{4}$); thence northerly, on the East line of said Southeast Quarter (SE $\frac{1}{4}$), 163.00 feet to the point of beginning (containing 0.4715 acres, more or less).

5. That pursuant to the terms of the said Trust and §30-2821(2) (g) of the Nebraska Trustees' Powers Act, the trustee of the said Trust has the power, without court authorization, to acquire or dispose of an asset, for cash or on credit, at public or private sale.

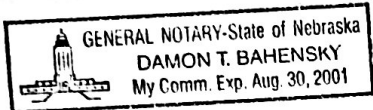
6. That neither the said Trust or the Agreement creating the said Trust, nor any part thereof, has been revoked or amended, and the above statements constitute a full disclosure of all provisions concerning those items.

Dated: November 23, 2000.



Esther R. Anderson

SUBSCRIBED AND SWORN to before me this 23rd day of November, 2000.





Notary Public

17 NEBRASKA DOCUMENTARY
 STAMP TAX
 Date 2-1-93
 \$ exempt By LS

WARRANTY DEED

REUBEN R. ANDERSON and ESTHER R. ANDERSON, husband and wife, GRANTOR, in consideration of estate planning, conveys to GRANTEE, Reuben R. Anderson, Trustee, the following described real estate (as defined in Neb. Rev. Stat. 76-201):

The Southeast Quarter (SE $\frac{1}{4}$) of Section 30, Township 7 North, Range 18 West of the 6th P.M., Phelps County, Nebraska; excepting a tract described as follows: Beginning with the Southeast corner of the said Southeast Quarter (SE $\frac{1}{4}$), thence Northward on the East line of the said Southeast Quarter (SE $\frac{1}{4}$), a distance of 296 feet; thence, Westward on a line forming an interior angle with the previous line of 90°50', a distance of 425 feet; thence, Southwesterly on a line forming an interior angle with the previous line of 101°19', a distance of 286 feet to a point which intersects with the South line of the said Southeast Quarter (SE $\frac{1}{4}$); thence, Eastward on the South line of the said Southeast Quarter (SE $\frac{1}{4}$), a distance of 487 feet to the place of beginning, forming a tract consisting of 2.95 acres, more or less; and excepting a tract described as follows: Commencing at the Northeast corner of the said Southeast Quarter (SE $\frac{1}{4}$), thence southerly on the East line of said Southeast Quarter (SE $\frac{1}{4}$), 25.00 feet to a point which is the True Point of Beginning; thence westerly and parallel to the North line of said Southeast Quarter (SE $\frac{1}{4}$), 126.00 feet; thence southerly and parallel to the East line of said Southeast Quarter (SE $\frac{1}{4}$), 163.00 feet; thence easterly and parallel to the North line of said Southeast Quarter (SE $\frac{1}{4}$), 126.00 feet to the East line of said Southeast Quarter (SE $\frac{1}{4}$); thence northerly, on the East line of said Southeast Quarter (SE $\frac{1}{4}$), 163.00 feet to the point of beginning (said tract contains 0.4715 acres, more or less);

GRANTOR covenants (jointly and severally, if more than one) with GRANTEE that GRANTOR:

- (1) is lawfully seised of such real estate and that it is free from encumbrances except easements and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend title to the real estate against the lawful claims of all persons.

EXECUTED January 28, 1993

Reuben R. Anderson
 Reuben R. Anderson

Esther R. Anderson
 Esther R. Anderson

STATE OF NEBRASKA)
) ss:
 COUNTY OF BUFFALO)

The foregoing instrument was acknowledged before me on January 28, 1993 by REUBEN R. ANDERSON and ESTHER R. ANDERSON, husband and wife.

GENERAL NOTARY-State of Nebraska
 DAMON T. BAHENSKY
 My Comm. Exp. Aug. 30, 1993

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Damon T. Bahensky
 Notary Public

STATE OF NEBRASKA, County of Phelps

Filed for record and entered in Numerical Index on February 1, 1993 at 9:00 o'clock A.m., and recorded in Deed Record 70 Page 82.

Louis E. Youngblood
 County or Deputy County Clerk/Deputy Register or Deputy Register of Deeds